



**CITY COUNCIL AGENDA
MONDAY, NOVEMBER 19, 2018
7:00 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. DISCUSSION FROM THE FLOOR
6. CONSENT AGENDA:
 - A. Approval of City Council Meeting Minutes – October 15, 2018
 - B. Approval of Work Session Meeting Minutes – October 29, 2018
 - C. Approval of Voter Canvass Meeting Minutes – November 13, 2018
 - D. Disbursements
 1. General Operations Disbursement Claim No. 18-19 \$1,002,062.38
 - E. City Administrator Performance Evaluation Statement
 - F. Contractor's Request for Payment No. 2/Final – 2017/2018 Street Seal Coat Project
 - G. Contractor's Request for Payment No. 1 – 2018 Sanitary Sewer Lining Project
 - H. Right of Way Permit – Xcel Energy
 - I. LMCIT Insurance Tort Limit Acceptance
 - J. Mayor's Proclamation – Commending Olivia Alveshire
 - K. Resolution 18-50, Amending 2018 General Fund Budget
 - L. Contractor's Licenses
 - M. Sign Permit
 - N. Correspondence
7. POLICE REPORT
8. PARKS AND RECREATION REPORT
9. NEW BUSINESS
 - A. Approval To Purchase Portable Screening Plant
 - B. Approval of Lease Amendment - RS Properties
 - C. Approval of 4th Amendment to Water Tower Lease Agreement, New Cingular Wireless PCS
10. ORDINANCES AND/OR RESOLUTIONS
 - A. Resolution 18-48 Certifying Delinquent Accounts – Anoka County
 - B. Resolution 18-49 Certifying Delinquent Accounts – Ramsey County
11. ENGINEER'S REPORT
 - A. November 5, 2018 and November 19, 2018
12. ATTORNEY'S REPORT
13. REPORTS
14. ADMINISTRATOR REPORTS
15. OTHER
16. ADJOURN

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARING
AND DISCUSSION FROM THE FLOOR**

RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS

DISCUSSION FROM THE FLOOR

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

PUBLIC HEARINGS

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes. In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.
- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council was held on October 15, 2018 at the Spring Lake Park Community Center, 1301 81st Avenue N.E., at 7:00 P.M.

1. Call to Order

Mayor Hansen called the meeting to order at 7:00 P.M.

2. Roll Call

Members Present: Councilmembers Nelson, Wendling, Delfs, Goodboe-Bisschoff and Mayor Hansen

Members Absent: None

Staff Present: Public Works Director Randall; Police Chief Ebeltoft; Building Official Brainard; Parks and Recreation Director Rygwall; Engineer Gravel; Attorney Thames; Administrator Buchholtz and Executive Assistant Gooden

Visitors: Paddy Jones, Ham Lake
Pat Frischman, 8202 Polk Street NE
Vince Smith, 400 Lund Avenue NE
Mike Richardson, Blaine
Chuck Jones, Fridley
Dewy Palm, Fridley
Robert White, 7920 Hartig Circle NE
Thomas Elm, 383 Lund Avenue NE

3. Pledge of Allegiance

4. Additions or Corrections to Agenda

Mayor Hansen requested that Item 10.B., Part Time Code Enforcement Inspector Extension Request, be removed from the agenda. She requested that it be discussed at a City Council workshop on Monday, October 29, 2018 at 5:30 PM to discuss the long term plans of the position.

5. Discussion From The Floor

Robert White, 7920 Hartig Circle, expressed concern regarding the the approval of the Conditional Use Permit for 8370 Sunset Road. He stated that he feels the conditions do not adhere to the code and the property will decrease in value by having a parking lot develop on the site. He inquired if the Planning Commission reviewed the application.

Administrator Buchholtz reported that the Planning Commission did review the application on October 1, 2018. He stated that a parking lot is an approved use according to the land use. He explained that the CUP will help in the development of a future structure on the site.

Vince Smith, 400 Lund Avenue NE, addressed the Council with his concerns regarding a residential property that has not completed work on a variance and contract with the City in 2003. He stated that the property also has nuisance violations.

Building Official Brainard stated that the contract was signed by previous administration in 2003. He reported that when his department receives a complaint it is investigated, and if needed, forwarded to the City Administrator for further discussion and enforcement options.

6. Presentation

A. Mayor's Proclamation – Purple Heart City

Mayor Hansen proclaimed October 15, 2018 Spring Lake Park a “Purple Heart City” honoring the service and sacrifice of our nations men and women in uniform wounded or killed by the enemy while serving to protect the freedoms enjoyed by all Americans. Representative of the Military Order of Purple Heart accepted the proclamation and presented the City with community entrance signs.

7. Consent Agenda:

Mayor Hansen reviewed the following Consent Agenda items:

- A. Approval of Minutes – October 1, 2018
- B. Approval of Work Session City Council Minutes – October 8, 2018
- C. General Operations Disbursements #18-17 - \$435,996.16
- D. Budget to Date (September)
- E. Exempt Gambling Permit Application – North Suburban MN Deer Hunters Association – December 3, 2018 at Kraus Hartig VFW
- F. Resolution 18-45 Amending The List Of Official Depositories For The City Of Spring Lake Park
- G. Resolution 18-46 Appointing Election Judges For The 2018 General Election
- H. Right Of Way Application – EPS c/o TLR Consulting
- I. Approval of Suburban Rate Authority 2018 Membership Assessment Invoice
- J. Contractor's Licenses
- E. Correspondence

MOTION BY COUNCILMEMBER WENDLING APPROVING THE CONSENT AGENDA.
ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

8. Police Report

Police Chief Ebeltoft reviewed the September 2018 department statistics.

Chief Ebeltoft reported that the Police Department responded to six hundred seven calls for service for the month of September 2018 compared to five hundred sixty one calls for service in September 2017.

Chief Ebeltoft reported that for the month of September 2018, School Resource Officer Chlebeck reported handling eighteen calls for service at the local schools for the month, along with having 31 student contacts, ten escorts and six follow up investigations into school related issues.

Chief Ebeltoft reported that Investigator Baker reported handling a caseload of fifty-one cases for the month of September 2018. He stated that Investigator Baker indicated that there has been an increase in burglaries in the community. He reported that Investigator Baker continues to investigate and follow up on leads on these cases, along with working with other metro agencies.

Chief Ebeltoft reported, in addition to addressing the day-to-day operations of the Department, he attended numerous meetings throughout the month representing Spring Lake Park Police Department and the City of Spring Lake Park.

9. Parks and Recreation Report

Parks and Recreation Director Rygwall reported that the Parks and Recreation Commission met and discussed the softball program and the goose problem at Triangle Park. She stated that the Commission would like to have new signs installed in the Spring reminding residents not to feed the ducks and geese.

Ms. Rygwall reviewed the monthly programs and activities including the day trips that were attended. She stated that staff has been working on the winter program brochure and reported that it would be mailed to residents in December. She reported that the gazebo at Triangle Park will be installed later in the month.

10. New Business

A. 2019 Osborne Road Trail Improvements Project

Engineer Gravel reported that the past several years the City has discussed the condition of the existing bituminous trail along the north side of Osborne Road. He stated that this year the trail east of CSAH/35/Central Avenue received a slurry seal coating. He reported that the next trail segment to be considered for improvements is the segment from CSAH.35/Central Avenue to Trunk Highway 65.

Mr. Gravel reported that the trail segment from CSAH 35/Central Avenue to Highway 65 can be both characterized as being in poor condition. He stated that the bituminous surface is weathered, and the trail has many transverse cracks. He stated that the portion of the trail is low and will need to be slightly raised. He reported that the major existing trail elements include:

Osborne Road Trail: TH 65/Central Avenue to Old Central Avenue

- Length is approximately 1300 feet
- Poor surface condition/surface failing
- Transverse cracks
- Trail edges need to be maintained
- Low trail segment between driveways at 1173 Osborne should be raised

He reported that the proposed 2019 work for this trail segment includes removing and replacing the entire existing bituminous surface.

Mr. Gravel stated that the estimated construction cost for this trail project is \$40,000 to \$60,000. He stated that if the City would like to take the next step in the project, he suggested that the City Council order preparation of plans and specifications and authorize bidding for the 2019 Osborne Road Improvements Project. He stated that the time critical task for this project is to get the field survey completed this fall before snow falls.

MOTION MADE BY MAYOR HANSEN TO AUTHORIZE PREPARATION OF PLANS AND BIDDING FOR 2019 OSBORNE ROAD TRAIL IMPROVEMENT PROJECT. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

11. Engineer's Report

Engineer Gravel reported that a new site walk through inspection was completed on September 25, 2018 at the Dominium project. He reported that the site-grading plan has been reviewed and approved by Public Works/Engineering for Hy-Vee. He stated that the plat has been approved and the developed has obtained a site permit for the Rice Creek Watershed District for the Public Storage project.

Public Works Director Randall reported that construction has started on Well 4 and only minor repairs and work is required. He stated that the columns will be replaced along with motor bearing repairs. He reported that there was not a lot of sand in the bottom of the well. He stated that Well 4 should be back in service in approximately three weeks and then work on Well 5 will start.

12. Attorney's Report

Attorney Thames reported that the City received the summary judgement regarding the special assessment appeal from GJW Group. He stated that the judgement ruled in favor of the City.

13. Reports - None14. Administrator Reports - None15. OtherA. Closed Session – City Administrator Performance Evaluation

MOTION MADE BY MAYOR HANSEN TO CLOSE REGULAR CITY COUNCIL MEETING TO DISCUSS CITY ADMINISTRATOR PERFORMANCE EVALUATION. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

Mayor Hansen recessed the meeting at 7:40 PM.

Mayor Hansen opened the regular meeting at 8:23 PM.

15. Adjourn

MOTION BY COUNCILMEMBER WENDLING TO ADJOURN. VOICE VOTE: ALL AYES. MOTION CARRIED.

The meeting was adjourned at 8:25 PM.

Cindy Hansen, Mayor

Attest:

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the special work session meeting of the Spring Lake Park City Council was held on October 29, 2018 at the Spring Lake Park Community Center, 1301 81st Avenue N.E., at 5:30 P.M.

1. Call to Order

Mayor Hansen called the meeting to order at 5:30 P.M.

2. Roll Call

Members Present: Councilmembers Nelson, Wendling, Delfs, Goodboe-Bisschoff and Mayor Hansen

Members Absent: None

Staff Present: Administrator Buchholtz, Building Official Barry Brainard, Part-Time Code Enforcement Official John Caldwell

Visitors: Paddy Jones, Ham Lake, Vince Smith

3. Agenda

A. Future of Building Inspector Services

Administrator Buchholtz noted that Building Official Barry Brainard will be eligible for PERA retirement in early 2019 and has indicated a desire to retire. He presented an analysis of contracting out building inspection services compared to maintaining the services in house.

Council discussion followed. Councilmember Goodboe-Bisschoff expressed her opinion that building inspection services be performed by a City employee after Building Officials Brainard's retirement. Councilmembers Nelson, Wendling, Delfs and Mayor Hansen stated that they would like more information from potential consultants to help them better weigh the two options.

CONSENSUS OF THE CITY COUNCIL was to direct Administrator Buchholtz to draft a request for proposals (RFP) for building inspection services for future presentation to the City Council.

B. Cancel November 5, 2018 City Council Meeting

Administrator Buchholtz stated that there are no pressing items for Council action for the November 5, 2018 Council meeting and requested the meeting be cancelled.

CONSENSUS OF THE CITY COUNCIL was to cancel the November 5, 2018 City Council meeting.

C. Schedule Special Council Meeting to Canvass Election Results

Administrator Buchholtz stated that the City Council would need to meet in special session to canvass the election results.

CONSENSUS OF THE CITY COUNCIL was to schedule a special City Council meeting for Tuesday, November 13, 2018 for the purpose of canvassing the results of the 2018 General Election.

4. Adjourn

The meeting was adjourned at 6:15 PM.

Attest:

Cindy Hansen, Mayor

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, a special meeting of the Spring Lake Park City Council was held on November 13, 2018 at the Spring Lake Park Community Center, 1301 81st Avenue N.E., at 4:30 P.M.

1. Call to Order

Mayor Hansen called the meeting to order at 4:30 P.M.

2. Roll Call

Members Present: Councilmembers Nelson, Wendling, Delfs and Mayor Hansen

Members Absent: Councilmember Goodboe-Bisschoff

Staff Present: Administrator Buchholtz

Visitors: None

Canvass City Election

The Council reviewed the summary of election results for the City election.

MOTION BY COUNCILMEMBER NELSON ADOPTING RESOLUTION NO. 18-47, A
RESOLUTION CANVASSING RETURNS OF THE REGULAR CITY ELECTION AS FOLLOWS:

REGULAR ELECTION:

FOR THE OFFICE OF MAYOR (FOUR YEAR TERM):

	<u>P-1R</u>	<u>P-1A</u>	<u>P2</u>	<u>P3</u>	<u>Total</u>	
Cindy Hansen	55	410	507	879	1851	*
Barbara Goodboe-Bisschoff	13	236	229	347	825	
Write-In	1	7	4	6	18	

FOR THE OFFICE OF COUNCILMEMBER (FOUR YEAR TERM):

	<u>P-1R</u>	<u>P-1A</u>	<u>P2</u>	<u>P3</u>	<u>Total</u>	
Kenneth Wendling	40	419	524	858	1841	*
Bradley Delfs	42	340	423	699	1504	*
Write-In	0	12	13	16	41	

ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

MOTION BY COUNCILMEMBER DELFS TO ADJOURN. VOICE VOTE: ALL AYES. MOTION CARRIED.

This meeting was adjourned at 4:50 P.M.

APPROVED BY:

Cindy Hansen, Mayor

ATTEST:

Daniel R. Buchholtz, Administrator, Clerk/Treasurer

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: Oct 2018
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Claim Res.#18-19

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
65099	AID ELECTRIC SERVICE, INC	SERVICES	12,000.00
65100	AMERICAN LEGAL	PUBLISHING	158.00
65101	PEGGY ANDERSON	REIMBURSEMENT	522.92
65102	BLAKE DRILLING CO., INC	SERVICES	3,137.00
65103	BRIAN SALDANA	UMPIRE FEES	989.00
65104	COTTENS INC	PARTS	13.49
65105	DOUG'S POWER EQUIPMENT	SUPPLIES	19.65
65106	FERGUSON WATERWORKS #2516	PARTS	767.56
65107	JENNY GOODEN	RECREATION INSTRUCTOR	210.00
65108	INNOVATIVE OFFICE SOLUTIONS LLC	SUPPLIES	92.31
65109	JAMES AND MARY FIGNAR	RECREATION REFUND	200.00
65110	LITIN PAPER, PKG & CONVERTING	SUPPLIES	317.17
65111	MANSFIELD OIL COMPANY	FUEL	2,599.23
65112	MINNESOTA SAFETY COUNCIL	RECREATION INSTRUCTOR	323.00
65113	CITY OF SLP - PETTY CASH	GENERAL FUND REIMBURSEMENT	192.05
65114	RICHFIELD BUS CO	BUS SERVICES	570.36
65115	LEE SADOWSKI	UMPIRE FEES	1,571.00
65116	THE HOME DEPOT CREDIT SERVICES	MONTHLY CREDIT CARD	198.28
65117	TOWMASTER	AUTO PARTS/SERVICES	25,752.00
65118	WARREN LIGHTBODY	UMPIRE FEES	138.00
65119	WASTE MANAGEMENT OF WI-MN	MONTHLY SERVICES	7,146.74
65120	ADAM JENNINGS	OVERPAYMENT WTR BILL	173.60
65121	ANCOM TECHNICAL CENTER	ANTENNA SERVICES	1,350.25
65122	AT & T MOBILITY	MONTHLY SERVICES	980.54
65123	AXON ENTERPRISE, INC	DATA SERVICES	5,702.40
65124	BARTON SAND & GRAVEL CO	TANDEM DISPOSAL FEE	60.00
65125	BUREAU OF CRIM. APPREHENSION	DATA SERVICES	390.00
65126	CARSON, CLELLAND & SCHREDER	LEGAL SERVICES	12,536.96
65127	CENTERPOINT ENERGY	MONTHLY UTILITIES	216.53
65128	CINTAS	MATS	88.46
65129	COON RAPIDS CHRYSLER	AUTO SERVICES	1,855.12
65130	COTTENS INC	AUTO PARTS	25.99
65131	DIAMOND VOGEL PAINTS	SUPPLIES	466.90
65132	FASTENAL COMPANY	PARTS/SUPPLIES	33.17
65133	GOPHER STATE ONE-CALL INC	LOCATES	122.85
65134	INITIAL DEFENSE CUSTOMIZED TRAIN	TRAINING	395.00
65135	INNOVATIVE OFFICE SOLUTIONS LLC	SUPPLIES	74.35
65136	JERRY'S FLOOR STORE	CARPET INSTALLATION	4,280.50
65137	MACQUEEN EQUIPMENT INC	EQUIPMENT	116,000.00
65138	METROPOLITAN COUNCIL	WASTE WATER SERVICES	46,213.07
65139	CITY OF MINNEAPOLIS	APS TRANS	207.90

CITY OF SPRING LAKE PARK
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
65140	M-R SIGN CO INC	SIGNS	231.90
65141	NORTHERN	PARTS/SUPPLIES	59.93
65142	NYSTROM PUBLISHING CO	PUBLISHING	2,483.07
65143	PLUNKETT'S INC	PEST CONTROL	165.00
65144	QUALITY INTERPRETATIONS, LLC	SERVICES	582.14
65145	RONDA AND DAVID HILBRANDS	RECREATION REFUND	200.00
65146	SMITH SCHAFER & ASSOCIATES	CONSULTATION SERVICES	395.00
65147	STRUCK & IRWIN PAVING, INC	SERVICES	22,097.00
65148	SUSAN JOHNSON	OVERPAYMENT WTR BILL	125.00
65149	U.S.T.I.	UB E-BILLING	28.48
65150	WASTE MANAGEMENT	MONTHLY SERVICES	240.00
65151	WATER CONSERVATION SERVICE	SERVICES	287.66
65152	ANOKA COUNTY LICENSE CENTER	PLATES/TITLE/REGISTRATION	2,054.00
65153	AFLAC	PAYROLL	22.17
65154	AMERITAS	PAYROLL	37.26
65155	CENTRAL PENSION FUND	PAYROLL	520.08
65156	DEARBORN NATIONAL	PAYROLL	471.51
65157	DELTA DENTAL	PAYROLL	1,599.85
65158	HEALTH PARTNERS	PAYROLL	13,957.68
65159	L.E.L.S.	PAYROLL	245.00
65160	LOCAL 49	PAYROLL	105.00
65161	NCPERS MINNESOTA-7750811	PAYROLL	72.00
65162	ANOKA COUNTY	REGISTRATION CONFERENCE	11.25
65163	BLAINE LOCK & SAFE INC	MASTER PADLOCK	162.00
65164	CITY OF BLAINE	3RD QTR BLAINE WTR PROPERTIES	1,214.18
65165	COTTENS INC	PARTS	101.92
65166	DAVE PERKINS CONTRACTING INC	MOBILIZATION/DEMOBILIZATION	9,252.00
65167	DOUGLAS EBELTOFT	REIMBURSEMENT	121.32
65168	FERGUSON WATERWORKS #2516	SUPPLIES	238.63
65169	GUNTIS DOMBROVSKIS	RECREATION INSTRUCTOR	40.00
65170	INSTRUMENTAL RESEARCH INC	SEPT WTR TESTING	72.00
65171	MICHAEL LEDMAN	RECREATION INSTRUCTOR	352.00
65172	MIKE LYNCH	RECREATION INSTRUCTOR	300.00
65173	JILL MASON	RECREATION INSTRUCTOR	105.00
65174	MCCLELLAN SALES INC	SUPPLIES	29.50
65175	McCLURE PROPERIES	OVERPAYMENT WTR BILL	40.40
65176	MURPHY CREATIVE DESIGN	CREATIVE SERVICES	125.00
65177	RICHFIELD BUS CO	BUS SERVICES	575.98
65178	RILEY BUS SERVICE INC	BUS SERVICES	5,575.00
65179	SUBURBAN RATE AUTHORITY	2ND HALF MEMBERSHIP ASSESSMENT	443.00
65180	ZEP SALES AND SERVICE	SUPPLIES	525.17

CITY OF SPRING LAKE PARK
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
65181	ANOKA COUNTY	3RD QTR CJDN	450.00
65182	ASPEN MILLS	U. ALLOWANCE	146.94
65183	BARTON SAND & GRAVEL CO	TANDEM DISPOSAL FEE	30.00
65184	BATTERIES PLUS BULBS	BATTERIES	41.20
65185	BLAKE DRILLING CO., INC	SERVICES	3,188.00
65186	CENTERPOINT ENERGY	MONTHLY UTILITIES	183.01
65187	CHRISTINA UTECHT	OVERPAYMENT WTR BILL	200.00
65188	CINTAS	MATS	88.46
65189	CONNEXUS ENERGY	MONTHLY UTILITIES	318.36
65190	COON RAPIDS CHRYSLER	AUTO SERVICES	251.03
65191	COTTENS INC	BATTERY/LAMP	104.97
65192	DARRELL'S CONTRACTING INC	SERVICES	2,250.00
65193	DAVE PERKINS CONTRACTING INC	SERVICES	61,040.50
65194	DIESEL & IMPORT AUTO/TRUCK SVC	AUTO SERVICES	700.72
65195	ECM PUBLISHERS, INC.	PUBLISHING	145.13
65196	FASTENAL COMPANY	PARTS	27.03
65197	FERGUSON WATERWORKS #2516	PARTS	220.72
65198	GREEN LIGHTS RECYCLING INC	RECYCLING EVENT	2,859.23
65199	INNOVATIVE OFFICE SOLUTIONS	SUPPLIES	37.34
65200	KATH FUEL OIL SERVICE	SUPPLIES	1,286.65
65201	LUANN LARSON	REIMBURSEMENT	63.62
65202	LEE'S HEATING & AIR	SERVICES	704.00
65203	MANSFIELD OIL COMPANY	FUEL	2,781.10
65204	MENARDS-CAPITAL ONE COMMERIC	MONTHLY CREDIT CARD	68.29
65206	OFFICE OF MN.IT SERVICES	FIBER CONNECTION	46.40
65207	PERFECT 10 CAR WASH	AUTO SERVICES	15.98
65208	TERRY RANDALL	REIMBURSEMENT	51.98
65209	RUFFRIDGE JOHNSON EQUIPMENT C	SUPPLIES	228.74
65210	SHRED-IT USA	SHREDDING SERVICES	98.94
65211	STREICHER'S	U. ALLOWANCE	123.98
65212	TACTICAL SOLUTIONS INC	RADOAR CALIBRATIONS	147.00
65213	TASC	ADMIN FEES	335.00
65214	WALTERS RECYCLING REFUSE SERV	MONTHLY SERVICES	306.01
65215	XCEL ENERGY	MONTHLY UTILITIES	13,852.08
65216	AFLAC	PAYROLL	22.17
65217	AMERITAS	PAYROLL	37.26
65218	CENTRAL PENSION FUND	PAYROLL	520.08
65219	DEARBORN NATIONAL	PAYROLL	471.51
65220	DELTA DENTAL	PAYROLL	1,599.69
65221	HEALTH PARTNERS	PAYROLL	13,957.68
65222	L.E.L.S.	PAYROLL	245.00

CITY OF SPRING LAKE PARK
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
65223	LOCAL 49	PAYROLL	105.00
65224	NCPERS MINNESOTA-7750811	PAYROLL	72.00
65225	AID ELECTRIC SERVICE, INC	SERVICES	3,700.00
65226	AIMEE NUTTER	RECREATION REFUND	60.00
65227	JOHN ANGELL	REIMBURSEMENT	134.94
65228	ASPEN MILLS	U. ALLOWANCE	148.65
65229	BATTERIES PLUS BULBS	BATTERIES	96.49
65230	CENTRAL WOOD PRODUCTS	REC-STEP CERT. PLAYGROUND	85.50
65231	COMCAST	MONTHLY SERVICES	105.92
65232	COMM-WORKS, LLC	MONTHLY PARK CAMERA	850.00
65233	COMPUTER INTERGRATION TECHNOI	MANAGED SERVICES	1,000.00
65234	COON RAPIDS CHRYSLER	AUTO SERVICES	1,145.00
65235	DOUG OHMAN	RECREATION INSTRUCTOR	250.00
65236	ECM PUBLISHERS, INC.	PUBLISHING	139.76
65237	JERI LINDQUIST	RECREATION REFUND	14.00
65238	KATHLEEN HOLM-PATROW	RECREATION REFUND	75.00
65239	MICHAEL LEDMAN	RECREATION INSTRUCTOR	588.00
65240	LITIN PAPER, PKG & CONVERTING	SUPPLIES	145.53
65241	M.L. JOHNSON CO	SERVICES	1,200.00
65242	MAD SCIENCE OF MINNESOTA	RECREATION INSTRUCTOR	1,872.00
65243	MINNESOTA SAFETY COUNCIL	RECREATION INSTRUCTOR	504.00
65244	MN REVENUE	LICENSE FEES	25.00
65245	NORTHLAND TRUST SERVICES, INC.	GENERAL OBLIGATION BONDS	554,056.25
65246	OFFICE DEPOT	SUPPLIES	149.67
65247	KAY OKEY	REIMBURSEMENT	1,387.98
65248	CITY OF SPRING LAKE PARK - PETTY C	RECREATION REIMBURSEMENT	356.55
65249	QUILL	SUPPLIES	199.92
65250	STREICHER'S	U. ALLOWANCE	29.99
65251	THE HOME DEPOT CREDIT SERVICES	MONTHLY CREDIT CARD	134.61
65252	CATHI WEBER	RECREATION INSTRUCTOR	2,171.00
65253	WELLS FARGO CREDIT CARD	MONTHLY CREDIT CARD	1,186.25
65254	WIPERS AND WIPES INC	SUPPLIES	923.95
65255	Z SYSTEMS	CAMERA	6,548.19
		TOTAL DISBURSEMENTS	1,002,062.38

WHEREAS,
the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,
the City Council has determined that all disbursements, as listed, with the following exceptions:

are proper.

NOW, THEREFORE BE IT RESOLVED:
that the City Council directs and approves the payment of the aforementioned disbursements
this _____ day of _____, 20____.

Signed: _____
Mayor

Councilmembers:

ATTEST:

Daniel Buchholtz, Admin/Clerk-Treasurer

MEMORANDUM

TO: MAYOR HANSEN AND MEMBERS OF THE CITY COUNCIL
FROM: DANIEL R. BUCHHOLTZ, CITY ADMINISTRATOR
SUBJECT: PERFORMANCE EVALUATION PUBLIC STATEMENT
DATE: OCTOBER 26, 2018

Here is the public statement that is required to be read the meeting after which a closed session is held to conduct a performance evaluation.

The City Council went into closed session to conduct a performance evaluation on the City Administrator's job performance. An evaluation was given by the Council. The evaluation focused on various performance areas. The City Council, as a whole, believes the City Administrator's job performance met the job requirements of the position. The City Council provided direction to the City Administrator about areas in which he can improve.



Stantec Consulting Services Inc.
2335 Highway 36 West
St. Paul MN 55113
Tel: (651) 636-4600
Fax: (651) 636-1311

November 1, 2018

Honorable Mayor and City Council
City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Re: 2017-2018 Street Seal Coat Project
Project No. 193803783
Contractor's Request for Payment No. 2/Final

Dear Mayor and Councilmembers:

Attached for your approval is Contractor's Request for Payment No. 2/FINAL for the 2017-2018 Street Seal Coat Project. The prime Contractor on this project is ASTECH Corp.

This request covers crack seal and seal coat work on the 2018 portion of the project. Payment for the 2017 portion of the project (including city parking lots) was processed last year.

