

CITY OF SPRING LAKE PARK
1301 81ST AVENUE N.E.
AGENDA
JUNE 1, 2015 @7:00 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. **CONSENT AGENDA:**
 - A. Approval of Minutes – May 18, 2015
 - B. Opt-Out of Ramsey County CDBG Program
 - C. Contractor’s Licenses
 - D. Correspondence
6. DISCUSSION FROM THE FLOOR
7. PRESENTATIONS:
 - A. Mayor’s Proclamation Commending Conor Allen on the Attainment of the Rank of Eagle Scout
8. PUBLIC WORKS REPORT
9. CODE ENFORCEMENT REPORT
10. NEW BUSINESS:
 - A. 2015 Budget Adjustment
 - B. 2015 MS4 Permit Activities Proposal
 - C. Request for Work Session
11. ENGINEER’S REPORT
12. ATTORNEY’S REPORT
13. REPORTS
14. OTHER
 - A. Administrator Reports
15. ADJOURN

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND
DISCUSSION FROM THE FLOOR**