



# Spring Lake Park Tower Days

## Marching Band Application Form

Parade Date: **Thursday, June 9, 2022 – 6:30 p.m. Rain or shine!**  
Application deadline: **May 13, 2022 4:00pm**

### Unit Information

Name of High School \_\_\_\_\_

Band Title \_\_\_\_\_ No. of Members \_\_\_\_\_

Band Director \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Alternate Contact Person: \_\_\_\_\_ Phone No. \_\_\_\_\_

Best time to call: \_\_\_\_\_ AM / PM E-Mail Address: \_\_\_\_\_

Drum Majors: \_\_\_\_\_

Captains \_\_\_\_\_

Recent Awards: (or attach information sheet)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approx. number of feet needed for your unit. \_\_\_\_\_ feet. Will your trailer follow your unit? \_\_\_\_\_

***Please complete this application form no later than May 14, 2020 4:00pm.***

### **Vehicle Insurance Information**

**A copy of insurance information must be submitted before the application deadline.**

Insurance Company \_\_\_\_\_ Policy No. \_\_\_\_\_

Agent's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Driver's Full Name \_\_\_\_\_

License No. \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

Vehicle Insured Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Plate Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Color \_\_\_\_\_

### **Names of Marching Band Participants**

**Band Director/Drum Majors/Color Guard Captains/Caption Captains**

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

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Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

**Script Info: PLEASE PRINT or attach prepared information.**

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