The construction cost for work completed in 2018 exceeded the original construction bid for 2017 work by about 13.6 percent. The increase was due to more crack repair material used than anticipated and the fact that additional street striping was added to the project.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. **If the City wishes to approve this request, then payment should be made to ASTECH Corp. in the amount of \$119,459.63.**

This is the final contractor payment for this project. Included with the payment request are project close-out documents including Minnesota department of Revenue IC-134 forms and a lien waiver. Please execute the payment request documents. Keep one copy for your records, forward two copies to ASTECH Corp one for them and one for their bond company), and return one copy to me.

Feel free to contact Harlan Olson or me if you have any questions.

Regards,
STANTEC

A handwritten signature in blue ink, appearing to read "Phil Gravel", written over the printed name.

Phil Gravel
City Engineer

Enclosures



Owner: City of Spring Lake Park, 1301 81st Ave. NE., Spring Lake Park, MN 55432	Date: October 31, 2018
For Period: 11/2/2017 to 10/31/2018	Request No: 2/FINAL
Contractor: ASTECH Corp., 8348 Ridgewood Rd., St. Joseph, MN 56374	

CONTRACTOR'S REQUEST FOR PAYMENT
2017-2018 STREET SEAL COAT PROJECT
STANTEC PROJECT NO. 193803783

SUMMARY

1	Original Contract Amount		\$	241,201.55
2	Change Order - Addition	\$	0.00	
3	Change Order - Deduction	\$	0.00	
4	Revised Contract Amount		\$	241,201.55
5	Value Completed to Date		\$	264,402.78
6	Material on Hand		\$	0.00
7	Amount Earned		\$	264,402.78
8	Less Retainage 0%		\$	0.00
9	Subtotal		\$	264,402.78
10	Less Amount Paid Previously		\$	144,943.15
11	Liquidated damages -		\$	0.00
12	AMOUNT DUE THIS REQUEST FOR PAYMENT NO.	2/FINAL	\$	119,459.63

Recommended for Approval by:

STANTEC

Paul Howard 11/1/18

Approved by Contractor:

ASTECH CORPORATION

Dele R Strandberg

Approved by Owner:

CITY OF SPRING LAKE PARK

Specified Contract Completion Date:

Date:

No.	Item	Unit	Contract Quantity	Unit Price	Current Quantity	Quantity to Date	Amount to Date
2017 STREETS							
1	2017 MOBILIZATION AND TRAFFIC CONTROL	LS	1	10000.00		1	\$10,000.00
2	ROUTE AND SEAL	LBS	1400	3.50		8825	\$30,887.50
3	SEAL COAT AGGREGATE, FA-2 (MOD)	TN	890	25.00		863	\$21,575.00
4	BITUMINOUS MATERIAL FOR SEAL COAT, CRS-2	GAL	23100	3.05		21877	\$66,724.85
5	4" DOUBLE SOLID LINE, YELLOW PAINT	LF	8050	0.20		7156	\$1,431.20
6	4" SOLID LINE, WHITE PAINT	LF	9100	0.10		6615	\$661.50
7	24" STOP LINE, WHITE PAINT	LF	220	3.30			\$0.00
8	ZEBRA CROSSWALK, WHITE PAINT	SF	500	3.00			\$0.00
	TOTAL 2017 STREETS						<u>\$131,280.05</u>
2018 STREETS							
9	2018 MOBILIZATION AND TRAFFIC CONTROL	LS	1	10000.00	1	1	\$10,000.00
10	ROUTE AND SEAL	LBS	1400	3.50	8125	8125	\$28,437.50
11	SEAL COAT AGGREGATE, FA-2 (MOD)	TN	738	25.00	510.76	510.76	\$12,769.00
12	BITUMINOUS MATERIAL FOR SEAL COAT, CRS-2	GAL	19175	3.05	18043	18043	\$55,031.15
13	4" DOUBLE SOLID LINE, YELLOW PAINT	LF	5100	0.20	18209	18209	\$3,641.80
14	4" SOLID LINE, WHITE PAINT	LF	10200	0.10	19516	19516	\$1,951.60
15	24" STOP LINE, WHITE PAINT	LF	280	3.30			\$0.00
16	ZEBRA CROSSWALK, WHITE PAINT	SF	1200	3.00			\$0.00
	TOTAL 2018 STREETS						<u>\$111,831.05</u>
ALTERNATE BID A - SANBURNOL PARK PARKING LOT:							
17	ROUTE AND SEAL	LBS	100	5.00		100	\$500.00
18	SEAL COAT AGGREGATE, FA-2 (MOD)	TN	16	75.00		16	\$1,200.00
19	BITUMINOUS MATERIAL FOR SEAL COAT, CRS-2	GAL	400	4.00		400	\$1,600.00
20	PAVEMENT MESSAGE (HANDICAPPED SYMBOL) PAINT	EA	2	110.00		2	\$220.00
21	4" SOLID LINE, YELLOW PAINT	LF	760	1.65		774	\$1,277.10
	TOTAL ALTERNATE BID A - SANBURNOL PARK PARKING LOT:						<u>\$4,797.10</u>
ALTERNATE BID B - LIQUOR STORE PARKING LOT:							
22	ROUTE AND SEAL	LBS	200	5.00			\$0.00
23	SEAL COAT AGGREGATE, FA-2 (MOD)	TN	36	75.00			\$0.00
24	BITUMINOUS MATERIAL FOR SEAL COAT, CRS-2	GAL	915	4.00			\$0.00
25	PAVEMENT MESSAGE (HANDICAPPED SYMBOL) PAINT	EA	2	110.00			\$0.00
26	4" SOLID LINE, YELLOW PAINT	LF	1150	1.20			\$0.00
	TOTAL ALTERNATE BID B - LIQUOR STORE PARKING LOT:						<u>\$0.00</u>
ALTERNATE BID C - CITY HALL PARKING LOT:							
27	ROUTE AND SEAL	LBS	200	5.00		200	\$1,000.00
28	SEAL COAT AGGREGATE, FA-2 (MOD)	TN	76	75.00		73	\$5,475.00
29	BITUMINOUS MATERIAL FOR SEAL COAT, CRS-2	GAL	1980	4.00		1950	\$7,800.00
30	PAVEMENT MESSAGE (HANDICAPPED SYMBOL) PAINT	EA	3	110.00		3	\$330.00
31	4" SOLID LINE, YELLOW PAINT	LF	2680	0.66		2863	\$1,889.58
	TOTAL ALTERNATE BID C - CITY HALL PARKING LOT:						<u>\$16,494.58</u>
TOTAL 2017 STREETS							\$131,280.05
TOTAL 2018 STREETS							\$111,831.05
TOTAL ALTERNATE BID A - SANBURNOL PARK PARKING LOT:							\$4,797.10
TOTAL ALTERNATE BID B - LIQUOR STORE PARKING LOT:							\$0.00
TOTAL ALTERNATE BID C - CITY HALL PARKING LOT:							<u>\$16,494.58</u>
WORK COMPLETED TO DATE:							\$264,402.78

PROJECT PAYMENT STATUS

OWNER CITY OF SPRING LAKE PARK
STANTEC PROJECT NO. 193803783
CONTRACTOR ASTECH CORPORATION

CHANGE ORDERS

No.	Date	Description	Amount
Total Change Orders			

PAYMENT SUMMARY

No.	From	To	Payment	Retainage	Completed
1	09/01/2017	11/01/2017	144,943.15	7,628.58	152,571.73
2/FINAL	11/02/2017	10/31/2018	119,459.63		264,402.78

Material on Hand

Total Payment to Date		\$264,402.78	Original Contract	\$241,201.55
Retainage Pay No. 2/FINAL			Change Orders	
Total Amount Earned		\$264,402.78	Revised Contract	\$241,201.55



Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

Confirmation Number: 1-279-419-072
 Submitted Date and Time: 23-Feb-2018 8:44:02 AM
 Legal Name: ASPHALT SURFACE TECHNOLOGY CORP
 Federal Employer ID: 41-1581447
 User Who Submitted: AlisonM
 Type of Request Submitted: Contractor Affidavit

Affidavit Summary

Affidavit Number: **1279680512**
 Minnesota ID: 3921215
 Project Owner: CITY OF SPRING LAKE PARK
 Project Number: SPRING LAKE PARK SEAL COAT
 Project Begin Date: 20-Jul-2017
 Project End Date: 26-Sep-2017
 Project Location: SPRING LAKE PARK
 Project Amount: \$152,571.73

Subcontractor Summary

Name	ID	Affidavit Number
SIR LINES-A-LOT INC	3509324	634462208

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.

B17-050

Mary Popp

From: Laurie Aho <laurie.aho@linesalot.com>
Sent: Monday, November 27, 2017 4:23 PM
To: Mary Popp
Subject: Re: Spring Lake Park sealcoat

Hi Mary,

Sounds good! Here you go!

Contractor Affidavit Submitted



Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

Confirmation Number: 0-006-166-720
Submitted Date and Time: 27-Nov-2017 4:22:46 PM
Legal Name: SIR LINES-A-LOT INC
Federal Employer ID: 46-5427787
User Who Submitted: linesalot
Type of Request Submitted: Contractor Affidavit

Affidavit Summary

Affidavit Number: 634462208
Minnesota ID: 3509324
Project Owner: CITY OF SPRING LAKE PARK
Project Number: SEAL COAT
Project Begin Date: 14-Sep-2017
Project End Date: 26-Sep-2017
Project Location: SPRING LAKE PARK
Project Amount: \$5,085.81
Subcontractors: No Subcontractors

Laurie Aho

Office Manager



7175 Cahill Road
Edina, MN 55439
[952-913-8382](tel:952-913-8382)
[612-926-8201](tel:612-926-8201) Fax

On Mon, Nov 27, 2017 at 10:41 AM, Mary Popp <mlpopp@astechus.com> wrote:

Hi Laurie,



B18-229

Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

Confirmation Number: 0-734-091-712
Submitted Date and Time: 1-Nov-2018 7:46:38 AM
Legal Name: ASPHALT SURFACE TECHNOLOGY CORP
Federal Employer ID: 41-1581447
User Who Submitted: JWWinter308
Type of Request Submitted: Contractor Affidavit

Affidavit Summary

Affidavit Number: 579362816
Minnesota ID: 3921215
Project Owner: CITY OF SPRING LAKE PARK
Project Number: 2018
Project Begin Date: 19-Jun-2018
Project End Date: 13-Aug-2018
Project Location: SPRING LAKE PARK CITY STREETS
Project Amount: \$111,831.05

Subcontractor Summary

Name	ID	Affidavit Number
SIR LINES-A-LOT INC	3509324	558817280

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.



Contractor Affidavit Submitted

Thank you, your Contractor Affidavit has been approved.

Confirmation Summary

Confirmation Number: 0-197-985-728
Submitted Date and Time: 31-Oct-2018 4:43:06 PM
Legal Name: SIR LINES-A-LOT INC
Federal Employer ID: 48-5427787
User Who Submitted: linesalot
Type of Request Submitted: Contractor Affidavit

Affidavit Summary

Affidavit Number: 559817280
Minnesota ID: 3509324
Project Owner: CITY OF SPRING LAKE PARK
Project Number: 193803783
Project Begin Date: 14-Sep-2017
Project End Date: 13-Aug-2018
Project Location: SPRING LAKE PARK, MN
Project Amount: \$9,810.53
Subcontractors: No Subcontractors

Important Messages

A copy of this page must be provided to the contractor or government agency that hired you.

Contact Us

If you need further assistance, contact our Withholding Tax Division at 651-282-9999, (toll-free) 800-657-3594, or (email) withholding.tax@state.mn.us. Business hours are 8:00 a.m. - 4:30 p.m. Monday - Friday.

Please [print this page](#) for your records using the print or save functionality built into your browser.

RECEIPT AND WAIVER OF MECHANICS LIEN RIGHTS

1. This is a **LEGAL INSTRUMENT** and must be executed accordingly by officers of corporations and by partners in co-partnership.
2. It is important that **ALL** blanks be completed and the **AMOUNT PAID BE SHOWN**.
3. A receipt similar to this or legal waiver of lien rights will be required for all plumbing, heating, plastering materials, etc.
4. **NO ERASURES OR ALTERATIONS MUST BE MADE.**

Date: October 31, 2018

The undersigned hereby acknowledges receipt of the sum of \$ 4,724.72

CHECK ONLY ONE:

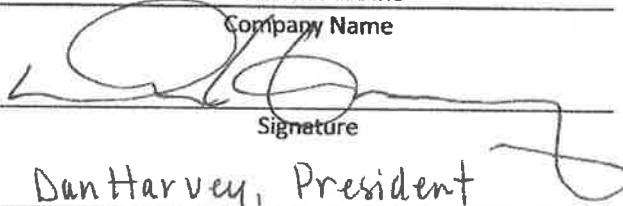
1. ☐ as partial payment for labor, skill and material furnished or to be furnished
2. ☐ as payment for all labor, skill, and material furnished or to be furnished (except the sum of \$ _____ retainage or holdback)
3. ☒ as full and final payment for all labor, skill, and material furnished or to be furnished to the following described real property: (legal description, street address, or project name)

To the following described property:
SPRING LAKE PARK
2017-2018 STREET SEAL COAT PROJECT

and for value received hereby waives all rights acquired by the undersigned to file or record mechanic's liens against said real property for labor, skills or materials furnished to said real property (only for the amount paid if Box 1 is checked, and except for retainage shown if Box 2 is checked). The undersigned affirms that all material furnished by the undersigned has been paid for, and all subcontractors employed by the undersigned have been paid in full, EXCEPT:

RETURN TO:
ASPHALT SURFACE TECHNOLOGIES CORPORATION
A/k/a ASTECH CORP

PO BOX 1025
ST CLOUD, MN 56302
(320)363-8500
(320) 363-8700 fax

Sir Lines-A-Lot Inc
Company Name

Signature
Dan Harvey, President
Title
7175 Cahill Rd
Address
Edina MN 55439
Address

H17-63



Stantec Consulting Services Inc.
2335 Highway 36 West
St. Paul MN 55113
Tel: (651) 636-4600
Fax: (651) 636-1311

November 7, 2018

Honorable Mayor and City Council
City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Re: 2018 Sanitary Sewer Lining Project
Project No. 193804547
Contractor's Request for Payment No. 1

Dear Mayor and Councilmembers:

Attached for your approval is Contractor's Request for Payment No. 1 for the 2018 Sanitary Sewer Lining Project. The prime Contractor on this project is Insituform Technologies.

This request covers most of the sewer lining. Future requests will include the remaining sewer lining as well as grouting of lateral service openings.

We have reviewed the contractor's payment request and found it to be in order. We recommend approval. **If the City wishes to approve this request, then payment should be made to Insituform Technologies in the amount of \$185,515.96.**

Please execute the payment request documents. Keep one copy for your records, forward two copies to Insituform Technologies (one for them and one for their bond company), and return one copy to me.

Feel free to contact Harlan Olson or me if you have any questions.

Regards,
STANTEC

A handwritten signature in blue ink, appearing to read "Phil Gravel".

Phil Gravel
City Engineer

Enclosures



Owner: City of Spring Lake Park, 1301 81st Ave. NE, Spring Lake Park, MN 55432	Date: November 7, 2018
For Period: 10/1/2018 to 11/7/2018	Request No: 1
Contractor: Insituform Technologies USA, LLC, 17988 Edison Ave., Chesterfield, MO 63005	

CONTRACTOR'S REQUEST FOR PAYMENT
2018 SANITARY SEWER IMPROVEMENTS
STANTEC PROJECT NO. 193804547

SUMMARY

1	Original Contract Amount		\$ 326,758.40
2	Change Order - Addition	\$ 49,348.70	
3	Change Order - Deduction	\$ 0.00	
4	Revised Contract Amount		\$ 376,107.10
5	Value Completed to Date		\$ 195,279.95
6	Material on Hand		\$ 0.00
7	Amount Earned		\$ 195,279.95
8	Less Retainage 5%		\$ 9,763.99
9	Subtotal		\$ 185,515.96
10	Less Amount Paid Previously		\$ 0.00
11	Liquidated damages -		\$ 0.00
12	AMOUNT DUE THIS REQUEST FOR PAYMENT NO. 1		\$ 185,515.96

Recommended for Approval by:

STANTEC

Phil Arnold 11/7/18

Approved by Contractor:
INSITUFORM TECHNOLOGIES USA, LLC

Per Invoice 528347

Approved by Owner:
CITY OF SPRING LAKE PARK

Specified Contract Completion Date:
December 14, 2018

Date:

No.	Item	Unit	Contract Quantity	Unit Price	Current Quantity	Quantity to Date	Amount to Date
BASE BID							
1	MOBILIZATION	LS	1	5853.00	0.5	0.5	\$2,926.50
2	TRAFFIC CONTROL	LS	1	8918.50	0.5	0.5	\$4,459.25
3	SEWER REHABILITATION, 8 or 9-INCH CIPP	LF	12450	21.90	7931	7931	\$173,688.90
4	HYDROPHILIC END SEAL	EA	89	112.10	55	55	\$6,165.50
5	CLEAN AND INSPECT SERVICE LATERAL CONNECTION	EA	10	317.40			\$0.00
6	GROUT SERVICE LATERAL CONNECTION	EA	90	290.90			\$0.00
7	PIPE GRADING (C.O. 2)	LS	1	8000.00			\$0.00
	TOTAL BASE BID						<u>\$187,240.15</u>
CHANGE ORDER NO. 1							
8	MOBILIZATION	LS	1	1100.00	0.5	0.5	\$550.00
9	TRAFFIC CONTROL	LS	1	660.00			\$0.00
10	SEWER REHABILITATION, 8 OR 9-INCH CIPP	LF	2173	21.90	342	342	<u>\$7,489.80</u>
	TOTAL CHANGE ORDER NO. 1						<u>\$8,039.80</u>
	TOTAL BASE BID						\$187,240.15
	TOTAL CHANGE ORDER NO. 1						<u>\$8,039.80</u>
	WORK COMPLETED TO DATE:						<u>\$195,279.95</u>

PROJECT PAYMENT STATUS

OWNER CITY OF SPRING LAKE PARK
STANTEC PROJECT NO. 193804547
CONTRACTOR INSITUFORM TECHNOLOGIES USA, LLC

CHANGE ORDERS

No.	Date	Description	Amount
1	8/8/2018	This Change Order provides for additional work on this project. See Change Order.	\$49,348.70
Total Change Orders			\$49,348.70

PAYMENT SUMMARY

No.	From	To	Payment	Retainage	Completed
1	10/01/2018	11/07/2018	185,515.96	9,763.99	195,279.95

Material on Hand

Total Payment to Date		\$185,515.96	Original Contract	\$326,758.40
Retainage Pay No. 1		9,763.99	Change Orders	\$49,348.70
Total Amount Earned		\$195,279.95	Revised Contract	\$376,107.10

Designer Permit Information Form



PERMIT INFORMATION SHEET

DESIGNER INFORMATION:

Designer: FONG YANG Office #: 612-630-4405
Location: Chestnut Cell #: 763-228-6699
Permit(s) Needed: City: Yes County: No State: Yes
DNR: No Park: No Other: _____
Date: November 8, 2018 Design #: 820576 WO# _____

PROJECT INFORMATION:

REASON FOR WORK: Customer Driven PRIORITY: Medium
Address/Location: 7807 HIGHWAY 65
City: SPRING LAKE PARK County: ANOKA
Construction Dates: Start Date: December-18 End Date: March-19
Description of Project: (Info sent to CITY) BORING UNDER ROAD WITH 1/0 WIRE. BORING FROM GAS STATION TO PUBLIC STORAGE PROPERTY.

OK. TR. 11/13/18

OVERHEAD INFORMATION:

Pole Height(s): _____ Conductor Size: _____ Voltage: _____ # of Conductors: _____
Reason for Installation: _____

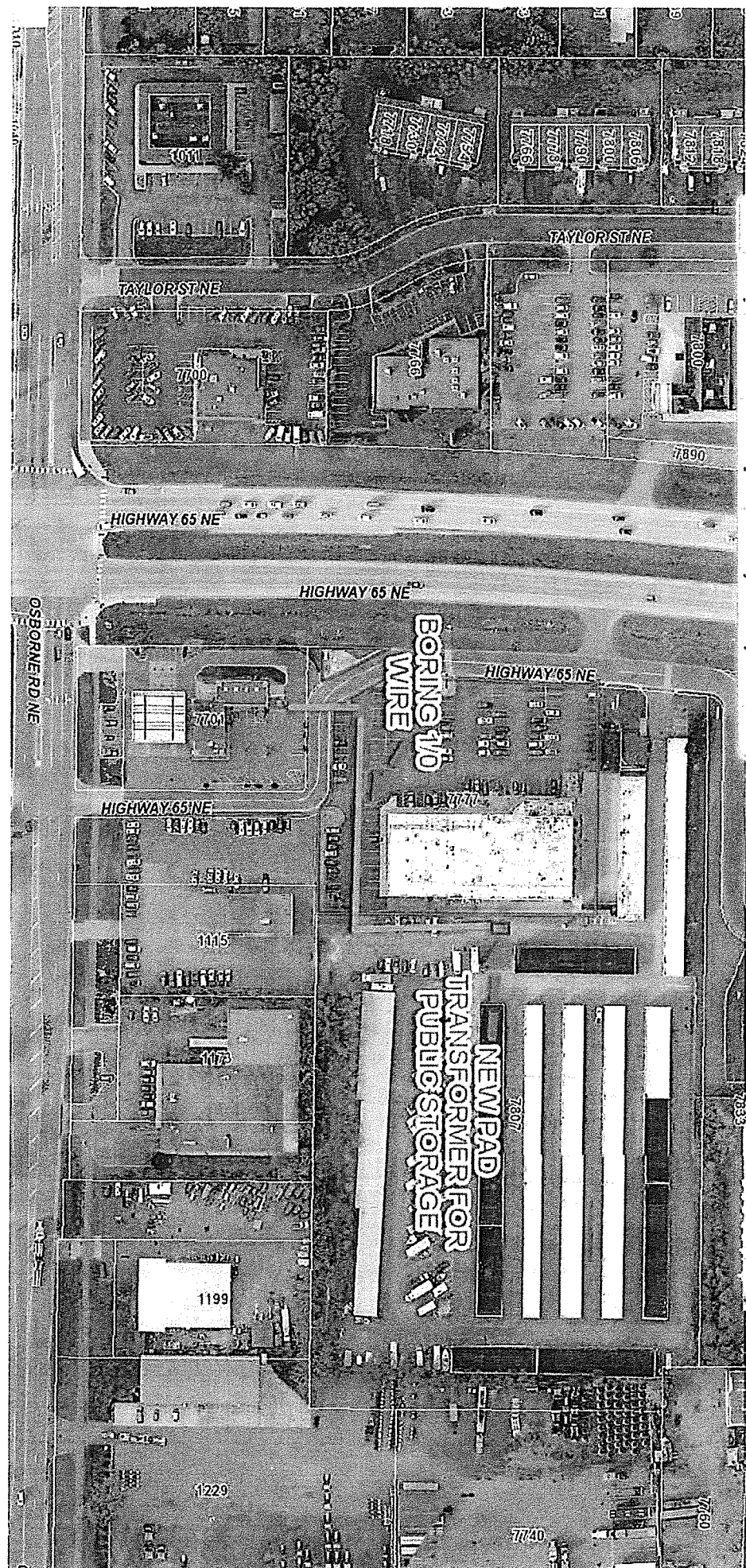
UNDERGROUND INFORMATION:

Voltage: 15kv # of Conductors: 3 Conductor Size: 1/0 nile Direct Buried: Yes
Directional Bore: Trenching: Conduit:
Depth: Length: Depth: Length: Depth: Type: Size Length:
3' 50'

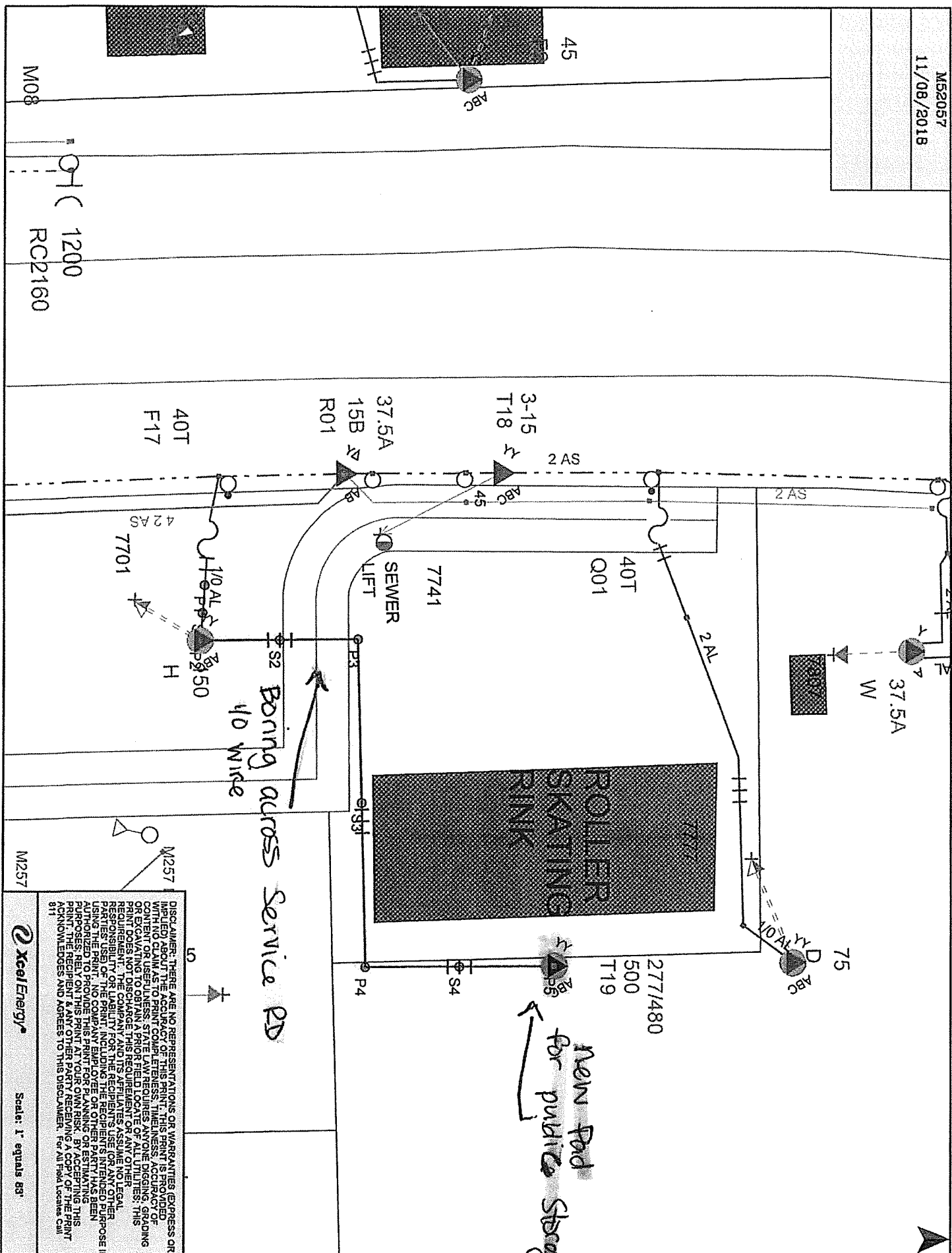
Reason for Installation: BORING 1/0 PRIMARY WIRE TO FEED PUBLIC STORAGE NEW PAD TRANSFORMER.

EMBEDED DOCUMENT INFORMATION:

Goto > Insert > Object > Create from File tab> Check "Display as Icon" box > Map to file location



M52057
11/08/2018





Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: October 23, 2018

Subject: Statutory Municipal Tort Limits

Each year, the City must decide whether or not to waive the statutory tort limits in order to comply with LMCIT requirements.

