

CITY OF SPRING LAKE PARK  
1301 81ST AVENUE N.E.  
AGENDA  
NOVEMBER 2, 2015 @7:00 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. **CONSENT AGENDA:**
  - A. Approval of Minutes – October 19, 2015
  - B. Public Right of Way Application – Minnesota Pollution Control Agency
  - C. Contractor’s Licenses
  - D. Sign Permit
  - E. Correspondence
6. DISCUSSION FROM THE FLOOR
7. PRESENTATION
  - A. Julie Jeppson - Stepping Stone Emergency Housing
8. PUBLIC WORKS REPORT
9. CODE ENFORCEMENT REPORT
10. NEW BUSINESS
  - A. Agreement for Local Assessor Services
  - B. Award Bid for Lift Station #1 Replacement Project
  - C. Schedule Workshop to Discuss 2016 Public Utilities Budget
11. ENGINEER’S REPORT
12. ATTORNEY’S REPORT
13. REPORTS
14. OTHER
  - A. Public Hearing Scheduled for November 16, 2015 to receive feedback on CenturyLink Cable Franchise
  - B. Administrator Reports
15. CLOSED SESSION
  - A. Motion to Close Meeting to Discuss Labor Negotiation Strategies
  - B. Motion to Close Meeting to Conduct Administrator’s Performance Evaluation
16. ADJOURN

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND  
DISCUSSION FROM THE FLOOR**