The City typically chooses to not waive the monetary limits on municipal tort liability established by Minnesota Statutes 466.04. Staff recommends continuing with that decision. This selection reduces the cost of the City's liability insurance as it limits claims to \$500,000 per individual claimant per occurrence or \$1,500,000 for all claimants per occurrence.

Council Action Requested:

Motion to authorize the City Administrator to sign the attached waiver form with the selection that "The member Does Not Waive monetary limits on municipal tort liability established by Minnesota Statutes 466.04.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



CONNECTING & INNOVATING
SINCE 1913

LIABILITY COVERAGE – WAIVER FORM

Members who obtain liability coverage through the League of Minnesota Cities Insurance Trust (LMCIT) must complete and return this form to LMCIT before the member's effective date of coverage. Return completed form to your underwriter or email to pstech@lmc.org.

The decision to waive or not waive the statutory tort limits must be made annually by the member's governing body, in consultation with its attorney if necessary.

Members who obtain liability coverage from LMCIT must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased. The decision has the following effects:

- *If the member does not waive the statutory tort limits*, an individual claimant could recover no more than \$500,000 on any claim to which the statutory tort limits apply. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits would apply regardless of whether the member purchases the optional LMCIT excess liability coverage.
- *If the member waives the statutory tort limits and does not purchase excess liability coverage*, a single claimant could recover up to \$2,000,000 for a single occurrence (under the waive option, the tort cap liability limits are only waived to the extent of the member's liability coverage limits, and the LMCIT per occurrence limit is \$2,000,000). The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to \$2,000,000, regardless of the number of claimants.
- *If the member waives the statutory tort limits and purchases excess liability coverage*, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants.

Claims to which the statutory municipal tort limits do not apply are not affected by this decision.

LMCIT Member Name: _____

Check one:

☐ The member **DOES NOT WAIVE** the monetary limits on municipal tort liability established by Minn. Stat. § 466.04.

☐ The member **WAIVES** the monetary limits on municipal tort liability established by Minn. Stat. § 466.04, to the extent of the limits of the liability coverage obtained from LMCIT.

Date of member's governing body meeting: _____

Signature: _____ Position: _____



**MAYOR'S PROCLAMATION
COMMENDING OLIVIA ALVESHHERE**

WHEREAS, Olivia Alveshere began her journalism career at ABC Newspapers in August 2013; and

WHEREAS, over the past five years, Olivia was assigned to cover the Anoka-Hennepin School District, the Spring Lake Park School District and the City of Spring Lake Park, as well as periodically write columns; and

WHEREAS, by our count, Olivia attended 67 City Council meetings (though she assured us she watched any she missed on our Cable Access channel) and a significant number of community events such as Tower Days, softball tournaments and Night to Unite; and

WHEREAS, Olivia showed a remarkable ability to take complex issues facing the City Council and write about them in a way that made those issues accessible to the public; and

WHEREAS, Olivia treated everyone at the City in a fair and impartial manner, asking tough questions to drill down to the heart of the story and presenting those answers in an accurate and truthful way; and

WHEREAS, Olivia has accepted a new position at Faith Lutheran Church as their communications coordinator, allowing her to spend more time with her family; and

WHEREAS, Olivia's contributions to our community over the past five years cannot be overstated and will be missed.

NOW, THEREFORE, I, Cindy Hansen, Mayor of the City of Spring Lake Park, do hereby commend Olivia Alveshere for her service to the citizens of Spring Lake Park and encourage all residents to wish her and her family well as she pursues new dreams and opportunities.

IN WITNESS HEREOF, I have hereunto set my Hand and caused the Seal of the City of Spring Lake Park to be affixed this 19th day of November, 2018.

Cindy Hansen, Mayor

ATTEST:

Daniel R. Buchholtz, MMC, City Clerk



Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: November 15, 2018

Subject: Budget Adjustment

At the October 29 work session, the City Council directed staff to prepare a budget adjustment for the Code Enforcement Department to provide funds to allow the part-time code enforcement official to continue through the end of December, 2018.

Resolution 18-50 implements that budget adjustment.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

RESOLUTION NO. 18-50

RESOLUTION AMENDING 2018 GENERAL FUND BUDGET

WHEREAS, due to significant building projects, the City needs to extend the employment of its temporary employee; and

WHEREAS, a budget adjustment is needed to cover the additional cost of this extended employment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park that the City Council does hereby approve the following budget adjustment:

1. Adjust revenue account
101-32230 Building Permit Revenue \$78,000 \$82,600
2. Adjust expenditure account
101-42300-1030 Temporary Employee \$14,560 \$19,160

The foregoing resolution was moved for adoption by .

Upon roll call, the following voted aye:

And the following voted nay:

Whereupon the Mayor declared said resolution duly passed and adopted this 19th day of November, 2018.

Cindy Hansen, Mayor

ATTEST:

Daniel R. Buchholtz, Administrator

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Contractor's Licenses

November 19, 2018

General Contractor

Dennis Ulmer dba ADE Properties

RJ Ryan Construction, Inc.

Mission Construction

Home Made, LLC.

Mechanical Contractor

Erickson Plumbing, Heating, Air and Electric

Joel Smith Heating & A/C

Residential Heating and Air

Gopher Heating and Sheet Metal

Marsh Heating & Air Conditioning

Voss Utility & Plumbing

Plumbing Contractor

Cities I Plumbing

Voss Utility and Plumbing

Spring Plumbing, LLC

Sewer & Water Contractor

Wruck Excavating, Inc.

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Sign Permit

November 19, 2018

Sign Permits

White Smiles Dentistry

1611 Hwy 10 NE

Water Doctors

8201 Central Ave



CITY OF SPRING LAKE PARK

1301 81st Avenue N E
Spring Lake Park, MN 55432
763-784-6491

Sign Permit Application

DATE: 10/29/18
NAME OF APPLICANT: King Signs
ADDRESS OF APPLICANT: 7600 Boone Ave N. Suite #4 Mpls 55428
TELEPHONE NUMBER OF APPLICANT: 763-205-2468

NAME OF BUSINESS AND LOCATION of building structure, or lot to which or upon which the sign is
to be attached or erected White Smiles Dentistry 1611 Co Hwy 10 Spring Lake Park

New Construction: _____ Remodel: _____ Word Change Only: _____

Attach a drawing or sketch showing the position of the sign in relation to the nearest building, structures, public streets, right-of-way and property lines. Said drawing to be prepared to scale.

Attach two (2) blueprints or ink drawings of the plans and specifications and method of construction or attachment to the building or in the ground, including all dimensions. Show location of all light sources, wattage, type and color of lights and details of light shields or shades.

Attach a copy of stress sheets and calculations showing the structure is designed for dead load and wind velocity in the amount required by this and all other Ordinances of the City, if requested by the Building Inspection Department.

Name of person, firm or corporation erecting the structure: Jeff Knutson

Twin Cities Sign Installation
Address: 8880 - 140th St N, Hugo, MN 55038

Is an Electrical Permit required? no

I, the undersigned applicant, do further make the following agreement with the City of Spring Lake Park Mn:

- 1) To authorize and direct the City of Spring Lake Park to remove and dispose of any signs and sign structures on which a Permit has been issued but which was not renewed, if the owner does not remove the same within thirty (30) days following the expiration of the Permit.
- 2) To authorize and direct the City of Spring Lake Park to remove said sign and sign structure, at the expense of the applicant, where maintenance is not furnished, but only after a hearing and after notice of sixty (60) days, specifying the maintenance required by the City.
- 3) To provide any other additional information which may be required by the Building Inspection Department.


SIGNATURE OF APPLICANT

FOR OFFICE USE ONLY:*****

FEE: 231.25 RECEIPT NUMBER: _____

DATE OF APPROVAL: _____ DATE OF ISSUE: _____

REASON FOR DENIAL: _____

ADDITIONAL REQUIREMENTS FOR SIGN PERMIT:

SQUARE FOOTAGE OF FRONT OF BUILDING: 2700

SQUARE FOOTAGE OF ALL EXISTING SIGNS: 32' + 64' = 96'

SQUARE FOOTAGE OF PROPOSED SIGN OR SIGNS: 45' (building) + 28' x 2 = 56'
101' Total

INCLUDE A DRAWING SHOWING LOCATION AND MESSAGE ON SIGN.

IF YOU ARE NOT THE OWNER OF THE PROPERTY, INCLUDE A SIGNED LETTER FROM THE OWNER GIVING PERMISSION TO ERECT THE SIGN.

NOTE: ALL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PRECEEDING THE COUNCIL MEETING.

DRAWING:

proposed

$$45' \$75 + (5 \times 1.25) 6.25 = 81.25$$
$$28' \$75$$
$$28' \$75$$

$$231.25$$

$$\begin{array}{r} 810 - 30\% \\ 96' - \text{existing} \\ 101' - \text{proposed} \\ \hline 613' \text{ Remaining} \end{array}$$

ADDITIONAL REQUIREMENTS FOR SIGN PERMIT:

SQUARE FOOTAGE OF FRONT OF BUILDING: ^{2,700}
~~2070~~ sqft

SQUARE FOOTAGE OF ALL EXISTING SIGNS: ⁶⁹~~800~~ Building ⁶⁶~~200~~ Street sign

SQUARE FOOTAGE OF PROPOSED SIGN OR SIGNS: 45 Building 28 Street sign

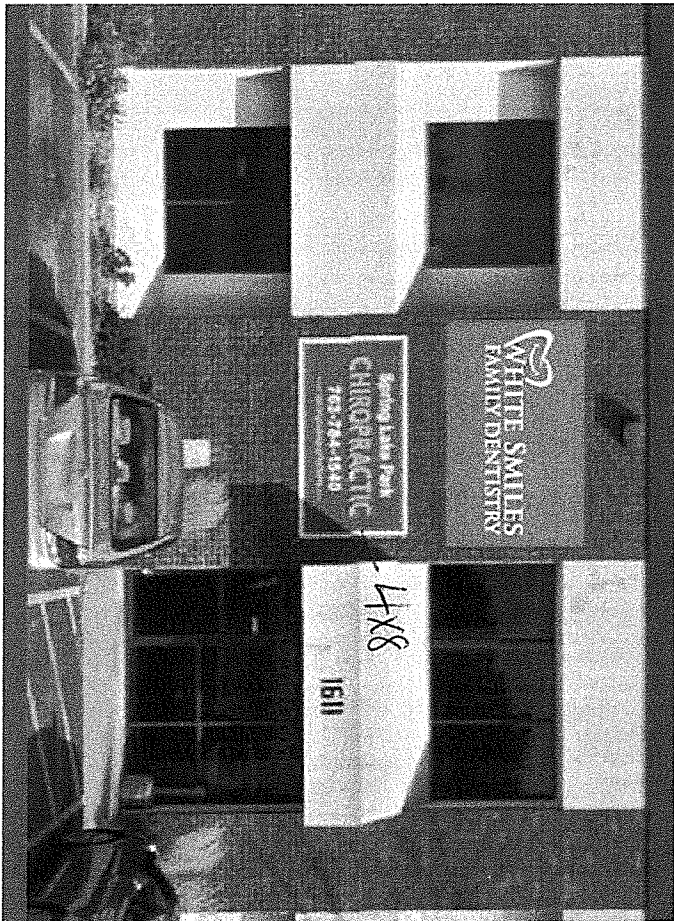
INCLUDE A DRAWING SHOWING LOCATION AND MESSAGE ON SIGN.

IF YOU ARE NOT THE OWNER OF THE PROPERTY, INCLUDE A SIGNED LETTER FROM THE OWNER GIVING PERMISSION TO ERECT THE SIGN. *email approved*

NOTE: ALL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PRECEEDING THE COUNCIL MEETING.

DRAWING:

810A - 30%



108" x 60"

45x



96" 42"

28x2 x2=56x2

KINGSIGNS

GRAPHICS & IMAGING

7600 Boone Avenue North | Suite 4

Minneapolis, MN 55428

Phone: 763-205-2468

www.minneapolisigns.org

Project: White Smiles Family Denistry

Client:

Sales: Ben King

Design: Tyler

Date: 10/29/18

Revised:

Ship	Install	Pick-up	Deliver
	X		



CITY OF SPRING LAKE PARK
1301 81st Avenue N E
Spring Lake Park, MN 55432
763-784-6491

Sign Permit Application

DATE: 11-9-18
NAME OF APPLICANT: Water Doctors - Hoey Properties LLC.
ADDRESS OF APPLICANT: 8201 Central Ave NE SLP, MN 55432
TELEPHONE NUMBER OF APPLICANT: 763-286-4100
NAME OF BUSINESS AND LOCATION of building structure, or lot to which or upon which the sign is to be attached or erected Water Doctors Water Co.

New Construction: _____ Remodel: ☒ Word Change Only: _____

Attach a drawing or sketch showing the position of the sign in relation to the nearest building, structures, public streets, right-of-way and property lines. Said drawing to be prepared to scale.

Attach two (2) blueprints or ink drawings of the plans and specifications and method of construction or attachment to the building or in the ground, including all dimensions. Show location of all light sources, wattage, type and color of lights and details of light shields or shades.

Attach a copy of stress sheets and calculations showing the structure is designed for dead load and wind velocity in the amount required by this and all other Ordinances of the City, if requested by the Building Inspection Department.

Name of person, firm or corporation erecting the structure: TBD

Address: _____

Is an Electrical Permit required? YES

I, the undersigned applicant, do further make the following agreement with the City of Spring Lake Park Mn:

- 1) To authorize and direct the City of Spring Lake Park to remove and dispose of any signs and sign structures on which a Permit has been issued but which was not renewed, if the owner does not remove the same within thirty (30) days following the expiration of the Permit.
- 2) To authorize and direct the City of Spring Lake Park to remove said sign and sign structure, at the expense of the applicant, where maintenance is not furnished, but only after a hearing and after notice of sixty (60) days, specifying the maintenance required by the City.
- 3) To provide any other additional information which may be required by the Building Inspection Department.


SIGNATURE OF APPLICANT

FOR OFFICE USE ONLY: *****
FEE: 75.00 RECEIPT NUMBER: _____

DATE OF APPROVAL: _____ DATE OF ISSUE: _____

REASON FOR DENIAL: _____

ADDITIONAL REQUIREMENTS FOR SIGN PERMIT:

SQUARE FOOTAGE OF FRONT OF BUILDING: 3360

SQUARE FOOTAGE OF ALL EXISTING SIGNS: 278 sq

SQUARE FOOTAGE OF PROPOSED SIGN OR SIGNS: 25 sq Building

INCLUDE A DRAWING SHOWING LOCATION AND MESSAGE ON SIGN.

IF YOU ARE NOT THE OWNER OF THE PROPERTY, INCLUDE A SIGNED LETTER FROM THE OWNER GIVING PERMISSION TO ERECT THE SIGN.

NOTE: ALL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PRECEEDING THE COUNCIL MEETING.

DRAWING:

1008 sq - 30%
278 sq - Existing
25 sq - Proposed

705 sq Remaining

proposed
25 sq - \$75.00



Professionally designed Sign approximately 5' x 5' /25 sq. feet (without the white background shown here)



Police Report

October 2018

Submitted for Council Meeting November 19, 2018

The Spring Lake Park Police Department responded to five hundred and twenty-three calls for service for the month of October 2018. This compared to responding to five hundred and twenty-one calls for service in October of 2017.

On October 27, 2018, the Spring Lake Park Police Department participated in the 2018 DEA Prescription Drug Take Back Day. This year the police department collected one hundred and ninety pounds of unwanted/expired prescription medications, which filled nineteen ten pound boxes. These nineteen boxes were then turned over to the Anoka County Sheriff's Office to be given to the DEA for destruction.

An informational letter from the Drug Enforcement Administration was submitted in the correspondence section of our council packets. This letter indicated since 2010, The DEA Prescription Drug Take Back Day has collected an estimated eleven million pounds of unwanted/expired prescription drugs, surpassing its goal of ten million. The success of this program is attributed to the combined efforts of local, state and federal partners participating and the limited availability of being able to correctly destroy prescription medication for the general public.

The Spring Lake Park Police Department is committed to continuing to partner with the Anoka County Sheriff's Office to provide on a daily basis to our residents a means to destroy their unwanted/expired prescription medications by maintaining a permanent prescription drug take back box here at City Hall. The Spring Lake Park Police Department will also continue to participate in the DEA Prescription Drug Take Back Day Events to help combat the opioid epidemic that our country continues to experience.

Investigator Baker reports handling a case load of fifty-nine cases for the month of October. Forty-eight of these cases are felony in nature, four of these cases are gross misdemeanor in nature and seven of these cases are misdemeanor in nature. Investigator Baker also reports that residential burglaries have declined after two separate burglary groups have been identified. Investigations in to these groups and incidents continues with multiple city and county agencies working collaboratively. For further details see Investigator Bakers attached report.

Officer Chlebeck our School Resource Officers reports handling twelve calls for service at our local schools for the month of October 2018. Officer Chlebeck also notes having twenty-three student contacts, four escorts and seven follow up investigations into school related issues. Officer Chlebeck advised that school was in session for eighteen days for the month and that he and Officer Bennek conducted a presentation at the Spring Lake Park District Office for the Pre-K Students on "What Police Do!" Topics of discussion were calling 911, stranger danger and other safety related topics. Students were also provided coloring books and stickers. Parents were provided finger print cards and advised how to use them. For further details, See Officer Chlebeck's attached report.

The Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, while continuing to address citizen concerns at our "Police Public Walk up- Window", along with other duties that may be assigned on a daily basis.

The month of October has been a busy month for myself as well, besides handling the day to day operations of the police department, I continue to attend meetings on a daily basis representing the City of Spring Lake Park and the Police Department. These meetings include but are not limited to:

- City Council Meetings held here in Spring Lake Park
- A walk thru of the "Legends of Spring Lake Park" with Administrator Buchholtz, Code Enforcement Official Barry Brainard, Sgt. Long and SBM Fire Department.
- A Department Head Meeting
- Assisting with orchestrating Anoka County Radio reprogramming officer portables and squad radios.
- Attended the Anoka County Chiefs of Police meeting.
- Attended a "Safety Committee" meeting held here at City Hall
- Attended the quarterly meeting of the Anoka County Joint Law Enforcement Council
- Participating in the annual OSHA required Hearing/Breathing and N-95 Mask fitting testing process.
- Attended the quarterly meeting of the Law Enforcement Advisory Board, as a board member for the Law Enforcement Program in Hibbing, Minnesota.

I would also like to thank the Mayor and City Council for allowing me to attend the 2018 International Association of Chiefs of Police Conference held in Orlando, Florida in October. This training/conference continues to be of great benefit for educational purposes and researching the cutting edge of police equipment for possible application here in Spring Lake Park.

This will conclude my report.

Are there any questions?



Investigator
Brad Baker

Spring Lake Park Police Department

Investigations Monthly Report

October 2018

Total Case Load

Case Load by Level of Offense: 59

Felony	48
Gross Misdemeanor	4
Misdemeanor	7

Case Dispositions:

County Attorney	2
Juvenile County Attorney	0
City Attorney	3
Forward to Other Agency	0
SLP Liaison	0
Carried Over	29
Unfounded	0
Exceptionally Cleared	4
Closed/Inactive	21

Forfeitures:

Active Forfeitures	2
Forfeitures Closed	0

Notes:

Spring Lake Park Police / School Resource Officer Report

October 2018

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	10	22	3	6
Discovery Days (pre-school)				
Lighthouse School				
Park Terrace Elementary School			1	1
District Office		1		
Able and Terrace Parks (School Related)				
School Related				
Miscellaneous Locations	2			
Totals:	12	23	4	7

*refers to consultations with students not requiring a police report

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	3
Students charged with Assault or Disorderly Conduct	1
Students charged with other crimes	1
Non-students Charged	2
Warrant Arrests	
Miscellaneous reports	5



Memorandum

To: Mayor Hansen and Members of the City Council

From: Terry Randall, Public Works Director

Date: November 15, 2018

Subject: Authorization to Portable Screening Plant

I am seeking approval to purchase a portable screening plant. This will be used for screening the compost, black dirt and asphalt from the water main breaks. I was able to participate in a demonstration of the equipment and found it worked flawless for our needs.

We have about 200 yards of compost that either is screened or hauled away. I feel it would be more economical to use the compost in the City to avoid the purchase of black dirt. The screen could also be used to screen the sweepings from the streets in the spring.

The company that provided the demonstration is ABRA Equipment from Crosslake, MN. It is a company from the state contract. The purchase price for this equipment is \$6,633.50. The funds would come from the Small Equipment Replacement Fund.

ABRA EQUIPMENT SUPPLY LLC

P.O. BOX 900
34186 COUNTY ROAD 3
CROSSLAKE, MN 56442

Estimate

Date	Estimate #
10/16/2018	Q18-04122

Name / Address
Spring Lake Park Terry Randall 1301 81st Ave NE Spring Lake Park, MN 55432 763-784-6491

Ship To

Rep

Description	Qty	MPN	Total
PROLINE AES-78 / DeSite SLG-78VF-5 Topsoil, Rock, & Material Screener (Base,, Lift Lugs, Shipping, & Fully Assembled) - Sale Price	1	SLG-78VF-5	6,995.00
Government & State Discount - State Contract T-632(5)			-570.00
SHIPPING CHARGES (\$1.50/ mile)			208.50

Thank you for your business.

Subtotal \$6,633.50

20% Restocking fee + shipping on returns. Deposits are non refundable. Pricing on estimate is valid for 30 days.

Sales Tax (7.375%) \$0.00

Total \$6,633.50

Phone #	Fax #	Web Site
2186925800	2186921861	abraequipmentsupply.com



Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: November 14, 2018

Subject: Lease Amendment – RS Properties

The City of Spring Lake Park entered into a lease in January with RS Properties to allow them to operate a bar/restaurant on the City's property at 8466 Central Avenue NE.

The lease calls for the City to be responsible for costs to repair structural deficiencies on the property. During the RS Properties' renovation of the property, they discovered a number of structural deficiencies on the property and repaired them as part of the renovation.

City staff is proposing a 7 month rent holiday for RS Properties to compensate them for the structural improvements they made to the building. The holiday would begin on January 1, 2019 and would conclude on July 31, 2019. The rent holiday only covers the rental payments. Payments for property taxes and insurance would continue to be due pursuant to the lease.

The City Attorney has reviewed the lease amendment. City staff recommends approval of the Lease Amendment.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

Lease Amendment

THIS LEASE AMENDMENT (the "Lease Amendment") is hereby made and entered into on this 9 day of Nov, 2018 by and between the City of Spring Lake Park, a Minnesota municipal corporation, herein after referred to as "City" and RS Properties, a Minnesota corporation, herein after referred to as "Tenant", collectively (the "parties").

WITNESSETH:

WHEREAS, the City and Tenant have previously entered into a Lease Agreement ("the Lease") dated January 11, 2018, whereby Tenant leased the property located at 8466 Central Avenue NE, Spring Lake Park, Minnesota ("the Premises") for operation of a bar and restaurant, together with related services; and

WHEREAS, the Tenant, in the course of renovating the Premises, discovered and repaired structural deficiencies within the Premises that would normally be considered the City's responsibility; and

WHEREAS, the present terms of the Lease require Tenant to pay monthly rent to City in the amount of \$5,600, during the initial term of the Lease, in addition to all other taxes and fees contemplated in the Lease; and

WHEREAS, the City and Tenant desire to amend the Lease as herein stated.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. City and Tenant both acknowledge and agree that the Lease is currently in effect and that Tenant repaired structural deficiencies within the Premises between January 11, 2018 to October 25, 2018 that would normally be considered the City's responsibility. City and Tenant agree that the cost of those repairs was \$39,196.93.

City and Tenant hereby amend the Lease as follows:

RENT. As full reimbursement for the work performed by Tenant and referenced within this paragraph 1, City shall give Tenant seven (7) months rent free during the below-defined "Rent Holiday Period". This waiver of the collection of base rent during the Rent Holiday Period shall not include a waiver Tenant's obligation to timely pay taxes, fees, and all other obligations of Tenant contained within the Lease. The Rent Holiday Period shall begin on

January 1, 2019, continue through July 31, 2019, and thereafter terminate. Tenant's full monthly base rent obligations, as contemplated in the Lease, shall resume on August 1, 2019 and Tenant's August 2019 rent obligation shall be due on or before August 1, 2019. All taxes, fees, and other obligations of Tenant shall be due at the times contemplated in the Lease.

2. Except as specifically amended hereinabove, the original terms and provisions of the Lease remain in full force and effect, and both City and Tenant hereby affirm and consent to the Lease, as herein amended, and agree to be bound thereby.
3. This Lease Amendment will be recorded with the Anoka County, Minnesota, Recorder's Office and the parties agree to cooperate to correct any defects to accomplish recording.
4. All of the terms, covenants and conditions of the Lease as amended to date shall continue in full force and effect, and the same are reaffirmed, remade and rewritten, except to the extent that any such terms, covenants or conditions have been nullified or directly conflict or are inconsistent with the terms of this Lease Amendment, in which event the terms of this Lease Amendment shall, in all respects, govern and prevail. The parties recognize and agree that the specific work performed by Tenant and recognized herein as well as the consideration provided herein by City amount to a unique set of circumstances which are addressed independently and specifically within this Lease Agreement. The parties agree that the terms of this Lease Amendment shall not obligate the City to recognize any future Premises improvements in a similar manner.

[SIGNATURES ON PAGES TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CITY OF SPRING LAKE PARK

By: _____
Cindy Hansen, Mayor

By: _____
Daniel Buchholtz, City Administrator

STATE OF MINNESOTA)
)ss.
COUNTY OF ANOKA)

The foregoing instrument was acknowledged before me this _____ day of _____, 2018 by Cindy Hansen and Daniel Buchholtz, the Mayor and Administrator, Clerk/Treasurer of the City of Spring Lake Park, a Minnesota Municipal Corporation, on behalf of said company.

Notary Public

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

TENANT

RS PROPERTIES

By:

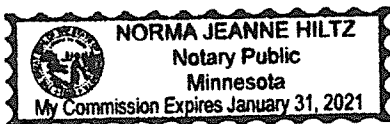
Printed:

Its:

STATE OF MINNESOTA)
)ss.
COUNTY OF ANOKA)

The foregoing instrument was acknowledged before me this 9th day of NOV, 2018 by Shawn McManus, the Owner of RS Properties, a Minnesota Corporation, on behalf of said corporation.

Notary Public



The Instrument was drafted by:
The City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432
(763) 784-6491



Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: November 15, 2018

Subject: Fourth Amendment to Water Tower Lease Agreement

The City of Spring Lake Park has received a request from New Cingular Wireless PCS, LLC to modify their antenna facilities on the Arthur Street Water Tower. Staff determined that the modifications required an amendment to the lease before being implemented.

The Fourth Amendment to the Water Tower Lease will allow New Cingular Wireless PCS to modify their facilities in accordance with the attached and approved plans. In exchange, New Cingular Wireless agrees to increase the rent paid to the City of Spring Lake Park by \$450.00 per month, subject to the escalators included in the Lease Agreement.

Staff recommends approval of the Lease Amendment.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

FOURTH AMENDMENT TO WATER TOWER LEASE AGREEMENT

THIS FOURTH AMENDMENT TO WATER TOWER LEASE AGREEMENT (“**Fourth Amendment**”), dated as of the latter of the signature dates below (the “**Effective Date**”), is by and between the City of Spring Lake Park, Minnesota, a Minnesota Municipal Corporation, having a mailing address of 1301-81st Avenue NE, Spring Lake Park, Minnesota 55432 (“**Landlord**”) and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 575 Morosgo Drive, Atlanta, GA 30324 (“**Tenant**”).

WHEREAS, Landlord and Tenant, or their predecessors in interest, entered into a Water Tower Lease Agreement dated January 3, 1989, as amended by First Amendment to the Water Tower Lease Agreement dated March 21, 2002, as further amended by Second Amendment to Water Tower Lease Agreement dated March 19, 2010, as further amended by Third Amendment to Water Tower Lease Agreement dated August 4, 2014 (collectively referred to herein as “**Agreement**”) whereby Landlord leases to Tenant certain premises (“**Premises**”), therein described, that are a portion of the property (“**Property**”) located at 8249 Arthur Street, Spring Lake Park, MN 55432; and

WHEREAS, Tenant desires to change, modify or relocate the Antenna Facilities, which Landlord is willing to approve; and

WHEREAS, Landlord and Tenant desire to adjust the Rent (as defined below) in conjunction with the modifications to the Agreement contained herein; and

WHEREAS, Landlord and Tenant desire to amend the Agreement to modify the notice section thereof; and

WHEREAS, Landlord and Tenant, in their mutual interest, wish to amend the Agreement as set forth below accordingly.

NOW THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant agree that the recitals set forth above are incorporated herein as if set forth in their entirety and further agree as follows:

1. **New Exhibit D-4.** Tenant shall have the right, in its sole discretion, to change, modify or relocate Antenna Facilities as more completely described on attached Exhibit D-4. Landlord’s execution of this Amendment will signify Landlord’s approval of Exhibit D-4. Exhibit D-4 hereby supplements Exhibit D to the Agreement.
2. **Rent.** Commencing on the Effective Date, the current Rent payable under the Agreement shall be increased by Four hundred and fifty and No/100 Dollars (\$450.00) per month,

Market: MNP
Cell Site Number: MPLSMN1024
Cell Site Name: Spring Lake Park
Fixed Asset Number: 10082189

and shall continue during the Term, subject to adjustment and escalation as provided in the Agreement.

3. **Notices.** Section 12 of the Agreement, as may have been amended, is hereby deleted in its entirety and replaced with the following:

NOTICES. All notices, requests, and demands hereunder will be given by first class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused or returned undelivered. Notices will be addressed to the parties as follows.

If to Tenant: New Cingular Wireless PCS, LLC
Attn: Network Real Estate Administration
Re: Cell Site #: MPLSMN1024
Cell Site Name: Spring Lake Park (MN)
FA No:10082189
575 Morosgo Drive
Atlanta, GA 30324

With a copy to: New Cingular Wireless PCS, LLC
Attn: AT&T Legal Department
Re: Cell Site #: MPLSMN1024
Cell Site Name: Spring Lake Park (MN)
FA No:10082189
208 S. Akard Street
Dallas, TX 75202-4206

If to Landlord: City of Spring Lake Park, Minnesota
1301-81st Avenue NE
Spring Lake Park, MN 55432

With a copy to: John J. Thames
Spring Lake Park City Attorney
6300 Shingle Creek Parkway
Suite 305
Brooklyn Center, MN 55430

The copy sent to the Legal Department or City Attorney is an administrative step which alone does not constitute legal notice.

Either party hereto may change the place for the giving of notice to it by thirty (30) days prior written notice to the other as provided herein.

4. **Acknowledgement.** Landlord acknowledges that: 1) this Fourth Amendment is entered into of the Landlord's free will and volition; 2) Landlord has read and understands this Fourth Amendment and the underlying Agreement and, prior to execution of this Fourth Amendment, was free to consult with counsel of its choosing regarding Landlord's decision to enter into this Fourth Amendment and to have counsel review the terms and conditions of this Fourth Amendment; 3) Landlord has been advised and is informed that should Landlord not enter into this Fourth Amendment, the underlying Agreement between Landlord and Tenant, including any termination or non-renewal provision therein, would remain in full force and effect.
5. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Fourth Amendment, the terms of this Fourth Amendment shall control. Except as expressly set forth in this Fourth Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Fourth Amendment.
6. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.
7. **Tenant to Pay Pro Rata Share of Handrail Upgrades.** In the event that Landlord determines, in its sole discretion, that upgrades are necessary to improve the water tower handrail for the benefit of all Tenants on the Premises, Tenant agrees to pay the costs of its pro rata share of the improvements. Landlord and Tenant agree that Tenant's share of such handrail improvements shall be capped at \$15,000 during any 15 year period of the Agreement.
8. **Authorized Signatories.** The undersigned signatories each represent and warrant that they are authorized to execute this Fourth Amendment and bind their respective entities to the terms of this Fourth Amendment. The signatory below for Tenant specifically represents and warrants that he/she is fully authorized to bind Tenant to all terms of this Fourth Amendment.
9. **Tenant to Pay All Costs of Review.** Tenant shall pay all of Landlord's reasonable costs of reviewing Tenant's application and the negotiation and preparation of this Fourth Amendment, including but not limited to consultant review fees, engineering review fees and attorneys' fees. Tenant has posted a cash escrow in the amount of \$8,272.53, from which Landlord may reimburse itself for costs expended. In the event the cash escrow amount is insufficient, Tenant shall pay additional escrow as determined by the City Administrator within thirty (30) days of written demand. Any unused portion of the posted escrow will be returned to Tenant.

Market: MNP
Cell Site Number: MPLSMN1024
Cell Site Name: Spring Lake Park
Fixed Asset Number: 10082189

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this Fourth Amendment on the dates set forth below.

“LANDLORD”


City of Spring Lake Park, Minnesota,
a Minnesota Municipal Corporation

By: _____
Name: _____
Title: _____
Date: _____

“TENANT”

New Cingular Wireless PCS, LLC,
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

By: 
Name: Verna Harrison
Title: Real Estate & Construction Manager
Date: November 14, 2018

[ACKNOWLEDGEMENTS APPEAR ON NEXT PAGE]

Market: MNP
Cell Site Number: MPLSMN1024
Cell Site Name: Spring Lake Park
Fixed Asset Number: 10082189

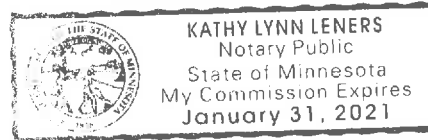
TENANT ACKNOWLEDGEMENT

STATE OF Minnesota)
) ss:
COUNTY OF Ramsey)

On the 14 day of Nov in the year 2018 before me, the undersigned, a notary public in and for said state, personally appeared Michael Dwyer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Kathy L. Leners
Notary Public: _____

My Commission Expires: 1/31/2021



LANDLORD ACKNOWLEDGEMENT

STATE OF _____)
) ss:
COUNTY OF _____)

On the ____ day of _____ in the year 20__ before me, the undersigned, a notary public in and for said state, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public: _____

My Commission Expires: _____

Market: MNP
Cell Site Number: MPLSMN1024
Cell Site Name: Spring Lake Park
Fixed Asset Number: 10082189

EXHIBIT D-4

See attached exhibit comprised of 11 pages, last revision date 10/17/18, prepared by Westchester Services LLC.

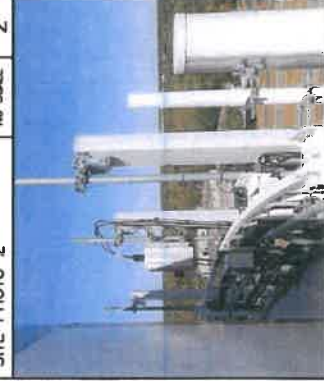
Notes:

1. THIS EXHIBIT MAY BE REPLACED BY A LAND SURVEY AND/OR CONSTRUCTION DRAWINGS OF THE PREMISES ONCE RECEIVED BY TENANT.
2. ANY SETBACK OF THE PREMISES FROM THE PROPERTY'S BOUNDARIES SHALL BE THE DISTANCE REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES.
3. WIDTH OF ACCESS ROAD SHALL BE THE WIDTH REQUIRED BY THE APPLICABLE GOVERNMENTAL AUTHORITIES, INCLUDING POLICE AND FIRE DEPARTMENTS.



1. FOR THE PURPOSES OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR/CM - SAC WIRELESS
SUB-CONTRACTOR - PER TRASSE
OWNER - ARIET TRASSE
2. ALL SITE WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND AT&T PROJECT SPECIFICATIONS.
3. GENERAL CONTRACTOR SHALL VISIT THE SITE AND SHALL FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING THE PROPOSED WORK AND SHALL MAKE PROVISIONS. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM ALL LOCAL, STATE AND FEDERAL AGENCIES, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
4. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, RULES, REGULATIONS AND ORDINANCES. GENERAL CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES TO THE OWNER CONCERNING ANY VIOLATIONS, DEFICIENCIES, SHORTAGES, AND LAWFUL ORDERS OF REPAIR OR CORRECTION REGARDING THE PERFORMANCE OF WORK.
5. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES, AND APPLICABLE REGULATIONS.
6. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, UTILITIESMAN, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
7. PLANS ARE NOT TO BE SEALED. THESE PLANS ARE INTENDED TO BE A DIAGNOSTIC OUTLINE OF THE SPACING BETWEEN EQUIPMENT IS THE MINIMUM REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO THE CONTRACTOR TO PROVIDE SUFFICIENT SPACE FOR THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ENGINEERING OFFICE PRIOR TO PROCEEDING WITH THE WORK. DETAILS ARE NOT INTENDED TO SHOW DESIGN INTENT. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF WORK AND PREPARED BY THE ENGINEER PRIOR TO PROCEEDING WITH WORK.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR MUST PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE ENGINEER PRIOR TO PROCEEDING.
10. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF WORK AREA ADJACENT AREAS AND SHALL MAINTAIN ACCESS TO ALL ADA REQUIREMENTS AND THE LOCAL JURISDICTION.
11. GENERAL CONTRACTOR SHALL COORDINATE WORK, AND SCHEDULE WORK ACTIVITIES WITH OTHER DISCIPLINES.
12. ERECTION SHALL BE DONE IN A WORKMANLIKE MANNER BY COMPETENT EXPERIENCED WORKMEN IN ACCORDANCE WITH APPLICABLE CODES AND THE BEST ACCEPTED PRACTICE. ALL MEMBERS SHALL BE LAD PLUMBS AND TRUE AS INDICATED ON THE DRAWINGS.
13. JAIL PENETRATIONS THROUGH FIRE RATED AREAS WITH 14 LISTED MATERIALS APPROVED BY LOCAL JURISDICTION. CONTRACTOR SHALL KEEP AREAS CLEAN, HAZARD FREE, AND DISPOSAL OF ALL DEBRIS.
14. WORK PREVIOUSLY COMPLETED IS REPRESENTED BY LIGHT SHADED LINES AND NOTES. THE SCOPE OF WORK FOR THIS PROJECT IS REPRESENTED BY DARK SHADED LINES AND NOTES. CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR OF ANY EXISTING CONDITIONS THAT DEViate FROM THE DRAWINGS PRIOR TO BEGINNING CONSTRUCTION.
15. CONTRACTOR SHALL PROVIDE WRITTEN NOTICE TO THE CONSTRUCTION MANAGER 48 HOURS PRIOR TO COMMENCEMENT OF WORK.
16. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
17. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES PRIOR TO THE START OF CONSTRUCTION.
18. GENERAL CONTRACTOR SHALL COORDINATE AND MAINTAIN ACCESS FOR ALL TRADES AND CONTRACTORS DURING THE SITE AND/OR BUILDING.
19. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SECURITY OF THE SITE FOR THE DURATION OF CONSTRUCTION UNTIL JOB COMPLETION.
20. THE GENERAL CONTRACTOR SHALL MAINTAIN IN GOOD CONDITION ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA, AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES.
21. THE GENERAL CONTRACTOR SHALL PROVIDE PORTABLE FIRE EXTINGUISHERS WITH A RATING OF NOT LESS THAN 2-A-10-BC AND SHALL BE WITHIN 25 FEET OF TRAVEL DISTANCE TO ALL PORTIONS OF WHERE THE WORK IS BEING COMPLETED DURING CONSTRUCTION.
22. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED OR EXTENDED TO THE EXISTING LOCATION AND BE USED FOR THE PROPOSED WORK WHEN EXISTING UTILITIES ARE INSUFFICIENT FOR THE WORK. UTILITIES SHALL BE PROTECTED AGAINST DAMAGE DURING THE WORKING CREW. THIS SHALL INCLUDE BUT NOT BE LIMITED TO A FALL PROTECTION, B) CONFINED SPACE, C) ELECTRICAL SAFETY, AND D) TRENCHING & EXCAVATION.
23. ALL EXISTING PASSIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHICH INTERFERE WITH THE EXECUTION OF THE WORK SHALL BE REMOVED, CAPPED, PLUGGED OR OTHERWISE DISCONNECTED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, AS DIRECTED BY THE RESPONSIBLE ENGINEER, AND SUBJECT TO THE APPROVAL OF THE OWNER AND/OR LOCAL UTILITIES.
24. THE AREAS OF THE OWNER'S PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION.
25. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO THE EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES SHALL BE IMPLEMENTED DURING CONSTRUCTION TO PREVENT CONFORMANCE WITH THE FEDERAL AND LOCAL JURISDICTION FOR EROSION AND SEDIMENT CONTROLLING.
26. NO FILL OR EMBALEMENT MATERIAL SHALL BE PLACED ON FROZEN GROUNDING.

[illegible]



SITE PHOTO 1	NO SCALE	1
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at&t
7300 KENDALL AVE. E.
3RD FLOOR
BLOOMINGTON, MN 55425



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8TH FLOOR
CHICAGO, IL 60601
WWW.AJZC.COM
312.580.4877



TTTCHESTER
K. GLEN
DN, IL 60078
847.377.0078
1.377.9000
er@service.com

REVISIONS			
REV.	DATE	DESCRIPTION	BY
2	08/24/18	PERMIT/CONSTRUCTION	MC
3	09/17/18	PERMIT/CONSTRUCTION	JM
4	10/17/18	PERMIT/CONSTRUCTION	JM

NOT FOR CONSTRUCTION UNLESS
LABELED AS CONSTRUCTION IT

JOHN M. BANKS
ARCHITECT
804 FOX GLEN
BARRINGTON, IL 60010
TELEPHONE: 847-277-0070
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E-MAIL: JBANKS@WESTCHESTERKNOWLES.COM



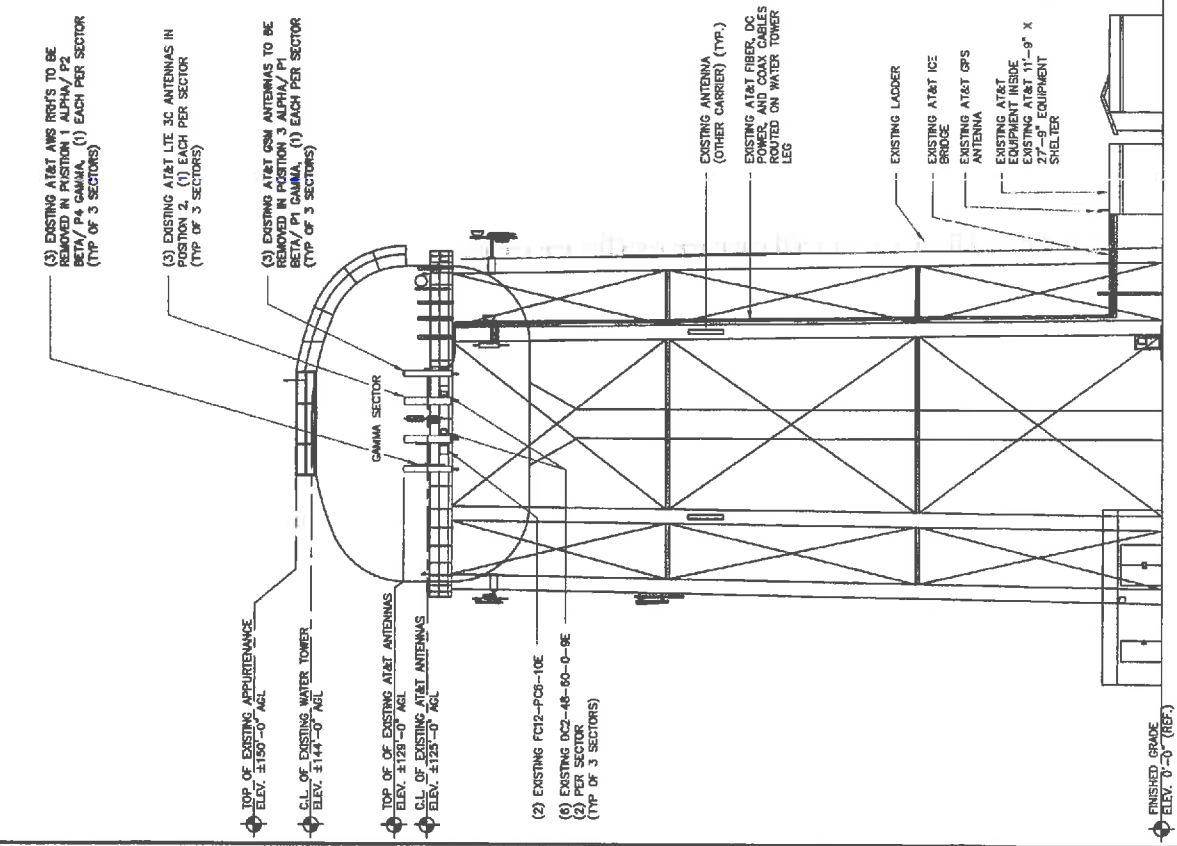
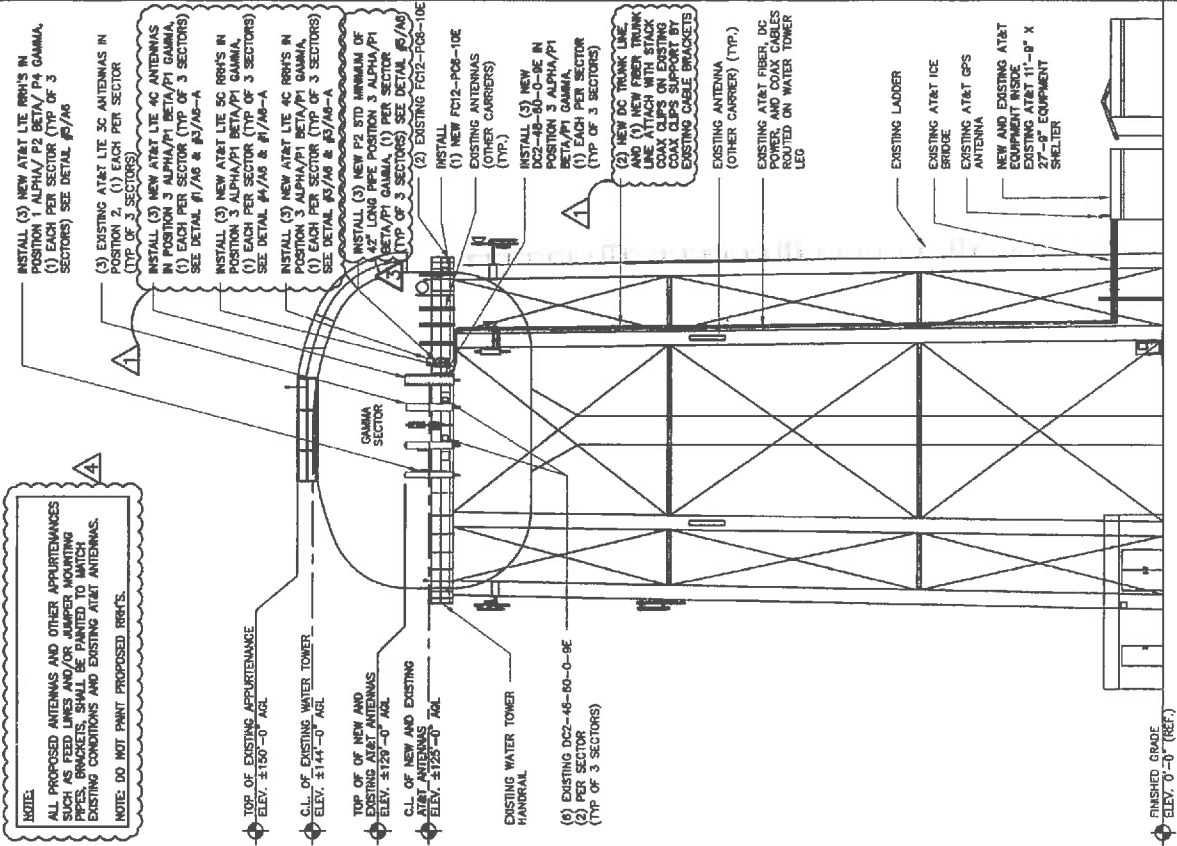
"I HOPE CENTRY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA"

LTE 4C/5C RETROFIT
10082189
AWE-SPRING LAKE PARK
8249 ARTHUR STREET NW
MINNEAPOLIS, MN 55432

SHEET TITLE

**TOWER
ELEVATION**

SHEET NUMBER
A3



NEW TOWER ELEVATION		1	
	BOWLD 1'-30"-0" (111x77) (100' 2'-30"-0" (228x64))		

EXISTING TOWER ELEVATION		2
		SCALE: 1"=20'-0" (1/8"=1') (04) 1"=20'-0" (2004)



REVISIONS	
NO.	DESCRIPTION
1	04/26/16 PERMIT/CONSTRUCTION SET
2	06/17/16 PERMIT/CONSTRUCTION SET
3	06/17/16 PERMIT/CONSTRUCTION SET
4	06/17/16 PERMIT/CONSTRUCTION SET

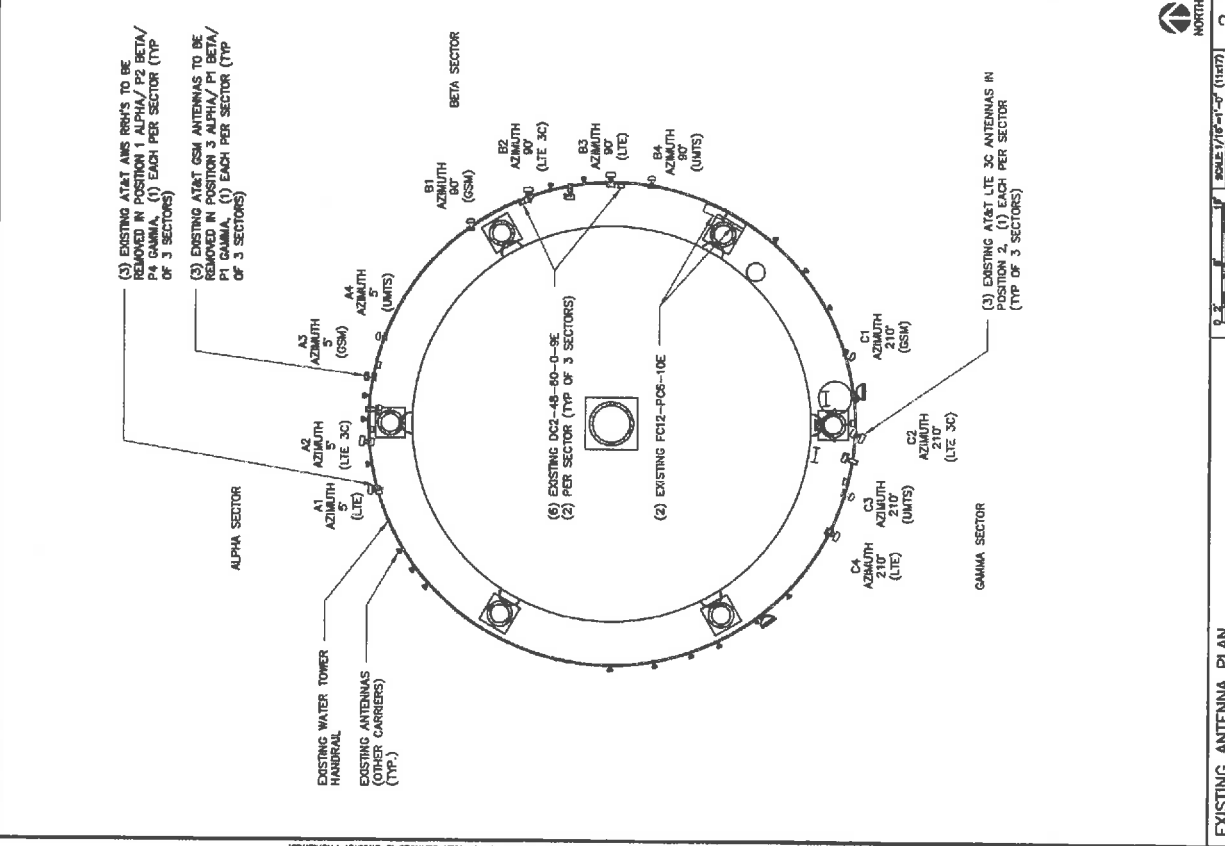
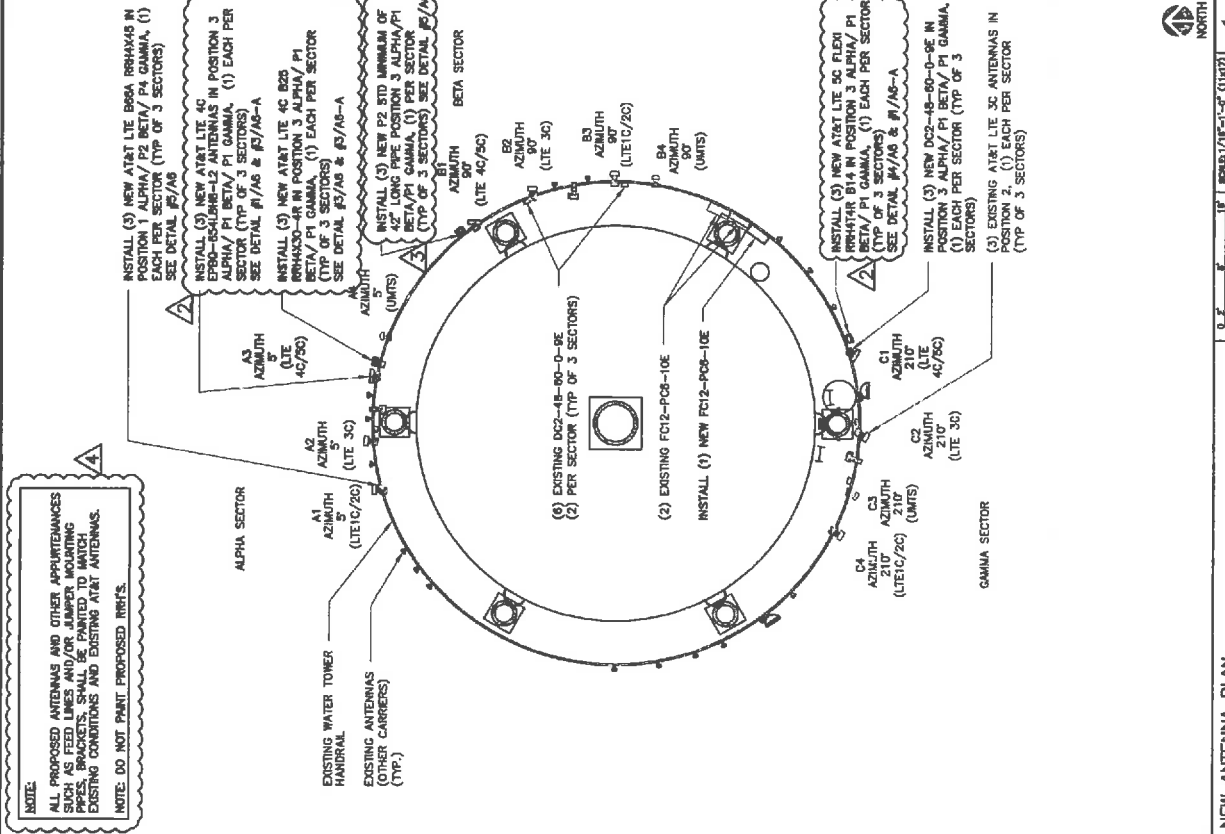
JOHN M. BANKS
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BARRINGTON, IL 60010
TELEPHONE: 847-277-0070
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EMAIL: JMBANKS@WESTCHESTERDESIGN.COM



LTE 4G/5G RETROFIT
10092189
AWE-SPRING LAKE PARK
8249 ARTHUR STREET NW
MINNEAPOLIS, MN 55432

ANTENNA PLAN

SHEET NUMBER
A4





YOUR SERVICE AREA IS
BARRINGTON, IL 60015
BLOOMINGTON, IL 61710
BLOOMINGTON, MN 55432



SALES AND SERVICE
BARRINGTON, IL 60015
BLOOMINGTON, IL 61710
BLOOMINGTON, MN 55432
312.666.9977
SBC
WIRELESS
A T&T COMPANY

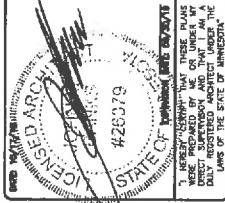


WESTCHESTER
404 FOX GLEN
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TEL: 312.666.9977
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www.westchester.net
m@westchester.net

NO.	DATE	REVISIONS
1	06/20/16	POINT/CONSTRUCTION
2	06/27/16	POINT/CONSTRUCTION
3	06/27/16	POINT/CONSTRUCTION
4	06/27/16	POINT/CONSTRUCTION

NOT FOR CONSTRUCTION UNLESS
LABELLED AS CONSTRUCTION SET

JOHN M. BANKS
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LTE 4G/5G RETROFIT
10082180
AWE-SPRING LAKE PARK
8249 ARTHUR STREET NW
MINNEAPOLIS, MN 55432

SHEET TITLE
ANTENNA &
CABLE
CONFIGURATIONS

SHEET NUMBER
A5

NEW ANTENNA CONFIGURATION AND CABLE SCHEDULE

SUPPLIED BY AT&T WIRELESS

SECTOR	POS	TECH	ANTENNA	ANTENNA HEIGHT	AZIMUTH	TMA/RRU MODEL #	DC SURGE AND DISTRIBUTION	CABLE TYPE	CABLE LENGTH	DOWNTILTS
A	1	LTE	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	5°	(1)(X) RRH2x40-W-07AT (1)(N) B66A RRRH4X45	(2)(X) DC2-48-60-0-9E (2)(X) FC12-PC8-10E (1)(N) DC2-48-60-0-9E (1)(N) FC12-PC8-10E	(3)(X) DC TRUNK LINE (1)(X) FIBER	290'-0"	0
	2	LTE 3C	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	5°	(1)(X) RRH4x25-WCS-4R		(SHARED)	290'-0"	0
	3	LTE 4G/5G	(1)(N) EPBQ-654LBH8-L2	125'-0"	5°	(1)(N) B25 RRRH4X30-4T (1)(N) FLEXI RRH 4T4R 814 FRH		(2)(X) 1-5/8" COAX (2)(N) DC TRUNK LINE (1)(X) FIBER	290'-0"	0
	4	UMTS	(1)(X) 80010766	125'-0"	5°	(1)(X) TMA		(2)(X) 1-5/8" COAX	290'-0"	0
B	1	LTE 4G/5G	(1)(X) EPBQ-654LBH8-L2	125'-0"	90°	(1)(X) B25 RRRH4X30-4T (1)(N) FLEXI RRH 4T4R 814 FRH	(2)(X) DC2-48-60-0-9E (2)(N) DC2-48-60-0-9E (1)(N) FC12-PC8-10E	(2)(X) 1-5/8" COAX (SHARED)	240'-0"	0
	2	LTE 3C	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	90°	(1)(X) RRH2x40-W-07AT (1)(N) B66A RRRH4X45		(SHARED)	240'-0"	0
	3	LTE	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	90°	(1)(X) RRH4x25-WCS-4R		(SHARED)	240'-0"	0
	4	UMTS	(1)(X) 80010766	125'-0"	90°	(1)(X) TMA		(2)(X) 1-5/8" COAX	240'-0"	0
C	1	LTE 4G/5G	(1)(N) EPBQ-654LBH8-L2	125'-0"	210°	(1)(N) B25 RRRH4X30-4T (1)(N) FLEXI RRH 4T4R 814 FRH	(2)(X) DC2-48-60-0-9E (2)(N) DC2-48-60-0-9E (1)(N) FC12-PC8-10E	(2)(X) 1-5/8" COAX	290'-0"	0
	2	LTE 3C	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	210°	(1)(X) RRH4x25-WCS-4R		(SHARED)	290'-0"	0
	3	UMTS	(1)(X) 80010766	125'-0"	210°	(1)(X) TMA		(2)(X) 1-5/8" COAX	290'-0"	0
	4	LTE	(1)(X) CCI HPA-65R-BUU-H8	125'-0"	210°	(1)(X) RRH2x40-W-07AT (1)(N) B66A RRRH4X45		(SHARED)	290'-0"	0

*INCLUDES SAFETY FACTOR OF 20' FT. (10 FT. AT BOTH ENDS OF CABLE RUN).
CONTRACTOR TO VERIFY RF DATA WITH AT&T WIRELESS CONSTRUCTION MANAGER
AND/OR RF ENGINEER PRIOR TO INSTALLATION

(N) = NEW
(X) = EXISTING
(RR) = EXISTING/RELOCATED
(E) = ELECTRICAL
(M) = MECHANICAL

ANTENNA & CABLE CONFIGURATION

NOT TO SCALE

1



THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY TO AT&T INTELLECTUAL PROPERTY. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.



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STRUCTURAL CONSULTANTS
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WESTCHESTER
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BARRINGTON, IL 60010
TEL: 847.577.1000
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WWW.WESTCHESTER-IL.COM

REV.	DATE	DESCRIPTION	BY
1	04/26/16	PERMIT/CONSTRUCTION	MD
2	05/17/16	PERMIT/CONSTRUCTION	MD
3	05/17/16	PERMIT/CONSTRUCTION	MD
4	05/17/16	PERMIT/CONSTRUCTION	MD

NOT FOR CONSTRUCTION UNLESS
LABELLED AS CONSTRUCTION SET

JOHN M. BANKS
ARCHITECT
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TEL: 847.577.1000
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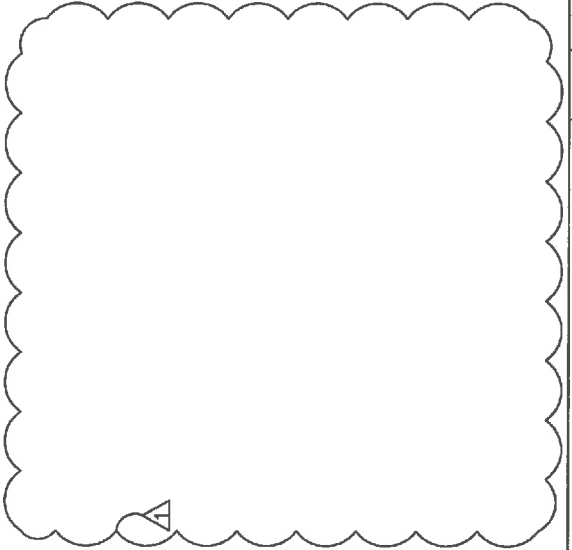


3. I HEREBY CERTIFY THAT THESE PLANS
WERE PREPARED BY ME OR UNDER MY
SUPERVISION AND THAT I AM A LICENSED
DAILY REGISTERED ARCHITECT UNDER THE
LAWS OF THE STATE OF ILLINOIS.

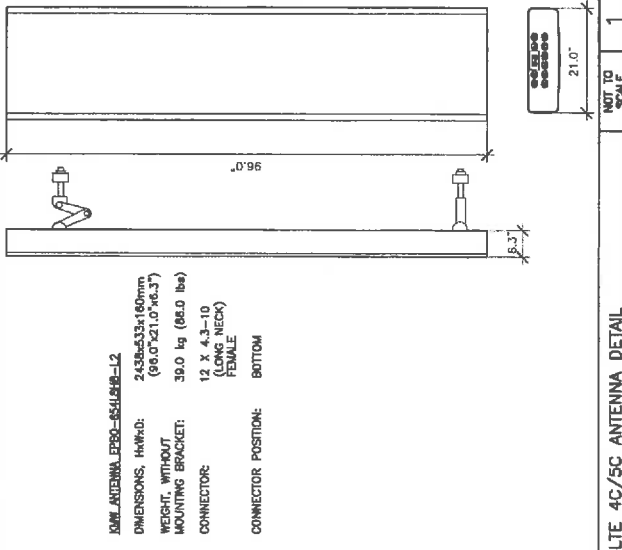
LTE 4C/5C RETROFIT
10082150
AWE-SPRING LAKE PARK
8249 ARTHUR STREET NW
MINNEAPOLIS, MN 55432

SHEET TITLE
ANTENNA,
RRH AND
MOUNTING
DETAILS

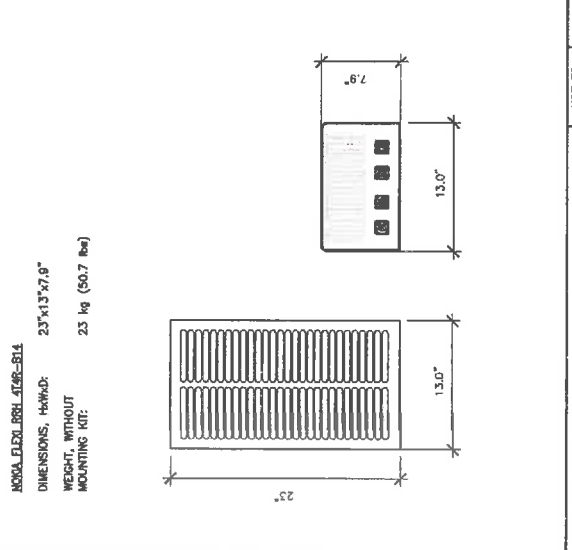
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A6



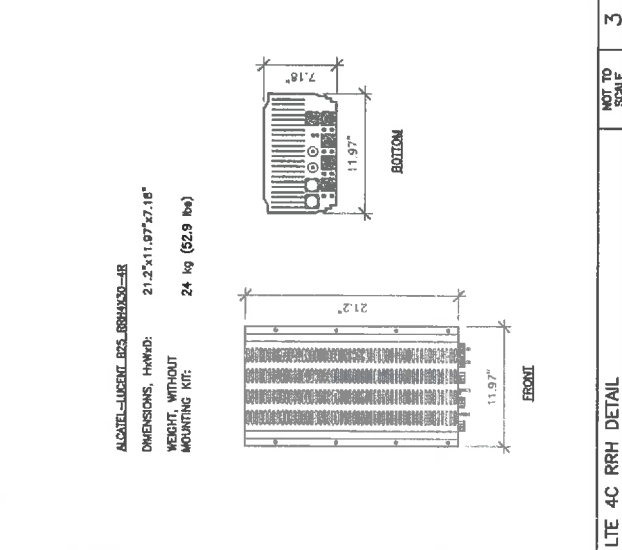
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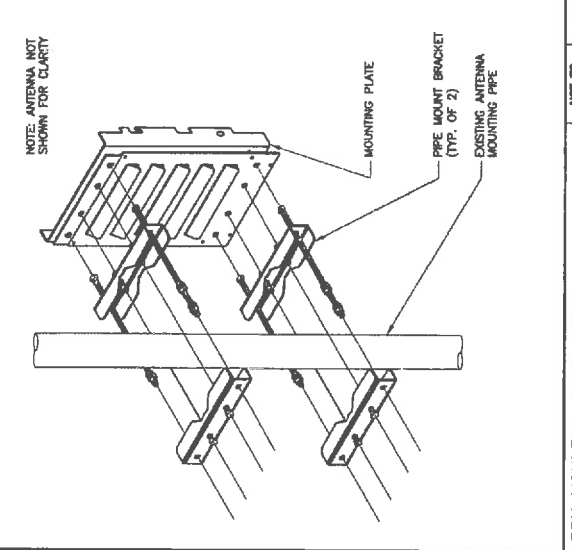
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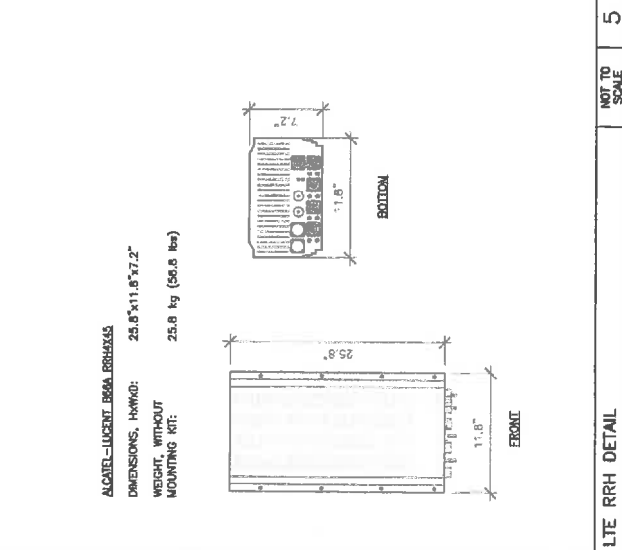
LTE 5C RRH DETAIL



LTE 4C RRH DETAIL



RRH MOUNTING PLATE DETAIL



LTE RRH DETAIL



THE SERVICE AREA
INFORMATION
BROADBAND NETWORK



644 W. MADISON ST.
CHICAGO, IL 60601
TEL: 312.467.4677
FAX: 312.467.4677



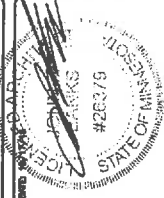
WESTCHESTER
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BARRINGTON, IL 60015
TEL: 847.377.8779
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info@westchester-ill.com

REVISIONS		DATE	DESCRIPTION
1	04/20/16	PERMIT/CONSTRUCTION	NO
2	09/17/16	PERMIT/CONSTRUCTION	NO
3	10/17/16	PERMIT/CONSTRUCTION	NO
4	10/17/16	PERMIT/CONSTRUCTION	NO

NOT FOR CONSTRUCTION UNLESS
LABELLED AS CONSTRUCTION SET

JOHN M. BANKS
ARCHITECT

BARRINGTON, IL 60015
TELEPHONE: 847-277-0070
FAX: 847-277-0070
EMAIL: jmbanks@jmbanks.com

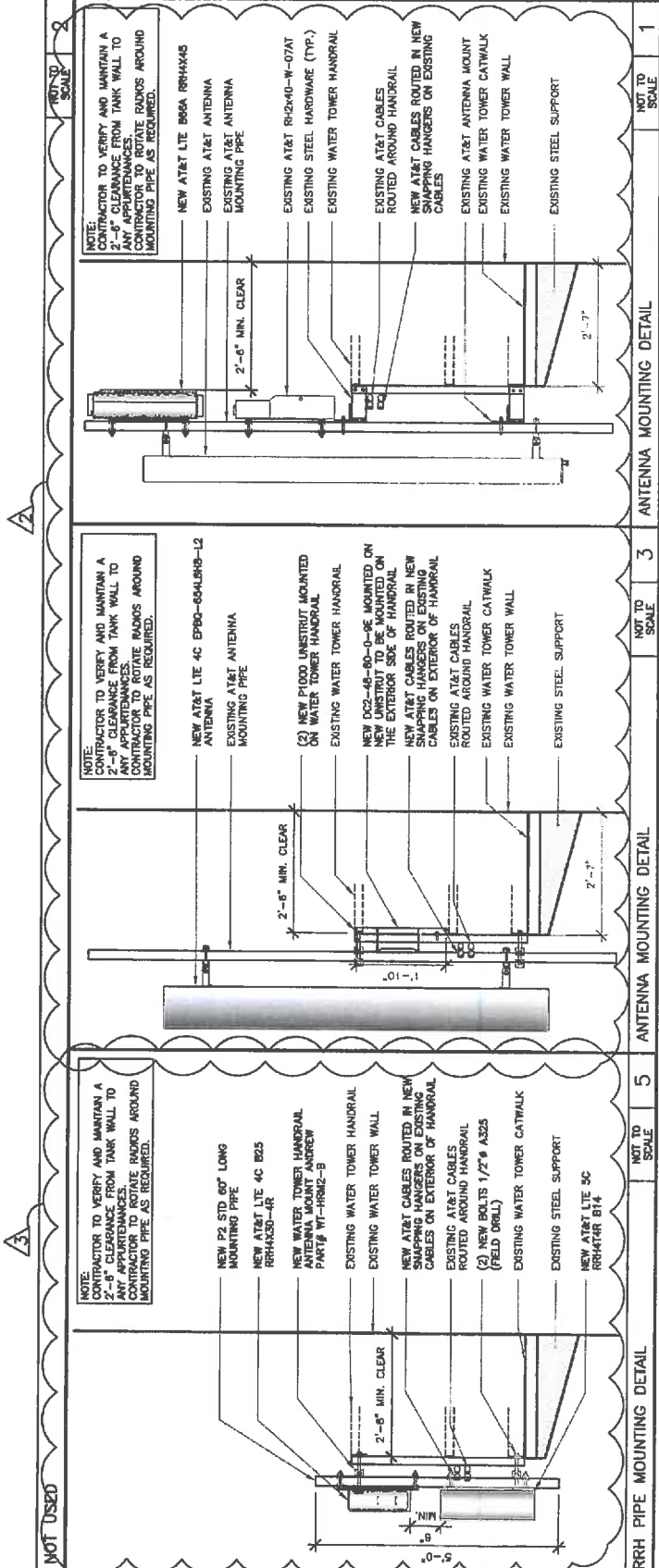


1. I HEREBY CERTIFY THAT I AM A
LICENSED PROFESSIONAL ENGINEER
AND THAT I AM THE DESIGNER OF
THE PROJECT AND THAT I AM A
DULY LICENSED ENGINEER IN THE
STATE OF ILLINOIS.

LTE 4C/5C RETROFIT
10082189
AWE-SPRING LAKE PARK
8249 ARTHUR STREET NW
MINNEAPOLIS, MN 55432

SHEET TITLE
ANTENNA,
RRH AND
MOUNTING
DETAILS

SHEET NUMBER
A6-A



NOT USED

NOTE: CONTRACTOR TO VERIFY AND MAINTAIN A 2'-6" CLEARANCE FROM TANK WALL TO ANY APPENDAGES. CONTRACTOR TO ROTATE HANGERS AROUND MOUNTING PIPE AS REQUIRED.

NEW AT&T LTE 4C B25
REHANG-4R
NEW WATER TOWER HANDRAIL
ANTENNA MOUNT ANDREW
PART# WT-HRM2-B
EXISTING WATER TOWER HANDRAIL
EXISTING WATER TOWER WALL
NEW AT&T CABLES ROUTED IN NEW
SNAPPING HANGERS ON EXISTING
CABLES ON EXTERIOR OF HANDRAIL
EXISTING AT&T CABLES
ROUTED AROUND HANDRAIL
(2) NEW BOLTS 1/2" A325
(FIELD DRILL)
EXISTING WATER TOWER CATWALK
EXISTING STEEL SUPPORT
NEW AT&T LTE 5C
REHANG B14

NOTE: CONTRACTOR TO VERIFY AND MAINTAIN A 2'-6" CLEARANCE FROM TANK WALL TO ANY APPENDAGES. CONTRACTOR TO ROTATE HANGERS AROUND MOUNTING PIPE AS REQUIRED.

NEW AT&T LTE 4C EPBG-064L8H-12
ANTENNA
EXISTING AT&T ANTENNA
MOUNTING PIPE
(2) NEW P1000 INVERTED MOUNTED
ON WATER TOWER HANDRAIL
EXISTING WATER TOWER HANDRAIL
NEW D32-46-60-0-0-0E MOUNTED ON
NEW UNISTRUT TO BE MOUNTED ON
THE EXTERIOR SIDE OF HANDRAIL
NEW AT&T CABLES ROUTED IN NEW
SNAPPING HANGERS ON EXISTING
CABLES ON EXTERIOR OF HANDRAIL
EXISTING AT&T CABLES
ROUTED AROUND HANDRAIL
EXISTING WATER TOWER CATWALK
EXISTING WATER TOWER WALL
EXISTING STEEL SUPPORT

NOTE: CONTRACTOR TO VERIFY AND MAINTAIN A 2'-6" CLEARANCE FROM TANK WALL TO ANY APPENDAGES. CONTRACTOR TO ROTATE HANGERS AROUND MOUNTING PIPE AS REQUIRED.

NEW AT&T LTE 4C EPBG-064L8H-12
ANTENNA
EXISTING AT&T ANTENNA
MOUNTING PIPE
(2) NEW P1000 INVERTED MOUNTED
ON WATER TOWER HANDRAIL
EXISTING WATER TOWER HANDRAIL
NEW D32-46-60-0-0-0E MOUNTED ON
NEW UNISTRUT TO BE MOUNTED ON
THE EXTERIOR SIDE OF HANDRAIL
NEW AT&T CABLES ROUTED IN NEW
SNAPPING HANGERS ON EXISTING
CABLES ON EXTERIOR OF HANDRAIL
EXISTING AT&T CABLES
ROUTED AROUND HANDRAIL
EXISTING WATER TOWER CATWALK
EXISTING WATER TOWER WALL
EXISTING STEEL SUPPORT

NOTE: CONTRACTOR TO VERIFY AND MAINTAIN A 2'-6" CLEARANCE FROM TANK WALL TO ANY APPENDAGES. CONTRACTOR TO ROTATE HANGERS AROUND MOUNTING PIPE AS REQUIRED.

NEW AT&T LTE 4C EPBG-064L8H-12
ANTENNA
EXISTING AT&T ANTENNA
MOUNTING PIPE
(2) NEW P1000 INVERTED MOUNTED
ON WATER TOWER HANDRAIL
EXISTING WATER TOWER HANDRAIL
NEW D32-46-60-0-0-0E MOUNTED ON
NEW UNISTRUT TO BE MOUNTED ON
THE EXTERIOR SIDE OF HANDRAIL
NEW AT&T CABLES ROUTED IN NEW
SNAPPING HANGERS ON EXISTING
CABLES ON EXTERIOR OF HANDRAIL
EXISTING AT&T CABLES
ROUTED AROUND HANDRAIL
EXISTING WATER TOWER CATWALK
EXISTING WATER TOWER WALL
EXISTING STEEL SUPPORT

NOTE: CONTRACTOR TO VERIFY AND MAINTAIN A 2'-6" CLEARANCE FROM TANK WALL TO ANY APPENDAGES. CONTRACTOR TO ROTATE HANGERS AROUND MOUNTING PIPE AS REQUIRED.

NEW AT&T LTE 4C EPBG-064L8H-12
ANTENNA
EXISTING AT&T ANTENNA
MOUNTING PIPE
(2) NEW P1000 INVERTED MOUNTED
ON WATER TOWER HANDRAIL
EXISTING WATER TOWER HANDRAIL
NEW D32-46-60-0-0-0E MOUNTED ON
NEW UNISTRUT TO BE MOUNTED ON
THE EXTERIOR SIDE OF HANDRAIL
NEW AT&T CABLES ROUTED IN NEW
SNAPPING HANGERS ON EXISTING
CABLES ON EXTERIOR OF HANDRAIL
EXISTING AT&T CABLES
ROUTED AROUND HANDRAIL
EXISTING WATER TOWER CATWALK
EXISTING WATER TOWER WALL
EXISTING STEEL SUPPORT



14

RESOLUTION NO. 18-48

**RESOLUTION CERTIFYING DELINQUENT ACCOUNTS
ANOKA COUNTY**

**Fund No. 85277 - Delinquent Utilities
Fund No. 85278 – Service Charges
Fund No. 85279 – Administrative Fees**

WHEREAS, the City Council of the City of Spring Lake Park, Minnesota, by Chapter 50.57 of the Municipal Code of the City of Spring Lake Park, has provided that the uncollected citations, service and (or) utility charges of water and sewer furnished its consumers shall become a lien against the property and be certified annually for the collection of said billings (Exhibit A).

NOW THEREFORE BE IT RESOLVED, that the following uncollected service and (or) utility bills are deemed to be delinquent and are hereby determined to be liens against the real estate referred to herein, and that the same shall and is hereby certified to the County Auditor pursuant to Minnesota Statute 444.075, Subdivision 3 and Minnesota Statute 429.101 for the collection of said service, citation and or utility charges along with taxes against property as other taxes are collected.

The foregoing resolution was moved for adoption by Councilmember.

Upon roll call, the following voted aye: Councilmembers
And the following voted nay: None.

Whereupon the Mayor declared said resolution duly passed and adopted this nineteenth day of November 2018.

Cindy Hansen, Mayor

ATTEST:

Daniel Buchholtz, City Administrator

State of Minnesota)
Counties of Anoka and Ramsey) ss
City of Spring Lake Park)

I, Daniel Buchholtz, duly appointed and qualified City Clerk in and for the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, do hereby Certify that the foregoing is a true and correct copy of Resolution No. 18-48, A Resolution Certifying Delinquent Utility, Service and or Citation Charges and the Administrative Fee, adopted by the Spring Lake Park City Council at their regular meeting on the seventeenth day of September 2018.

(SEAL)

Daniel Buchholtz, Administrator, Clerk/Treasurer

Dated:

Certification List November 2018 (Exhibit A)

RAMSEY COUNTY

	Utilitiy Fess	Service Fees	Admins Fee
Property ID	\$ 85,190,020.00		
06.30.23.31.0215	\$ 311.87		\$ 125.00
06.30.23.31.0036	\$ 276.93		\$ 125.00
06.30.23.32.0018	\$ 167.94		\$ 125.00
	\$ 756.74		\$ 375.00

ANOKA COUNTY

	Utility	Citations	Admin.
	Fees Due	Service Fees	Fee
Property ID	Fund No. 85277	Fund No. 85278	Fund No. 85279
01-30-24-11-0008	\$ 340.64		\$ 125.00
01-30-24-11-0075	\$ 110.80		\$ 125.00
01-30-24-12-0065	\$ 560.31		\$ 125.00
01-30-24-12-0081	\$ 108.64		\$ 125.00
01-30-24-12-0082	\$ 230.64		\$ 125.00
01-30-24-13-0070	\$ 155.23		\$ 125.00
01-30-24-14-0047	\$ 134.98		\$ 125.00
01-30-24-21-0011	\$ 126.90		\$ 125.00
01-30-24-21-0032	\$ 128.85		\$ 125.00
01-30-24-22-0081	\$ 468.23		\$ 125.00
01-30-24-23-0058	\$ 302.76		\$ 125.00
01-30-24-23-0064	\$ 243.16		\$ 125.00
01-30-24-23-0074	\$ 134.99		\$ 125.00
01-30-24-23-0075	\$ 130.94		\$ 125.00
01-30-24-31-0003	\$ 383.23	\$ 103.95	\$ 125.00
01-30-24-31-0075	\$ 744.47		\$ 125.00
01-30-24-33-0009	\$ 141.57		\$ 125.00
01-30-24-33-0027	\$ 757.40		\$ 125.00
01-30-24-33-0060	\$ 349.42		\$ 125.00
01-30-24-41-0013	\$ 130.68	\$ 330.00	\$ 125.00
01-30-24-41-0020	\$ 327.03		\$ 125.00
01-30-24-41-0075	\$ 139.59		\$ 125.00
01-30-24-42-0043	\$ 656.50		\$ 125.00
01-30-24-42-0044	\$ 273.97		\$ 125.00
01-30-24-43-0019	\$ 234.35		\$ 125.00
01-30-24-43-0034	\$ 118.80		\$ 125.00
01-30-24-43-0052	\$ 192.70		\$ 125.00
01-30-24-44-0004	\$ 310.98		\$ 125.00
01-30-24-44-0080	\$ 228.81		\$ 125.00
02-30-24-11-0035	\$ 141.57		\$ 125.00
02-30-24-11-0085	\$ 366.48		\$ 125.00
02-30-24-11-0126	\$ 195.51		\$ 125.00
02-30-24-11-0145	\$ 160.99		\$ 125.00
02-30-24-11-0159	\$ 278.60		\$ 125.00
02-30-24-12-0042	\$ 305.72		\$ 125.00
02-30-24-12-0111	\$ 306.64		\$ 125.00
02-30-24-12-0127	\$ 72.30		\$ 125.00
02-30-24-13-0004	\$ 548.48		\$ 125.00
02-30-24-13-0038	\$ 271.47		\$ 125.00
02-30-24-13-0049	\$ 150.87		\$ 125.00
02-30-24-13-0067	\$ 181.87		\$ 125.00
02-30-24-14-0009	\$ 160.99		\$ 125.00
02-30-24-14-0027	\$ 583.88		\$ 125.00
02-30-24-14-0061	\$ 421.29		\$ 125.00
02-30-24-14-0070	\$ 679.00		\$ 125.00
02-30-24-14-0077	\$ 392.37		\$ 125.00
02-30-24-14-0088	\$ 309.36		\$ 125.00
02-30-24-14-0096	\$ 146.12		\$ 125.00
02-30-24-14-0097	\$ 388.91		\$ 125.00
02-30-24-21-0020	\$ 134.99		\$ 125.00

02-30-24-21-0078	\$	323.49		\$	125.00	
02-30-24-21-0088	\$	143.85		\$	125.00	
02-30-24-21-0116	\$	478.38		\$	125.00	
02-30-24-24-0020	\$	428.08		\$	125.00	
02-30-24-24-0029	\$	184.44		\$	125.00	
02-30-24-31-0012	\$	137.02		\$	125.00	
02-30-24-31-0053	\$	134.99		\$	125.00	
02-30-24-41-0060	\$	192.70		\$	125.00	
02-30-24-42-0055	\$	271.69		\$	125.00	
02-30-24-42-0062	\$	134.99		\$	125.00	
02-30-24-42-0065	\$	223.94		\$	125.00	
02-30-24-42-0073	\$	257.82		\$	125.00	
02-30-24-42-0083	\$	260.01		\$	125.00	
02-30-24-43-0078	\$	191.74		\$	125.00	
02-30-24-43-0106	\$	322.73		\$	125.00	
02-30-24-44-0049	\$	326.22		\$	125.00	
02-30-24-44-0052	\$	274.98		\$	125.00	
02-30-24-44-0093	\$	311.19		\$	125.00	
02-30-24-44-0105	\$	280.38		\$	125.00	
02-30-24-44-0111	\$	243.00		\$	125.00	
02-30-24-44-0112	\$	135.91		\$	125.00	
02-30-24-31-0007		\$	370.00	\$	125.00	
02-30-24-31-0030		\$	1,220.00	\$	125.00	
01-30-24-42-0068		\$	170.00	\$	125.00	
02-30-24-24-0073		\$	210.00	\$	125.00	
02-30-24-21-0102		\$	730.00	\$	125.00	
02-30-24-24-0080		\$	<u>2,550.00</u>	\$	<u>125.00</u>	
	\$	19,621.53	\$	5,683.95	\$	9,625.00

RESOLUTION NO. 18-49

**RESOLUTION CERTIFYING DELINQUENT ACCOUNTS
RAMSEY COUNTY**

Fund No. 85180002 - Delinquent Utilities & Administrative Fees

WHEREAS, the City Council of the City of Spring Lake Park, Minnesota, by Chapter 50.57 of the Municipal Code of the City of Spring Lake Park, has provided that the uncollected citations, service and (or) utility charges of water and sewer furnished its consumers shall become a lien against the property and be certified annually for the collection of said billings (Exhibit A).

NOW THEREFORE BE IT RESOLVED, that the following uncollected service and (or) utility bills are deemed to be delinquent and are hereby determined to be liens against the real estate referred to herein, and that the same shall and is hereby certified to the County Auditor pursuant to Minnesota Statute 444.075, Subdivision 3 and Minnesota Statute 429.101 for the collection of said service, citation and or utility charges along with taxes against property as other taxes are collected.

The foregoing resolution was moved for adoption by Councilmember.

Upon roll call, the following voted aye: Councilmembers
And the following voted nay: None.

Whereupon the Mayor declared said resolution duly passed and adopted this nineteenth day of November 2018.

Cindy Hansen, Mayor

ATTEST:

Daniel Buchholtz, City Administrator

State of Minnesota)



City of Spring Lake Park
Engineer's Project Status Report

To: Council Members and Staff
From: Phil Gravel

Re: **Status Report for 11.5.18 Meeting**
File No.: R-18GEN

Note: Updated information is shown in *italics*.

MS4 Permit (193802936).

Annual Report and Annual Public Meeting completed in June. *Annual Training will be completed this fall.*

Local Surface Water Management Plan (LSWMP) (193803949).

A summary report was presented on September 10th. Currently updating the LSWMP based on comments received from the various review agencies.

2018 Sanitary Sewer Lining Project (193804547).

This project includes sewer lining in the northeast area of the city. *Lining work has started and is nearly complete. Service wye grouting will occur next. Terry Randall is monitoring the work.*

2017-2018 Street Seal Coat Project (193803783).

The 2018 work has been substantially completed. *Waiting for project close-out information from Contractor.*

Wells 4 and 5 (193804554): Contractor is Keys Well Drilling. *Well 4 was video inspected on October 31 and found to be in good condition. The new pump for Well 4 is expected to arrive the week of November 5, with installation and start-up taking approximately a week to complete. Once startup is completed, rehabilitation work on Well 5 will commence.*

Arthur Street (Well 5) Water Treatment Plant Evaluation (193801776 Task 300): An onsite walkthrough has been completed. *Currently, a summary list of identified plant issues is being prepared for review by the administrator and Public Works Director. We are also working with Terry to have Shank Constructors install calibration tubes for the Manganese Sulfate and Potassium Permanganate feed systems.*

Wellhead Protection Plan: A Plan Evaluation Report was provided to the Minnesota Department of Health (MDH). MDH approved a 10-year extension to the Plan on July 26, 2018.

Bituminous Trail (on Osborne Rd. from TH 65 to Central Avenue)(193804584): This trail segment may be reconstructed in 2019. *A GSOC ticket has been called into get private utilities marked. Topographic survey will be completed in November.*

Cellular Antenna Installations on Water Towers:

- **Verizon on Arthur Street tower.** This is a new installation. Construction Drawings were approved from an engineering standpoint on April 24th. *Lease issues are being discussed.*
- **AT&T on Arthur Street tower.** Replacement/modification project. *Lease is being reviewed. CWC provided lease comments on 8/3/18. Revision 3 Construction Drawings (CDs) were received on 9/17/18. Engineering review comments on Revision 3 CDs were sent on 10/2/18. CDs are approvable from an engineering standpoint.*

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Ryan Capelle, Marc Janovec, Peter Allen, or me if you have any questions or require any additional information.



City of Spring Lake Park
Engineer's Project Status Report

To: Council Members and Staff
From: Phil Gravel

Re: **Status Report for 11.19.18 Meeting**
File No.: R-18GEN

Note: Updated information is shown in *italics*.

Local Surface Water Management Plan (LSWMP) (193803949).

A summary report was presented on September 10th. Updated LSWMP based on comments received from the various review agencies has been prepared and distributed to appropriate agencies.

2018 Sanitary Sewer Lining Project (193804547).

This project includes sewer lining in the northeast area of the city. Lining work has been completed. Service wye grouting will occur next. Terry Randall is monitoring the work.

2017-2018 Street Seal Coat Project (193803783).

The 2018 work has been completed. Project close-out information has been received from Contractor.

Wells 4 and 5 (193804554): Contractor is Keys Well Drilling. *Well 4 was video inspected on October 31 and found to be in good condition. The new pump for Well 4 has arrived but will the bowl assembly was damaged so it has been reordered by Keys. When the bowl assembly arrives, installation and start-up taking approximately a week to complete. Once startup is completed, rehabilitation work on Well 5 will commence.*

Arthur Street (Well 5) Water Treatment Plant Evaluation (193801776 Task 300): *An onsite walkthrough has been completed. A summary list of identified plant issues has been prepared for review by the administrator and Public Works Director. We are also working with Terry to have Shank Constructors install calibration tubes for the Manganese Sulfate and Potassium Permanganate feed systems.*

Wellhead Protection Plan: *A Plan Evaluation Report was provided to the Minnesota Department of Health (MDH). MDH approved a 10-year extension to the Plan on July 26, 2018.*

Bituminous Trail (on Osborne Rd. from TH 65 to Central Avenue)(193804584): *This trail segment may be reconstructed in 2019. A GSOC ticket has been called into get private utilities marked and a topographic survey has been completed (beat the snow...).*

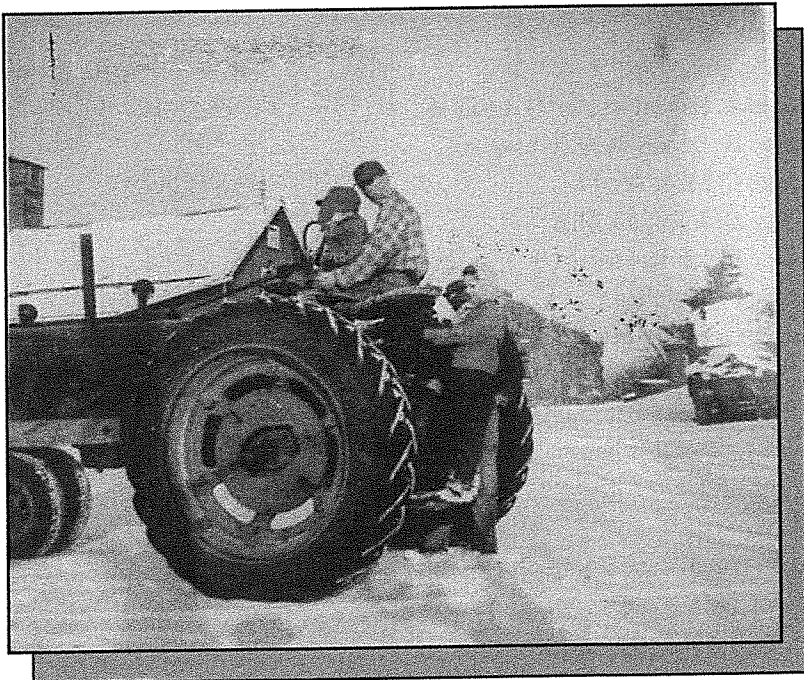
Cellular Antenna Installations on Water Towers:

- **Verizon on Arthur Street tower.** *This is a new installation. Construction Drawings were approved from an engineering standpoint on April 24th. Lease issues are being discussed.*
- **AT&T on Arthur Street tower.** *Replacement/modification project. Lease has been reviewed. Revision 4 Construction Drawings (CDs) dated 10/17/18 are approvable from an engineering standpoint.*

...

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Ryan Capelle, Marc Janovec, Peter Allen, or me if you have any questions or require any additional information.

CORRESPONDENCE



HISTORY 21

Volume 48 No.6 November-December 2018

Did you know there were 21 cities in the county?

AnokaCountyHistory.org

History 21 (in honor of the 21 cities in Anoka County) is published by the Anoka County Historical Society six times yearly as a member benefit. The ACHS is a 501(c)(3) nonprofit organization. Contributions are tax-deductible within the allowable limits of the law.

Board of Directors

District 1: Al Pearson

District 2: Open

District 3: Orville Lindquist

District 4: Lotus Hubbard (Vice-Pres.)

District 5: Richard Oxley

District 6: Open

District 7: Bart Ward

At-Large A: Steve Florman (Treasurer)

At-Large B: Dennis Berg (President)

At-Large C: Mike Scott

At-Large D: Johannes Allert

At-Large E: Jim Rootes

At-Large F: Paul Pierce

At-Large G: Shelly Peterson (Secretary)

At-Large H: Mary Nolan

County Commissioner Liaison:

Jim Kordiak

Staff

Rebecca Ebnet-Mavencamp

(Executive Director)

Sara Given (Volunteer Coordinator)

Audra Hilse (Archivist & Administrator)

Carol Dordan (Office Staff)

Don Johnson (Office Staff)

Karen Rieks (Office Staff)

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seat to NASA history

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Truly AWE-some guides

14 - Thank You to Our Supporters

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Front Cover: John Daly Jr. holding Ken Daly on his lap while Marie Daly is standing behind John. The school bus that John Daly Sr. used to drive the neighborhood children to school in Anoka is at the right of the picture. John Daly Jr., Ken and Marie are the grandchildren of Francis Daly. December 1952. Photo taken at the Daly Farm in Andover. Object ID#: 534.1.09


From the President

Saturday, February 15th of this year the Anoka County Historical Society board and staff spent a day in a workshop planning a strategy for the next three to five years. With the help of a facilitator, we discussed opportunities and challenges, where we need to improve, and what we do well.

One of the outcomes of that day was that our existing seven committees needed to be consolidated to four committees with each board member serving on one and only one committee. In consideration of board members' busy schedules and time commitments, committees would often meet one hour prior to the 7 p.m. full board meeting. Because members served on more than one committee there was a problem with some committees not being able to meet and thereby not getting their work done on time.

I am very proud of your ACHS board for their dedication and commitment in making the new governing structure work. Because most of the agenda items now come to the full board with a committee recommendation we have been able to reduce our board meeting time to approximately one hour.

Work critical to the success of ACHS, but not on the level of the Board of Directors, will shift to a task force of board members and volunteers. An example would be a fundraising event but could be any project that has an ending date.


Dennis Berg, ACHS President

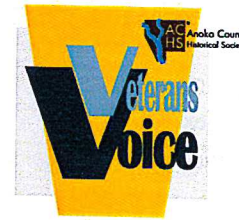


From the Director

I would like to extend a huge thank you to all of the roughly 1,700 people who took time out of their evening to enjoy a ghost tour around the neighborhoods of Anoka. As we close our 15th year of conducting these tours, we are extremely grateful for the ongoing support of this fundraiser. While it's a simple premise--storytelling onsite--the

outpouring of interest resulted in a completely sold-out season. That's right. Every ticket for 83 tours. We will continue to update and adapt the tour to make it relevant for years to come so both new and experienced tour-goers will find something to enjoy.


Rebecca Ebnet-Mavencamp, Executive Director

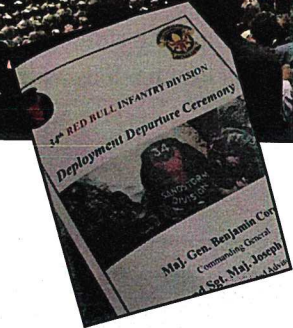
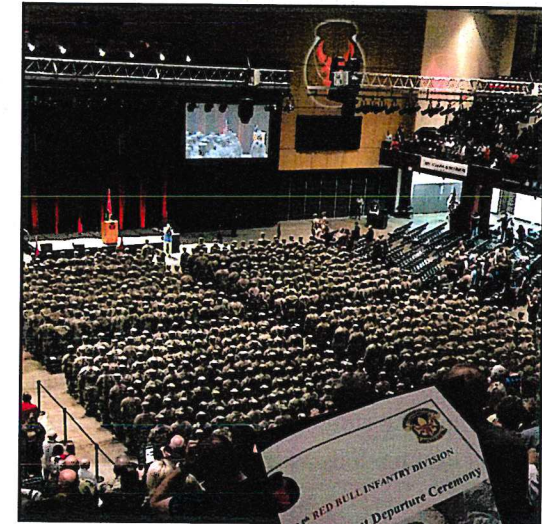


Red Bull deployment begins TPT production

On September 20, more than 650 soldiers, along with their family and friends, commemorated the start of a deployment to Kuwait with the Minnesota National Guard's 34th Red Bull Infantry Division in an elaborate send-off event that generated headlines throughout the news media community. "Serving Our Troops" hosted a meal with 45 buffet lines. Politicians and VIPs took the stage one after another to express their gratitude for the sacrifice and offer their best hopes for a smooth transition. Three days later, the soldiers boarded busses and waved goodbye to family and friends as their journey officially began.

ACHS recognizes that history happens every day, not just at the shiny, commemorative events. Documenting these stories as they are lived not only ensures an accurate portrayal of events, but also builds relationships that keep history relevant to future generations.

We began the Veterans Voice project with the intention of capturing the stories of veterans who have served since the Gulf War. With the advent of this deployment, which affects over 50 families in Anoka County, we decided to expand our project into an opportunity for the community to witness a deployment through the eyes of those living it. To see what doesn't get covered in the news media. To peek into the window of these individuals on their daily journey through a year without a loved one. To accomplish this, we have partnered with Twin Cities Public Television and the Red Bulls to film several families during the current deployment. We also invite the family





and friends of these individuals to submit short written pieces, video, and photos to ACHS. We will curate these submissions, along with updates from the Red Bulls, into a timeline on our website to provide a space for all the emotions and experiences of an overseas deployment to find a voice.

Attending the deployment ceremony as one of 5,000 individuals at Rivercentre and the Roy Wilkins Auditorium, ACHS staff and volunteers felt small and slightly overwhelmed by the sheer magnitude of the event. We also felt extreme gratitude that during these final days, in this situation of stress and anxiety, the families agreed to speak with us about our storytelling project. They expressed fears and concerns about the upcoming year, the past training periods, and shared details about their family situation. Many THANKED US (insert guilt here!) for coordinating this project

ACHS Board member Mary Nolan interacts with the soldiers and their families before and after the ceremony.



and helping them realize that indeed, their story matters.

For one family, this deployment marks their fourth tour. For another, her daughter just returned and now her husband will leave for a year. Several mothers sat with small children along the hallway amongst blankets and Legos, passing the time until the ceremony began. Emotionally spent people dozed with heads tilted back against the walls. Families stood in tight groups, creating small talk and laughing nervously. A deployment of this size will unite the families through a common experience. However, since the soldiers live in 228 different communities in 11 states, most will feel very isolated in their city. The families in Anoka County need to know they may be the only one in St. Francis, Ramsey, or Columbus in this situation, but they're certainly not forgotten by everyone...even if the large-scale events have concluded.

Special Thanks to our \$10,000 sponsors for making this TPT documentary possible



Meet the Gallatins

By Susan Thao

To many, like myself, deployment is a foreign word. I knew what it was, but to say that I understood the physical, emotional, or even psychological implications of that word, I didn't have a clue. Following the Gallatins through this upcoming ten-month deployment as the production assistant has been eye-opening so far.

This documentary on the effects of military deployments involves the Gallatins – Sergeant Darcy, her husband Greg, and their 2-year-old twin boys – as the featured family. I met them two weeks before Darcy's deployment. I, along with the production crew, arrived at their Coon Rapids home unsure of what to expect, but as we pulled into their driveway, their dog welcomed us with lively barks.

The front door opened to a smiling woman. Darcy, I presumed. Behind her, two boys peeked out from behind the stairwells. Another woman stood alongside the boys, patting their heads, almost as a reassuring gesture. That was grandma; I could definitely tell.

After Greg rushed in from work, dinner soon came and the scent of sloppy joes pervaded the cozy home. When possible around the twins' activity, we talked of support systems and how Grandma and Aunt Amber would help with the daily tasks while Darcy was gone. After dinner, Darcy and Greg went on a walk around the neighborhood. Darcy mentioned she sang to the boys every night and Greg agreed it will be hard for them not to hear her voice. I pictured my parents and how much they were present for every moment of my life – birthdays, school dances, graduations, my wedding. They were there for it all. And yet, for these ten months, Darcy will not be able to physically be there for her boys.

"If you want, I can record you singing," my audio engineer asked.

Darcy's face lit up. "You would?"

The recording session only lasted a couple of minutes, but the last look I had of Darcy before we left said it all —

"We're ready."





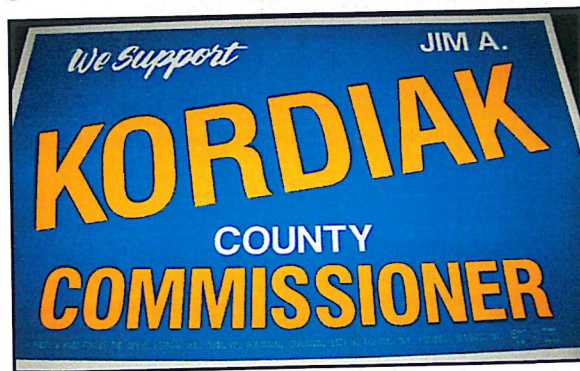
Honoring a Legacy:

Jim Kordiak

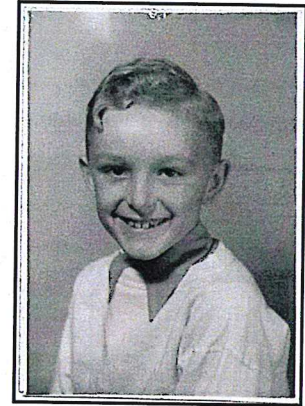
Perhaps during these last waning days of fall weather you strolled through a park in Columbia Heights bearing the name "Kordiak." Or maybe your door has felt the rap of the County Commissioners knuckles *when it wasn't an election year*. Still, maybe you had a question regarding policy or spending at the County level and entered into a genuine conversation with a man whose family name held a seat in the board room for 64 years.

Regardless of how you know Jim Kordiak, it's safe to say his dedication and service to Anoka County goes unquestioned. Raised with his immigrant roots well-defined, Kordiak served both as a juvenile probation officer and as an income tax and real estate expert. He stepped into the role of County Commissioner in 1986 while he continued to maintain his business ventures. His long list of achievements sounds impressive and as he says, "even I would stand up for all of that!" He focused on continuing his father's work in establishing the park system, while also addressing recycling and solid waste, pushing for high-speed internet access, and commuter rail. Among those accolades are the 2013 Park and Recreation Board and Commission Award, Best Local Elected Recycling Leader from the National Recycling Coalition, and the Top Dog award from the Fridley Lions.

Jim Kordiak has also served as a liaison between the Commissioners and the ACHS Board of Directors. This role has provided both boards with communication and insight that would otherwise not have occurred as seamlessly. ACHS would like to extend our gratitude and congratulations to Jim Kordiak as he begins his adventure in retirement (or at least post-real-life-work!). We know you'll keep busy in Florida and have our fingers crossed to receive a post card while we're knee-deep in snow here. It's been a pleasure working with you!



Alexander (Al) Springer was a typical boy growing up in Anoka in the mid-20th century. Formal portrait photographs reveal a light-haired, smiling child who attended Franklin Elementary School in the early 1950s, and Springer went on to Anoka High School and a school football career. Part of the Junior Achievement program in Minnesota, designed to prepare young people for jobs in business, he met Dawn Ryman, who soon became his girlfriend and later his wife. Out of high school, Springer joined the Navy, where he would have a brush with astronomical fame.



We know all of this because Al Springer, still an Anoka resident and a long-time member of ACHS, recently brought us a photograph album and allowed us to scan images and documents to tell his story. More importantly, he took the time to sit down with the Archivist and add his memories to the images – the story that not even an image can fully capture.

Springer's memories give extra depth to photographs and newspaper clippings that, while interesting in themselves, tell only part of the story. A small clipping tells us that he played football in high school; memory recalls that Springer really enjoyed playing, that the team was All-Conference in 1959, and that Coaches Wayne Deetz and Stan Nelson said Springer was the best lineman they had.

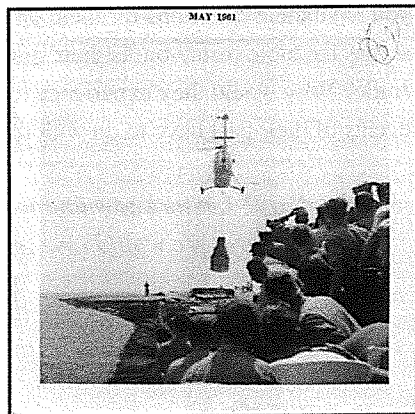
A prom photograph shows Springer and then-girlfriend Dawn Ryman dressed to the nines, and a 1962 wedding invitation marks the beginning of their marriage. Memory provides the details that are missing: the two met in the Junior Achievement program,



where Springer was a production manager for the manufacture of "snicky-snack," small statues made of bottle caps and plates meant for hanging jewelry on. Springer took to offering Ryman drives home after work...which her father approved only if Springer removed his Elvis-inspired sideburns. Springer considered that more than a fair trade, and the sideburns are noticeably absent in their 1958 prom photo. The Springers are still happily married more than 50 years later.

Springer's time in the Navy also provides stories. Stationed primarily at Quonset Point, Rhode Island, he achieved the rank of Storekeeper Third Class before he was discharged to the Naval Reserve in 1962. But photographs from the album and Springer himself provide more interesting detail. His squadron of fighter pilots and other personnel, VS22, was assigned in 1961 to the aircraft carrier USS Lake Champlain. Springer already had a personal connection with the ship: his uncle, a WWII veteran of the Normandy invasion, had returned to the United States on the carrier. He himself would soon have a memorable experience on board.

Springer's first photographs taken on May 5, 1961 don't show much; looking out over the Atlantic Ocean and clear sky, all that can be seen is a small dark speck in the distance, later carefully circled on the prints. But Springer remembers the event clearly. The dark speck was the Freedom 7 space capsule of NASA's Mercury program, and inside it was Alan Shepard, the first U.S. citizen in space. As the photographs progress, the Marine Corps helicopters that retrieved Shepard and the shuttle come nearer, eventually depositing shuttle and pilot onto the deck of the USS Lake Champlain, assigned to Shepard's retrieval. Other photographs, copies of those taken by official photographers, also fill Springer's album, showing Shepard himself and the capsule up close. But it is Springer's photos, with the dark speck gradually coming closer and the crowd on deck watching the descent and retrieval, that provide a personal look at this Anokan's brush with the space program.



Photographs, documents, and other artifacts are an important part of any historical collection, whether it is stored in a museum or your own home. The stories that go with them – knowledge or memories that only you might have – are equally if not more important, bringing the artifacts to life and providing a connection for someone else to find.



Collections Programing coming in 2019

Keep an eye out, a series of programs highlighting preservation, family archiving and working with our new database Collective Access are coming to Tuesday evenings next year. Specific dates are TBD, but if you have any topic requests let us know!

ACHS AROUND TOWN

Creating History from Facts

Thanks to our partnership with the Anoka County Library, ACHS held a session on writing historical fiction and creative nonfiction. One simple way to rid yourself of that pesky writer's block involves reading *just enough* of a diary to pique your curiosity. Next, picture yourself sharing a cup of coffee or a meal with

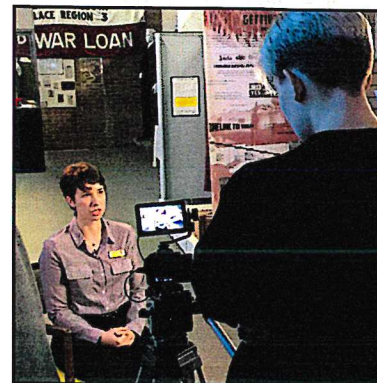


the individual. What questions would you ask them? What are they wearing? How do they hold their napkin? Do they slouch? Do they touch their hair or adjust their glasses? Write these observations down, then read more of the diary. What did you learn? Do you have more questions for them or did you find answers? Picture them once more across the table from you. Is their speech pattern similar to their writing? Do they smile? Why would they experience the emotion they do at that moment? What do the events of their past have to do with their interaction with you?

Need a diary? Let us know and we'll give you a copy of J.W. Groat's manuscript to explore. We would love to see what you've written—drop us a note!



Hennepin Technical College



Hennepin Technical College: National Register Series underway

Our partnership with Hennepin Technical College continues with a new and amazing group of students this fall. Under the supervision of their instructor and ACHS Board member, Rich Oxley, they have filmed and interviewed people and properties associated with the National Register of Historic Places. These short documentaries will help residents explore their community and better understand the gems of preservation within our borders.

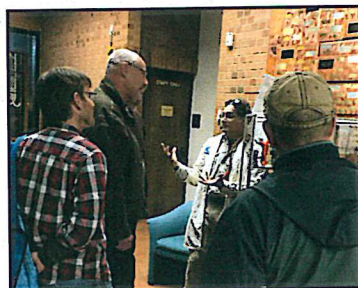


Monster City Display

For the month of October, Monsters invaded the lobby of the Anoka County History Center. Frankenstein, the Mummy, the ghoulish, and the ghastly came from David Barnhill's collection of over 200,000 items.

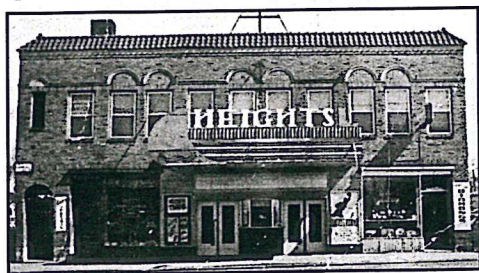
A self-proclaimed monster aficionado, Barnhill started his love of all things monster in the early 1960s. In 2014 he and Stephen Yogi Rueff co-founded Super Monster City to celebrate America's monsters, superheroes and villains.

On October 23 Barnhill and Yogi Rueff were joined by Tory Arfstrom-Ferréy at the history center. Together they discussed the fascination we have with the weird and the strange, from the monster toys to the surreal art of Jon Arfstrom. What is it about monsters that we find so intriguing? Attendees participated in a meaningful, enjoyable discussion.



History of Columbia Heights & Hilltop Program

On October 13 over 81 people joined ACHS Archivist Audra at the new Columbia Heights Public Library for a program highlighting the history of two Anoka County cities. The program followed both cities' history from their inclusion as Manomin County through their incorporations and the hidden, unique stories that make both a special part of our Local History.



What Used to Be Tour

A recent group of homeschool students and their respective adults joined Sara and Audra at the History Center for an exclusive look at Anoka History. After exploring behind the scenes storage areas with Audra, Sara took them to the streets. With the help of photographs, they explored all the buildings that are no more. They visited the Old Court House, Carnegie Library, the first Anoka City Hall and the Lincoln-Washburn Flour Mill. All long gone, but still in our historical memory.

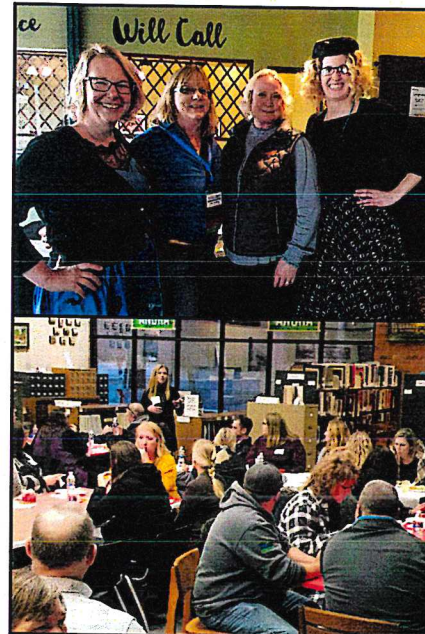


Ghost Tour Craziness!

The months of September and October translate into GHOST TOURS in our ACHS dictionary. The 15th year of tours broke all attendance records! Over

1,700 people attended the 83 tours we hosted over the course of these two months. Many came from Anoka County, but others travelled from across the metro area, and a few even from beyond the state. Groups of friends, the Coon Rapids Women of Today, Anoka Women of Today, Sisters in Crime Murder Mystery Writers, Girl Scout Troops, and Anoka Halloween Ambassadors and Candidates all attended the tour in large groups.

The tour is a fun evening walking around town hearing stories of history and mystery, but it is also one of our biggest fund raisers of the year. Each \$9 ticket purchase directly supports our organization. With the majority of tours completely SOLD OUT, sometimes weeks in advance, our chance to grow this popular tour for the 16th year is clear.



BOOS AND BREWS II

Back for a second year of spooky networking, ACHS partnered with the Metro North Chamber of Commerce for an evening event in Anoka. Social hour began at Lyric Arts then participants broke into three groups to explore the history and mystery of a mini-Ghost Tour. The 50 guests reconvened at ACHS for a taco bar from Casa Rio, history scavenger hunt, and more social networking time.



I love all of our amazing ACHS volunteers, but at the end of October, I am in awe of our volunteer Ghost Tour Guides. Each guide gave time on their evenings and weekends throughout these past two months, found fun costumes, mastered ghost stories and local history from a 50 page script, and led tours of up to 25 people each in rain, wind, or shine. The tours are a chance for ACHS and local history to put on a great show, and it is the first introduction many have to the fact that Anoka County has a museum and historical society. These docents are truly ambassadors who are remembered by guests long after they say goodnight to each tour.

Always wanted to be a Guide? Love making new friends, telling stories and giving something a little flare for the dramatic?

Talk to me about joining the ranks of these Halloween Heroes! 😊

Sara Given
Volunteer Coordinator
Sara@AnokaCountyHistory.org

Keep up with the Fun at ACHS!

Don't wait another two months to discover what the ACHS is up to. Find us on Facebook, Instagram, and Twitter. We share photographs and artifacts from the collections, updates about upcoming programs, and a behind the scenes look at antics around the History Center.



General Donations

Anonymous
Barbara Baldwin
Richard Bergling
Robert Chudek
Sandra Connor
Dan & Laarni Frank
John & Shaaron Freeburg
Friends of Fridley Senior Program
Cory Fulmer
Donna George
Merlin Hunt
Veronica Johnson
Orville Lindquist
Arlene Mootz
Rich Oxley
Arthur Reese
Susan Robinson
Don Taylor

Veterans Voice Donations

Andover Lions Club
Ramsey Lions Club
Vietnam Veterans of America
Chapter 470

Memorial Donations

E. Lou Morse
Evelyn Redmann
Lewis Peterson

Artifact Donors

Clarence Anderson
Anoka Halloween, Inc.
Phillip Blake
Ronald Buchholz
Roland & Carol Freeburg
Clifford Johnson
Susan Ketel
Mille Lacs County Historical Society
Minna Puonti
Sara Russell
Alexander Springer

ACHS New Members

Kelsey Kelley
Cindy McKenney
Don Taylor
Bonnie & Dennis Walter

ACHS Sustaining Members

Northeast Bank
Rita Warpeha

ACHS Business Members

Anoka Dental
Anoka Knights of Columbus
Council 2018
Bachman's Floral Home and Garden
The BIG White House
City of Columbia Heights
Coon Rapids Historical Commission
Fifth Avenue Dental
Hawaii Nail Spa
Nowthen Historical Power
Association
Pierce Motel
Pierce Refrigeration
Peterson Shoes
Plants & Things
Roof Medics, LLC
Terry Overacker Plumbing
Ticknor Hill Bed & Breakfast
Tomco Company
Twin City Staffing

Visit the History Center! Open 5 days a week, FREE:

Tuesday 10 a.m.—8 p.m.

Wednesday-Friday 10 a.m.—5 p.m.

Saturday 10 a.m.—4 p.m.

ACHS Board Meetings

Second Thursday of each month. 6 p.m. at the Anoka History Center

Open to membership and the public.

Anoka County Genealogical Society Meeting

Meetings held at the Anoka County History Center.

Email questions or suggestions to acgsmn@yahoo.com**What to do at Tea Time: Parlor Games**

November 4, 2 p.m.—Northtown Library

Museum in a Box: WWI

November 8, 2 p.m.—Ramsey City Hall

Registration: cityoframsey.com/ParkEvents**The Star Wars Holiday Special**

December 4 — Anoka History Center

Open House 5 p.m.—8 p.m.

Program at 6 p.m.

For more
information on
our programs,
check out the
Events section
on the ACHS
Facebook page.

**ACHS will be closed on the following dates:**

November 17 for Rebecca Ebnet-Mavencamp's Wedding

November 22, 23 for Thanksgiving

December 25 for Christmas

January 1 for New Years Day

**ACHS Remembers**

To those members, volunteers, friends, and neighbors who are
no longer with us —you will be missed.

E. Lou Morse
1924-2018

Roy Downs
1925-2018

Jim Marsolais
1941-2018



Anoka County
Historical Society
2135 Third Avenue North
Anoka, MN 55303
(763) 421-0600
AnokaCountyHistory.org

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ANOKA, MINN.
PERMIT No. 198

City of Spring Lake Park
1301 - 81st Avenue NE
Spring Lake Park, MN 55432

5543232100 0033





PROTECTING, MAINTAINING & IMPROVING THE HEALTH OF ALL MINNESOTANS

November 6, 2018

Spring Lake Park City Council
c/o Mr. Dan Buchholtz, Administrator
Spring Lake Park City Hall
1301 81st Avenue NE
Spring Lake Park, Minnesota 55432

Dear Council Members:

SUBJECT: NOTICE OF VIOLATION -- Combined Radium 226+228 Maximum Contaminant Level Exceeda, Spring Lake Park, Anoka County, PWSID 1020029

Enclosed are the results of the most recent radiochemical samples collected from your public water system in accordance with Minnesota Rules, Chapter 4720 and the Safe Drinking Water Act.

Quarterly monitoring for radiochemicals was being conducted on your water system to determine if your system meets the maximum contaminant level (MCL) for gross alpha and combined radium 226+228. Samples were collected quarterly from your water system and analyzed by the Minnesota Department of Health (MDH). The annual average of results has exceeded the MCL for combined radium 226+228. Your public water system is required to notify the public of the MCL exceedance and take corrective action. The following is a summary of the results:

Sampling Site: Arthur Street Treatment Plant

Contaminant: **Combined Radium (-226 & -228)**
MCL: 5.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
06/21/2018	7.70	pCi/L	18F1532-01	6.6
04/10/2018	5.70	pCi/L	18D0402-01	6.6
02/01/2018	6.70	pCi/L	18B0051-01	6.0
12/20/2017	8.00	pCi/L	17L0774-01	4.9

Contaminant: **Gross Alpha in Water**
MCL: 15.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
06/21/2018	6.20	pCi/L	18F1532-01	11.3
04/10/2018	13.00	pCi/L	18D0402-01	11.3
02/01/2018	15.00	pCi/L	18B0051-01	10.8
12/20/2017	12.00	pCi/L	17L0774-01	8.9

Your system is not required to continue quarterly monitoring while you are out of compliance, but **you are required to post public notice quarterly (every 3 months) that your system remains out of compliance.**

A sample public notice is enclosed. Within 30 days, this notice or one containing similar information must be provided to the persons served by your water system by one of the following methods: 1) published in the local newspaper, 2) direct mail to every residence, or 3) hand delivered to every residence served by your water system. A copy of the public notice and the enclosed certification form verifying delivery of the notice from the person responsible for your water system must be submitted to Bonnie Shafer at this office within 10 days of distribution.

We recommend that your public water system study the alternatives available for reducing the levels of gross alpha and combined radium to acceptable levels. A consulting engineering firm may be needed to assist in this study.

Review the agreement that was sent to you dated October 24, 2018, regarding your violation status. The action plan must include adequate measures to bring your water system into compliance with the MCL criteria which may include infrastructure improvements.

Community water supplies may be eligible for below-market-rate loans to plan, design and construct improvements to treatment, storage and distribution systems through the Drinking Water Revolving Loan Fund (DWRF). Priority use of this fund is given to projects that are necessary to correct MCL violations.

This report should be placed in your records and a copy maintained on or near the water system premises and available for public inspection for not less than ten (10) years. Please contact Anna Schliep at 651/201-4667 or email anna.schliep@state.mn.us if you have any questions regarding this violation or to discuss the forthcoming compliance agreement.

Sincerely,



Karla R. Peterson, P.E., Supervisor
Community Public Water Supply Unit
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

KRP:BS

Enclosure

cc: Water Superintendent

Brian A. Noma, MDH St. Paul District Office

PUBLIC NOTICE

Important Information About Your Drinking Water

*Tests show levels of radium 226 and radium 228
above drinking water standards*

Spring Lake Park public water system routinely monitors for the presence of drinking water contaminants. Recent testing results show that the average level of combined radium 226 and radium 228 at the Authur Street Treatment Plant was 6.6 picoCuries per liter (pCi/L). This is above the standard, or maximum contaminant level (MCL), of 5.4 pCi/L.

Radium 226 and radium 228 occur naturally within the groundwater. Some people who drink water containing radium in excess of the MCL over many years may have an increased risk of getting cancer.

This is not an emergency. You do not need an alternative source of water, such as bottled water. However if you have specific health concerns, consult your doctor. Home water treatment units are available to reduce radium 226 and radium 228, which include water softening, reverse osmosis, and distillation. It is recommended that these home water treatment units be certified to ensure radium removal. The use of carbon filters is not recommended for removal of radium, as radium may accumulate in the filter over time.

Spring Lake Park water system is exploring methods to reduce the level of radium 226 and radium 228, which may include an alternative water source or water treatment. You will be informed when our public water system has reduced the level of radium and meets the standard.

Please share this information with all other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For more information, please contact: _____

Phone: _____

(or mailing address): _____

This notice is being sent to you by the City of Spring Lake Park

Distribution Date: _____

PWSID 1020029

CERTIFICATION OF DELIVERY OF PUBLIC NOTICE

Name of System: Spring Lake Park

PWSID: 1020029

Violation: Combined Radium 226 + 228

Occurring: June 21, 2018

Date of Notification: November 6, 2018

The public water system indicated above hereby affirms that public notice has been provided to consumers in accordance with the delivery, content, and deadlines as outlined in the letter.

Notice Distributed by (check all that apply):

DATE

- ☐ Hand delivery to every residence served by your water system _____
- ☐ Mail delivery to every residence served by your water system _____
- ☐ Published in a local newspaper _____
- ☐ Broadcast over local TV or radio _____
- ☐ Posting in public places served by the system. _____
If a public notice is posted, you must serve less
than 500 population and it must remain in place for as
long as the violation or situation lasts, but in no case less
than seven days, even if the violation or situation is resolved.
- ☐ Other (explain) _____

Signature of owner/operator

Date

This form must be completed and returned, along with a copy of the public notice you distributed, within 10 days of distribution of the public notice, to:

Minnesota Department of Health
c/o Bonnie Shafer
CPWS Unit, Freeman Building, 4th Floor
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029
System Name: Spring Lake Park
City: Spring Lake Park

Program Code: HC

Type: I

Date Received: 06/21/18 12:28
Rep. Temp. (°C): 6.8

Collector Name: Brian Noma
Collector ID: 8091

MDH Sample Number: 18F1532-01

Location ID: E05
Sampling Point: Arthur Street Treatment Plant
Field Number: BN858

Collect Date: 06/21/18
Collect Time: 10:25
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Counting Uncertainty	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Gross Alpha	6.2	3.0	2.7339	pCi/L	B8G0186	07/11/18 09:39	07/18/18 00:00	JJF	EPA 900.0	
Radium-226	3.0	1.0	0.4104	pCi/L	B8G0080	07/05/18 10:29	08/03/18 00:00	SAP	EPA 903.0/904.0	
Radium-228	4.7	1.0	1.4024	pCi/L	B8G0080	07/05/18 10:29	07/12/18 16:58	SAP	EPA 903.0/904.0	

FINAL REPORT

Report ID: 08072018 83423

Generated: 8/7/2018 8:34:22AM

Authorized by:

*The results in this report apply only to the samples analyzed.
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Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B8G0080 - Radiochemistry Ra-226 Ra-228 Prep

Blank (B8G0080-BLK1)

Prepared: 07/05/18 10:29 Analyzed: 08/03/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	<	1.0	pCi/L							SAP	
Radium-228	<	1.0	pCi/L							SAP	

LCS (B8G0080-BS1)

Prepared: 07/05/18 10:29 Analyzed: 08/03/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	9.4	1.0	pCi/L	10.32		91	90-110			SAP	
Radium-228	19.6	1.0	pCi/L	20.69		95	80-120			SAP	

LCS Dup (B8G0080-BSD1)

Prepared: 07/05/18 10:29 Analyzed: 08/03/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	11.2	1.0	pCi/L	10.32		108	90-110	17	20	SAP	
Radium-228	21.8	1.0	pCi/L	20.69		105	80-120	10	20	SAP	

Duplicate (B8G0080-DUP1)

Source: 18E0603-01

Prepared: 07/05/18 10:29 Analyzed: 08/03/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	0.4	1.0	pCi/L		<			24	20	SAP	QT
Radium-228	1.2	1.0	pCi/L		<			66	20	SAP	WB

Matrix Spike (B8G0080-MS1)

Source: 18E0610-03

Prepared: 07/05/18 10:29 Analyzed: 08/03/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	11.3	1.0	pCi/L	10.32	<	103	80-120			SAP	
Radium-228	27.6	1.0	pCi/L	20.69	2.4	122	70-130			SAP	

Batch B8G0186 - Radiochemistry Alpha/Beta Prep

Blank (B8G0186-BLK1)

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

FINAL REPORT

Report ID: 08072018 83423

Generated: 8/7/2018 8:34:22AM

Authorized by:

Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health

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Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B8G0186 - Radiochemistry Alpha/Beta Prep

Blank (B8G0186-BLK1)

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	<	3.0	pCi/L							JJF	

LCS (B8G0186-BS1)

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	56.1	3.0	pCi/L	52.91		106	80-120			JJF	

Duplicate (B8G0186-DUP1)

Source: 18E0603-02

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	4.2	3.0	pCi/L		4.7			11	20	JJF	

Matrix Spike (B8G0186-MS1)

Source: 18E0603-01

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	48.7	3.0	pCi/L	52.91	<	88	70-130			JJF	

Matrix Spike Dup (B8G0186-MSD1)

Source: 18E0603-01

Prepared: 07/11/18 09:39 Analyzed: 07/18/18 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	50.9	3.0	pCi/L	52.91	<	93	70-130	4	20	JJF	

Data Qualifiers and Definitions

QT	RPD between sample duplicates not within acceptance limits. Analyte concentration within range for RER comparison and RER within acceptance limits.
WB	Relative percent difference exceeded the laboratory acceptance limit. Result less than 5 times the RL.

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Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



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St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Work Order Comments

Samples were received in proper condition.

FINAL REPORT

Report ID: 08072018 83423

Generated: 8/7/2018 8:34:22AM

Authorized by:

A handwritten signature in black ink, appearing to read "Paul Moyer", is written over a light gray, textured rectangular background.

Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health

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- DEA achieves significant milestone during 16th National Prescription Drug Take Back Day



Drug Enforcement Administration

DEA Headquarters

[@DEAHQ](#)

November 02, 2018

Contact: National Media Affairs Office

Phone Number: (202) 307-1000

FOR IMMEDIATE RELEASE

DEA achieves significant milestone during 16th National Prescription Drug Take Back Day

Americans across the country dropped off unused pills reaching a program total of nearly 11 million pounds

WASHINGTON – With the robust participation of Americans nationwide, DEA and its law enforcement partners have now surpassed its 10 million pound goal and collected nearly 11 million pounds of unused, unwanted or expired prescription medications over the course of 16 successful DEA National Prescription Drug Take Back events. During the 16th semiannual event on Oct. 27, DEA and federal, state and local partners disposed of more than 900,000 pounds of

prescription medications collected at nearly 6,000 sites across the country. Together with almost 5,000 local, state and federal partners, DEA collected and destroyed more than 457 tons of potentially dangerous leftover prescription drugs.

This brings the total amount of prescription drugs collected by DEA since the fall of 2010 to 10,878,950 pounds, or 5439.5 tons.

“The results of our most recent Take Back Day clearly demonstrate a need for this initiative as a tool in the fight against America’s opioid crisis,” said Acting Administrator Uttam Dhillon. “The success of this event is a direct reflection of DEA’s commitment to prevent drug addiction and overdose deaths in the U.S. Together, we are all helping to make a difference to keep our friends and families safe.”

National Prescription Drug Take Back Day events continue to remove opioids and other medicines from the nation’s homes, where they could be stolen and abused by family members and visitors, including children and teens.

DEA began putting on Take Back Day events when the public had no other way to appropriately dispose of their leftover painkillers and other potentially dangerous drugs. These events have been extremely successful not only in getting unused drugs out of the house, but also in raising awareness of their link to addiction and overdose deaths. Since DEA launched this program nine years ago, doctors are prescribing fewer painkillers, and law enforcement agencies, pharmacies and others have installed permanent prescription drug drop boxes on-site, making drug disposal even more convenient.

Helping people to dispose of potentially harmful prescription drugs is just one way DEA is working to reduce the addiction and overdose deaths plaguing this country due to opioid medications.



2017

Water Fluoridation Quality Award

SPRING LAKE PARK

Minnesota

The Centers for Disease Control and Prevention commends this water system for its consistent and professional adjustment of the fluoride content to the recommended level for oral health for 12 consecutive months in 2017. High quality water fluoridation, as demonstrated by this water system, is a safe and effective method to prevent tooth decay and improve the oral health of all community residents.

Casey Hannan, MPH
Director Acting, Division of Oral Health
National Center for Chronic Disease Prevention and Health Promotion
Centers for Disease Control and Prevention

Kip Duchon, MS, PE
National Fluoridation Engineer, Division of Oral Health
National Center for Chronic Disease Prevention and Health Promotion
Centers for Disease Control and Prevention



U.S. Department of
Health and Human Services
Centers for Disease
Control and Prevention



November 9, 2018

Dear Water System Owner,

The Minnesota Department of Health Oral Health Program and Drinking Water Protection Section are pleased to present you with the **2017 Water Fluoridation Quality Award**. This award, created by the Centers for Disease Control and Prevention (CDC), recognizes those public water systems (PWSs) that adjust the fluoride concentration in drinking water and achieve a monthly average fluoride level that is in the optimal range for 12 consecutive months in a calendar year, as documented in the CDC Water Fluoridation Reporting System (WFRS).

CDC initiated the Water Fluoridation Quality Awards program to recognize outstanding performance in fluoridation management by public water systems. In Minnesota, 233 of 605 possible fluoridating community PWSs are receiving awards for 2017.

You can use your Quality Award to promote health through community water fluoridation. Receiving this award provides you with an opportunity to highlight the excellent work being done by your water system.

To assist you in promoting this achievement, an electronic copy of a press release that can be tailored for your community is available upon request at health.oral@state.mn.us

Congratulations on this outstanding effort and thank you for providing safe, dependable drinking water for your community. If you have any questions about the award or would like further information, please contact either David Rindal at (651) 201-4660 and david.rindal@state.mn.us or Clare Larkin at (651) 201-4230 and clare.larkin@state.mn.us.

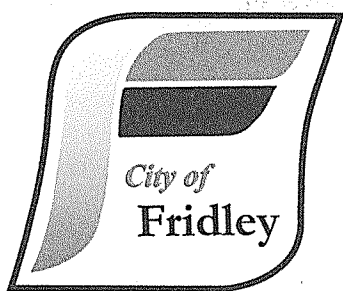
Sincerely,

Prasida Khanal, MPH BDS
State Oral Health Director
Oral Health Program
Minnesota Department of Health

Daniel Symonik, PhD
Assistant Manager
Drinking Water Protection Section
Minnesota Department of Health

Protecting, Maintaining and Improving the Health of All Minnesotans

An equal opportunity employer.



Fridley

COMMUNITY CONNECTION

Parks and Recreation
Brochure Enclosed

NOV/DEC 2018
NO. 215

We believe in a Fridley that is a safe, vibrant, friendly and stable home for families and businesses.

7071 University Avenue NE
Fridley, MN 55432
phone: (763) 571-3450
FridleyMN.gov
email: info@FridleyMN.gov

Mayor – Scott J. Lund
Councilmember-at-Large – Robert L. Barnette
Councilmember 1st Ward – James T. Saefke
Councilmember 2nd Ward – Dolores M. Varichak
Councilmember 3rd Ward – Ann R. Bolkcom
City Manager – Wally Wysopal



**Fridley Civic Campus
Dedication & Open House**
Saturday, November 17
10 a.m. - noon

Stop by for refreshments and tours.

More information at
FridleyMN.gov/CampusOpening

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Stay Connected!



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City of Fridley



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@CityofFridley



Watch City Programming:
Search Fridley Municipal TV



Sign up for email notifications
on FridleyMN.gov

Resident's Guide to the New City Hall

We are so excited to begin operating out of the new City Hall at the Civic Campus in November! This campus was built for Fridley residents to be a multi-use campus and place for all City services in one area. We encourage you to come check it out! Here are a few good things to know:

- The new City Hall address will be 7071 University Avenue NE.
- Tuesday, November 13, from 8 a.m. – 4:30 p.m., will be our first day of operation at the new campus. We will operate out of the current city hall at 6431 University Avenue NE until 1:30 p.m. on Friday, November 9. Offices will be closed on Monday, November 12 in observance of Veterans Day.
- Customer/resident parking will be off the frontage road in the parking lot facing University Avenue.
- Please feel free to stop in and explore the new building and grounds. An open house will be held on Saturday, November 17 with public tours as another opportunity for people to come visit the campus.
- A Utility Billing dropbox is located at the front of the building. Enter the parking lot and drive north on a one-way road. The box will be on the driver's side. You will then loop south to exit the parking lot.
- A designated Craigslist exchange stall was created in the front parking lot for residents to use as a safe, public place to exchange items. The area is equipped with cameras and is monitored. Additionally, there is a "blue phone" available at the stall to call for help if needed.

- All of the phone numbers for our departments/services will remain the same. If you do not know who to call, please call 763-571-3450.
- The first City Council meeting will take place on opening day (November 13) at 7 p.m. The new council chambers is located on the second floor.
- All of the employees are located on the first floor of the new building to be easily accessible to answer questions and provide assistance to residents.
- The "Gathering Room" is a new feature at the Civic Campus available for residents to reserve for civic meetings or for general use (chairs and tables will be available for those looking for a workspace). Please call our front desk at 763-571-3450 to learn more or reserve the room.
- Bird-safe glass was used on both the City Hall and Public Works buildings. It was used in any areas that had large pieces of glass where birds may mistake the reflection for sky. Areas include the large "curtain" glass, the Council Chambers and the top level of Public Works building.
- An amphitheater will be located down by the stormwater feature and will be used as a small venue for programming, musical performances, etc.

The space was designed with residents in mind and to serve as a community gathering space. We thank you for all the support you provided during this process.

Springbrook Nature Center included in Explore MN 10 Fall Hikes

Fridley's very own Springbrook Nature Center was named one of Explore Minnesota Tourism's 10 Fall Hikes! The Nature Center was selected for its natural beauty, wide range of scenery and fantastic fall color.

The Nature Center features 127 acres of stunning forest, wetland and prairie landscapes. Three miles of trails, including a 900-foot-long floating boardwalk, provide access to wildlife including deer, fox, turtles, beavers and an impressive diversity of birds. The state-of-the-art interpretive center features classrooms, beautiful natural vistas, and an interactive exhibit gallery with live animals and endless exploration. The park's oak and aspen provide a colorful backdrop for crisp fall hikes. An open-air picnic pavilion and adjacent nature-based play area allow families to make a full day of exploring and enjoying Springbrook Nature Center.

If you haven't visited the Nature Center in the fall, we encourage you to check it out! Visit springbrooknaturecenter.org to plan your trip.

Cost: Free (onsite parking available)



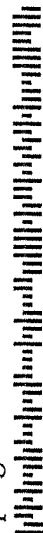
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City Administrator
City of Spring Lake Park
1301 81st Ave NE

Spring Lake Park MN 55432-2188



Audubon Christmas Bird Count at Springbrook Nature Center

The National Audubon Society Christmas Bird Count for the North Minneapolis Circle will be held on Saturday, December 15, at Springbrook Nature Center. Participants will meet at Springbrook at 7:30 a.m. and will be placed into small groups of 2-4 people. Each group will be given a map with a portion of the 15-mile radius to count birds.

The Audubon bird count includes the number of individual bird species, as well as the total number of birds within each species. People with less experience will be placed with more experienced birders. All will depart by 8 a.m. in cars to travel to their areas after instructions have been given. Birds will be observed from cars and by getting out and walking through parks and open land in their assigned areas.

Everyone will return to the Nature Center at noon for a hot potluck lunch and to report what species have been seen. If possible, please bring something to contribute to the potluck.

Following lunch, participants will head back to their assigned areas for the rest of the afternoon. Everyone will return between 3:30-4:00 p.m. to fill out reports for their section.

All are welcome, regardless of experience. This is a fun group with many regular and new people every year. This activity will take place regardless of weather conditions. Please be sure to dress appropriately.

Note: Binoculars and warm cloths to fit the weather when walking trails and off trail are important.

Fridley Community Calendar

November

- 1 HRA Meeting
- 5 Parks & Recreation Commission Meeting
- 12 City Offices Closed in Observance of Veteran's Day
- 13 City Council Meeting
- 13 Environmental Quality & Energy Commission
- 21 Planning Commission
- 22-23 City Offices Closed for Thanksgiving
- 26 City Council Meeting

December

- 3 Parks & Recreation Commission Meeting
- 5 Appeals Commission Meeting
- 6 HRA Meeting
- 10 City Council Meeting
- 19 Planning Commission Meeting
- 24 City Offices Closed for Christmas
- 25 City Offices Closed for Christmas

NOTE: City Council and Commission meetings start at 7:00 p.m. Meetings are held at the Municipal Center, 7071 University Avenue NE. The public is welcome.

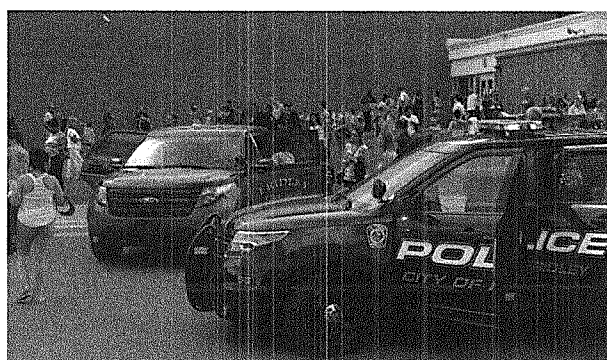
Hearing impaired persons who need an interpreter or other persons with disabilities who require auxiliary aids and would like to attend a meeting, should contact Roberta Collins at 763-572-3500 at least one week in advance.

Partnership between Police and Fire Grows into New Department

Public Safety Department

In Fridley, the safety of our residents, businesses and visitors is of utmost importance. All City employees work to keep the public safe, but none do so more prominently than our police officers and firefighters. Our Police and Fire Departments date back to the founding of Fridley over 50 years ago. During that time, both departments have evolved greatly in ways to best serve the community.

The latest change, beginning November 1, is designed to take the best of both departments and consolidate them into a more efficient and robust Public Safety Department. "Merging leadership and talents will help eliminate duplicate services and save on cost," says Brian Weierke, Director of Public Safety, "but equally as important, we will uphold the vital emergency services and response times we provide." Our focus is to be an even more effective Public Safety team. This collaboration allows City staff and personnel to foster a safe, welcoming environment and better serve the public.



Some familiar things will not change. Fire trucks will remain red and police vehicles will stay black. Most importantly, the safety of the community will not be compromised. The community's well-being remains at the forefront of the City's responsibilities, and has been at the center of the decision-making process.

The new Public Safety Department consists of two divisions and is led by Brian Weierke. John Berg will now be the Deputy Director of the Fire Division and Captain Ryan George will be the Deputy Director of the Police Division. The divisions will work together on emergency management, community outreach, crime and fire prevention, and more.

The Fridley Public Safety Department is committed to providing progressive, proactive and professional police, fire and emergency management services to the community.



Coming Soon: Everbright Display Installed at Springbrook Nature Center

Springbrook Nature Center received grant funds from the Xcel Energy Foundation and the International Paper Foundation to purchase an Everbright exhibit. The exhibit is an interactive light wall for all ages and is built upon request. Inspired by the Lite-Brite Magic Screen toy, the light wall is a grid of hundreds of adjustable color dials that rotate through the color spectrum to create endless possibilities of color hues.

When you are done creating, the board resets to a blank canvas with the push of a button. It can also rotate through preset creations while the board is not in use.

This interactive exhibit helps you to explore your creativity as an individual and as a community. Everbright was designed by Dr. Alan Rorie, a neuroscientist, artist and Exploratorium alum. He wanted to reward the nervous system with tactile, open-ended play and creativity.

Springbrook Nature Center's display will be installed by early November – head over and get those creative juices flowing!

2018
MIDTERM
ELECTION

Election results available online

Election results will be available online after Election Day on November 6, 2018. You can find them at FridleyMN.gov/elections.

You can also find past election results on the Minnesota Secretary of State website at sos.state.mn.us.



Where to Skate in Fridley

Did you know the City of Fridley creates and maintains eight general skating rinks and five hockey rinks throughout the city? It is a great way to spend time outside with family and friends! Use the rinks as an opportunity to brush up on your skills, learn to skate, play a pick-up game, or to just have fun!

Rinks are open weekdays 4 - 9 p.m.; weekends, and school-out days 12 - 9 p.m.; and Holidays (Christmas Eve, Christmas Day, New Year’s Eve and New Year’s Day) from 12 - 4 p.m.

We need about 10 consecutive days of freezing temperatures in order to create safe and usable ice – a 3 to 4 inch even layer. Warm weather, freezing rain and even snow can slow the process, but we will make every effort to get the rinks ready as soon as possible.

Cold Weather Guidelines

As a general guideline, we suggest cancelling outdoor activities if temperatures fall below 10° F or there is a wind chill of -25 degrees.

Sledding Hill – If you are looking for a great place to bring the sleds – try out Commons Park! The sledding hill is located just beyond the playground and picnic shelter.

Location	General	Hockey
Briardale Park: 6171 Rice Creek Dr.	✖	
Commons Park: 555 - 61st Avenue NE		✖
Flanery Park: 1487 Onondaga Street		✖
Hackmann Park: 1071 Hackmann Circle	✖	
Hayes Elementary: 615 Mississippi Street	✖	✖
Logan Park: 155 Logan Parkway	✖	
Madsen Park: 7358 - 73rd Avenue	✖	✖
Ruth Circle Park: 9160 Ashton Avenue	✖	
Springbrook Park: 8155 Broad Ave NE	✖	
Sylvan Hills: 6205 Jupiter Dr	✖	

Fridley Historical Society Seasonal Events

The Fridley Historical Society was founded in 1985 and is a nonprofit organization that maintains and operates the Fridley History Museum. The society has 250 members that include individuals, families, nonprofits and businesses.

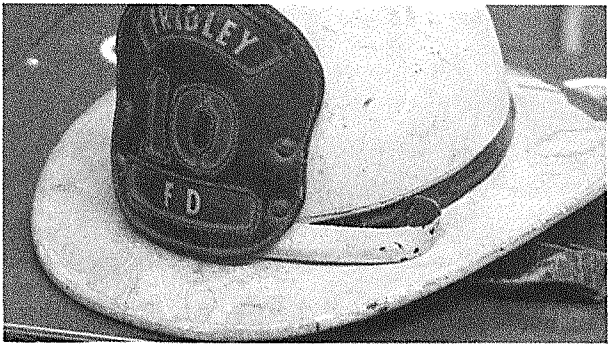
They also sponsor and produce over ten events for the community every year. Here are some upcoming events:

Annual Fridley Hall of Fame

The Fridley Historical Society recently announced the nominees for the 15th Annual Fridley Hall of Fame. Pete & Mary Bonesteel, Jack Kirk, and Leon Madsen will be honored this year. The Hall of Fame lunch will be held on is on November 3 in the Fireside Room at the Fridley Community Center. Doors will open at 12:30 p.m. Tickets can be purchased by calling 763-571-0120.

Kindergarten Art Fair

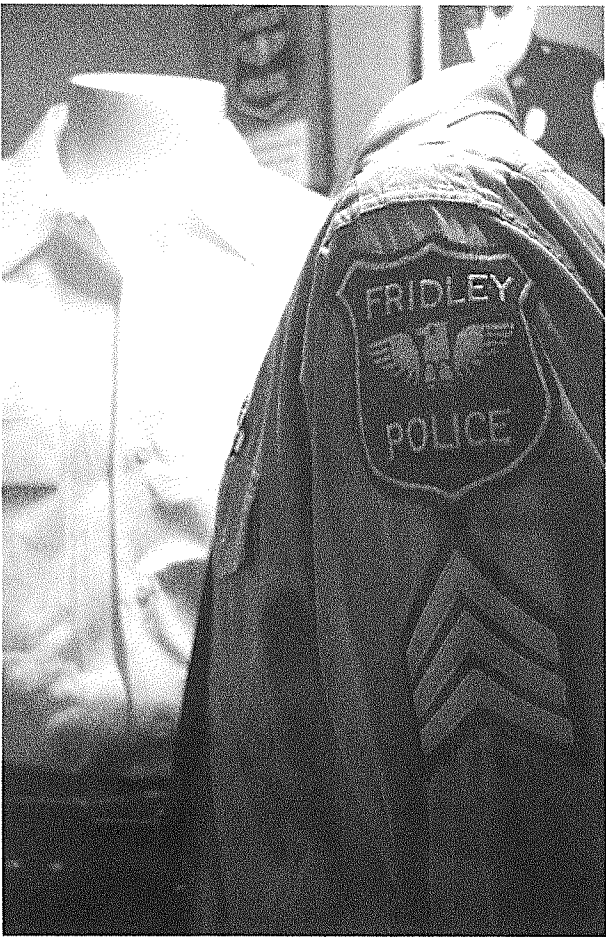
On Saturday, December 8, the Fridley Historical Society will be sponsoring its annual Kindergarten Art Fair at the Fridley History Center (611 Mississippi St.) from 11 a.m. - 3 p.m. Besides enjoying the artwork, there will be a visit from a special guest for the kids and treats for all!



Grand Opening of the Police & Firefighters Exhibit

The Fridley Historical Society invites everyone to the Fridley History Center (611 Mississippi St.) on Saturday, December 1 from 11 a.m. - 3 p.m. for the grand opening of the Police and Firefighters Exhibit, as well as a Coffee with Cops (and Firefighters!) event.

Come for the historic exhibit, and stay for the treats and the opportunity to get to know our local heroes.



Explore Springbrook Nature Center - Snowshoe Style!

Come explore Springbrook Nature Center by snowshoe! They are available for rent at Springbrook Nature Center in a variety of youth and adult sizes. Rental is \$5 per pair and they can be used for up to two hours.

Note: We do require a 3” base of snow cover before renting snowshoes.

Want to work for the City of Fridley? Sign up for Job Notifications!

- Here are a few great things about working for our City:
- Make a difference in the community
 - Great benefits and competitive industry pay
 - Careers that match all interests and experience
 - Opportunities for professional development
- Visit FridleyMN.gov/jobs to see our current openings and to sign up for notifications.



What will Happen to the Old City Hall?

As the City was preparing to build a new Civic Campus, staff began planning for the eventual sale of the existing property. Discussions with Fairview, operator of the buildings south of City Hall, led to interest from Ebenezer Homes. Ebenezer is part of Fairview Health Services and is the state’s largest senior housing operator with over 100 years of experience serving seniors.

Typically, Ebenezer prefers to work with development groups rather than build and own their own

buildings. Ivy Properties was selected as the developer and will own the new building Ebenezer will operate out of.

There are a number of tasks that the developer, City and the Housing and Redevelopment Authority (HRA) will need to complete over the next few months. Tasks include site design work, financial analysis, engineering, obtaining a marketable title and changes to parking lease agreements. Upon completion of a number of these tasks, the developer

and the HRA will be in a position to draft a full redevelopment agreement. In the interim, a contract for exclusive negotiations has been drafted to protect both parties.

The current concept would be to construct a 134-unit senior “with services” building. It would include assisted living as well as memory care units. The agreement will remain in effect until a Contract for Private Redevelopment is in place, or until March 1, 2019.

Explore Our Parks with an Outdoor Exploration Backpack!

Get outside to explore Fridley’s parks – and stop by an Anoka County Library to check out one of their Exploration backpacks! Anoka County Library now has circulating backpack kits patrons can check out for use in their outdoor exploration and adventures. Each backpack contains a set of binoculars, a magnifying viewer, leaf rubbing plates, and a field guide to help explorers identify plants and wildlife.

The kits will have a standard three-week checkout, like all materials in the library, and will allow users to easily explore the outdoors in their community.

Looking for a new park to explore in Fridley? Check out our parks information at FridleyMN.gov/parks.



Meadow Lands Park is a 9.9 acre neighborhood park (located at 6641 Kennaston Street) with a playground, picnic shelter, open play area and walking trail that leads you around two ponds. You can spot turtles, cranes, blue herons, various species of ducks, deer and more when you visit.

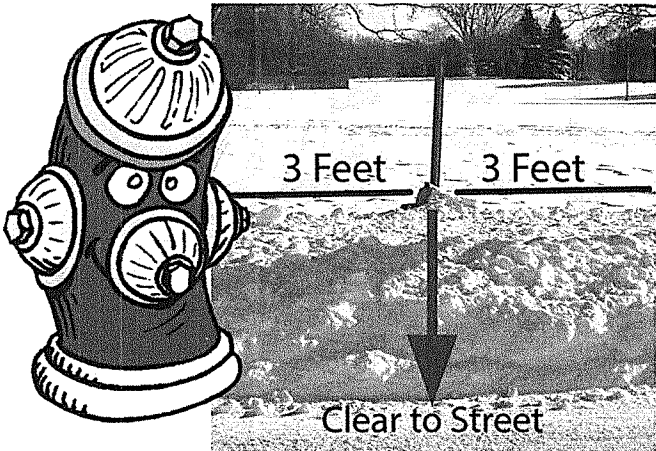
Looking to give back during the holiday season? Adopt a hydrant!

When it comes to fighting fires, seconds save lives. Did you know a fire can double in size every minute? You can make a difference by adopting a fire hydrant in your community. It is easy to register for and maintain. Fire hydrants must be:

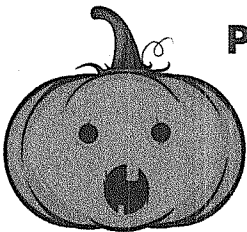
- Cleared of snow 3 feet to the left and right of the hydrant
- Cleared of snow to the street

This allows firefighters to quickly reach the water source and fight the fire. If a hydrant is not cleared, firefighters spend valuable time shoveling snow to be able to hook up their hose. If you want to make a big difference with minimal effort, here’s two easy steps:

1. **Register to adopt a hydrant in your area.** Fill out a registration form online at FridleyMN.gov/hydrant or during business hours, call 763-572-3613.
2. **Keep your hydrant clear each time it snows.** If you are already clearing your sidewalk or driveway, make a quick trip over to your hydrant and clear that, too!



RECYCLING DROP-OFF: HOLIDAY EDITION



Pumpkins

November 1 - 13

Springbrook Nature Center

Are pumpkins on your doorstep past their prime? Recycle them at Springbrook Nature Center! Last year, the City of Fridley recycled 7,320 pounds of pumpkin! Help us turn even more pumpkins into compost by dropping them off at the Nature Center. A collection bin will be in the parking lot from November 1-13.



Holiday Lights

Whether you have an old string of lights that have a few burnt out bulbs you cannot seem to fix or the whole string of lights is out – we will take them! Holiday lights cannot be recycled curbside, but you can drop off your tangled and broken holiday lights for recycling at **Fridley City Hall (7071 University Avenue NE).**

More information on the drop-off will be available on the city website and social media pages. Questions? Call Rachel at 763-573-3594.

Ask the Inspector: Winter Code Enforcement

Code inspections do not occur only in the summer. When your yard is covered by a blanket of fresh snow, make sure you are contributing to the winter wonderland by following these code regulations:

- Even with snow on the ground, all vehicles still need to be parked on pavement. Parking on the snow-covered grass creates erosion and tire marks in the ground which can be difficult to repair in the spring.
- Waste containers should be placed at the end of your driveway or curb. Please do not place them in the street, as this makes the roads more congested

and more likely for snow plows and refuse haulers to hit the containers.

- Detachable snow plows for trucks need to be put away after use and cannot be stored on your driveway. To be in compliance with the outdoor storage code, store the plow in a shed or garage when it is not on your vehicle.
- When shoveling your driveway or sidewalk, do not place the snow into the street, public sidewalk or path, or another property.
- While dumpster bags are great for getting rid of items, be sure to have them picked up before a

snowstorm to avoid them freezing to your yard. The City asks that bags are kept for no more than 30 days at a time. For more information on City code requirements, contact the Community Development department at 763-572-3592.

Reminder: *Most refuse haulers do not pickup yard waste during the winter. Bunker Hills Compost site is open for winter hours from December - March (weather permitting) on Saturdays from 9 a.m. - 1 p.m.*

Thank you for your cooperation in keeping Fridley a great place to live, work and visit!



Target Employees Give Back

A huge thank you to our community partners at the Target Store in Fridley for helping our Parks employees plant 30 trees in September at Edgewater Gardens Park and on Mississippi Street. These trees will be a great addition to the city!

If you would like to coordinate a volunteer event with the city, visit FridleyMN.gov/volunteer. You can sign up as a group or by yourself for park clean-up, special events, tree plants, Springbrook Nature Center activities and more!



SCHOOL-OUT DAY TRIPS

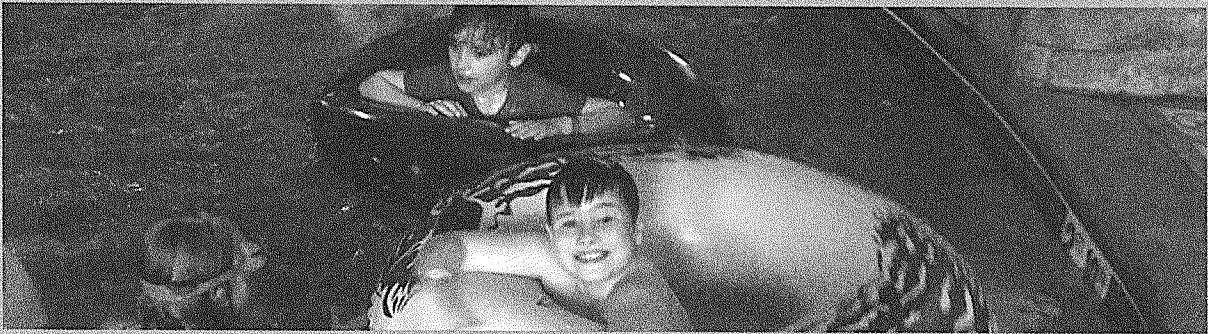
THURSDAY, DECEMBER 27: PUMP IT UP & SNOWSHOEING

FRIDAY, DECEMBER 28: MINNESOTA WILD WOODS WATER PARK

MONDAY, JANUARY 21: SNOW TUBING AT GREEN ACRES

9:30 A.M. – 4:00 P.M. ALL TRIPS COST \$32 EACH.
EXTENDED HOURS, 7:30 A.M. – 5:30 P.M., AVAILABLE FOR \$9 ADDITIONAL.

School's Out So Let's Have Some FUN!



Fridley Seniors: Check out these great programs!

- **Health Insurance Counseling** – first Thursday of every month (afternoons) and third Thursday of every month (mornings)
Cost: Free
- **Aging Services Advocate** – Wednesdays, 1-3 p.m. by appointment
Cost: Free
- **Great Decisions Discussion Program:**
Russia – Tuesday, November 20, 9:30-11 a.m. Cost: \$5
- **Legal Aid for Seniors** – first Tuesday of every month, 30-minute appointments from 9-10:30 a.m. Cost: Free
- **Senior Surf Day** – Fridays, November 9 and December 7, 10 a.m. – noon
Cost: Free
- **Defensive Driving** – Monday, November 26 and Wednesday, November 28 from 6-10 p.m. Cost: \$28 for two-session class
- **Defensive Driving Refresher** – Thursday, November 15, 9 a.m. – 1 p.m., Thursday, December 6, 6-10 p.m., Monday, December 10, 9 a.m. – 1 p.m. Cost: \$24 per session (this is a one-session class offered during three different dates)

To register: Stop by the Fridley Community Center or call 763-502-5150.

Earlier this year, the Fridley Senior Program underwent a natural transition to the Fridley Community Education program after the retirement of coordinator Connie Thompson. Programs are still held at the Fridley Community Center. Please contact Maggie Chandler, Senior Programs Coordinator, at 763-502-5162 with questions.

Senior Veterans Day Program

Remembering and Honoring the Fallen of the Great War

The Fridley Senior Center will be hosting its annual Veterans Day program on Friday, November 9 from 11 a.m. to 1 p.m. at the Fridley Community Center. The cost for the event is \$2 per person and is free to veterans.

The presenter for the Veterans Day event, Mr. Yohannes Allert, will discuss the remembrance and honoring of Minnesotans who served and sacrificed in the Great War. The presentation focuses on the manner in which Minnesotans remembered their servicemen and women through the decades following WWI. Lunch will be served following the event.

Call 763-502-5150 to register.





Fridley Police: Holiday Theft Protection Tips

The holidays can be a great time of year—lights, decorations, time spent with friends and family. Don't let theft spoil your holiday cheer. Here are a few tips to keep in mind this holiday season:

Package Delivery:

- Require a signature for deliveries.
- Have packages delivered to an area out of sight from the street.
- Set up a delivery alert so you know when your package arrives.
- Have packages held at the post office or stores for pick-up.
- Have a trusted neighbor collect your deliveries if you are away.

While out Shopping:

- Do not post on social media that you are out shopping. Thieves use social media to find out when people will not be home.

- Don't carry a purse. They are easily snatched when you are distracted while shopping or out at lunch.
- Take necessary money/credit cards and a driver's license and place them in your front pants pocket.
- Do not leave packages or valuables on the seat of your car. If you must leave something in the car, lock it in the trunk.
- If you bring a load of purchases to your car, move your vehicle to a new parking spot.

Once the Presents are Home:

- Do not leave presents or packages visible from the front door or windows.
- Break-down all boxes before putting them out with your trash. Large boxes at the curb advertise what new items are inside your house.
- Write down serial numbers of electronics and inventory expensive items in case they are ever stolen.

Holiday Safety Tips

- Do not post on social media that you will not be home.
- If you will be away from home, target-harden your house: lock windows and doors, use automatic timers on lights and motion sensors, have a friend shovel any snow that falls so it looks like someone is still home, put a stop on your mail or have someone collect it daily.
- Rotate your spirits and spiked eggnog with non-alcoholic beverages.
- Plan a sober ride!
- It is going to be cold! Stay bundled-up and put an emergency kit and blanket in your vehicle if you are traveling.
- Family togetherness can be stressful. If tensions rise, remove yourself from the situation and take a few deep breaths.

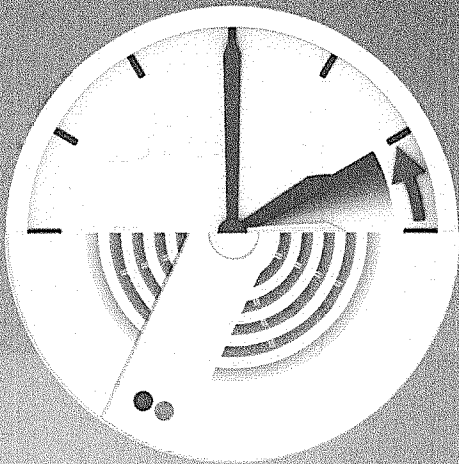
The Fridley Police Department wishes everyone a safe and happy holiday!



5 Winter Driving Tips for a Safer Commute

1. Before you head out, check the news for weather conditions to determine if travel is safe.
2. Check road/traffic conditions before you head out with MnDOT 511 and take the safest route.
3. Brush all the snow off of your vehicle and make sure all of these apply:
 - a. You have full visibility out of your windows.
 - b. Headlights and tail lights are cleared to allow other motorists to see you.
 - c. Top of your car, hood and trunk are cleared so there is no snow blowing off your car to distract you and other drivers.
4. Increase following distances between your car and the car in front of you.
5. Slow down. The speed limit is the maximum speed of travel. Adjust your speed accordingly on icy or snow-covered roads.

For more information about driving safety tips, go to mnsafetycouncil.org. To find out road conditions, go to dot.state.mn.us or 511mn.org.



Daylight Savings Reminder November 4

Remember to change your clocks as daylight savings time ends! When you change your clocks, change the batteries on your smoke detectors and carbon monoxide detectors as well.

The National Fire Protection Association recommends that everyone should switch out their smoke alarm batteries twice a year – make it easy to remember by pairing it with your clock change!

Fall Fun: Springbrook Nature Center’s Pumpkin Night in the Park

Visiting witches, goblins and other creatures were led through Springbrook Nature Center’s enchanted forest by 1,300 glowing pumpkins on Saturday, October 20. Each pumpkin took on different spooky and fun faces.

Fire dancers lit up the event as they performed at the new outdoor amphitheater, the Ghost of Elvis appeared and performed some of his greatest hits, families boogied down with the DJ and a variety of other activities filled the night!

Approximately 3,100 visitors joined us for this annual event. Thank you for another great night. We can’t wait for next year!

Thank you to our volunteers

We could not have made this magical event come to life without the help of our amazing volunteers. Thank you to the individuals, families, troop members and everyone else who donated their time to carving the pumpkins, setting up and taking down the event, coordinating parking, managing bingo and more – all while ensuring everyone had a fantastic time.

Interested in volunteering next year? Please call the Nature Center at 763-572-3588.



DISCOVERY

The perfect night out.

DINNERS

Springbrook Discovery Dinners pair lively educational programs with a catered meal for the perfect night out. Leave the kids at home and enjoy the night with friends or with someone special. Registration is required and space is limited. Call Springbrook at 763-572-3588 to sign up or for more details.

Saturday 12 15	Bison and Savanna Research in East Bethel Saturday, December 15, 5:30 – 8:30 p.m. with Dr. Caitlin Barale Potter Cedar Creek Ecosystem Science Reserve In summer 2018, a herd of 32 bison were introduced to a 220-acre section of Cedar Creek Ecosystem Science Reserve. The land they grazed on all summer has been part of a long-term investigation into the conservation, restoration and maintenance of oak savannas, and the bison are the latest piece of the management puzzle. Come learn about Cedar Creek, bison, savanna research and more from one of the project scientists and the coordinator of Cedar Creek's public programs!	\$25 per person Registration ends Tuesday, December 11 at 5 pm.	
Saturday 01 12	Minnesota StarWatch Party Saturday, January 12, 5:30 – 8:30 p.m. with Mike Lynch, Meteorologist/Broadcaster at WCCO Radio Make the stars your old friends as we watch the great celestial show in the skies over Springbrook Nature Center. We start off with an indoor orientation followed by quality time outside under the heavens. Get to know the constellations like The Big Bear, Orion the Hunter, Leo the Lion, and some of the great stories behind them. We will also use large reflecting telescopes for close up views of the moon, star clusters, nebulae, galaxies and other wonders in our winter-early spring skies. In addition to dinner, each guest will receive a package with user-friendly star maps and constellation charts, apps, websites, a telescope-buying guide, and more!	\$25 per person Registration ends Tuesday, January 8 at 5 pm.	
Saturday 02 09	Electric Vehicles in Minnesota Saturday, February 9, 5:30 – 8:30 p.m. with Jukka Kukkonen, PlugIn Connect - an Electric Vehicle market and business solutions developer Electric vehicles provide a new opportunity for cleaner and more efficient transportation, but how do they work here in Minnesota? We will talk about the technologies behind this shift, models available in Minnesota, and how fellow Minnesotans are using and charging their vehicles. Bring your own questions for conversation following the presentation.	\$25 per person Registration ends Tuesday, February 5 at 5 pm.	
Saturday 03 23	Reinventing Minnesota’s Bell Museum Saturday, March 23, 5:30 – 8:30 p.m. with Denise Young, Ed.D., Executive Director of the Bell Museum, University of Minnesota Denise Young will take attendees on a virtual tour of the new Bell Museum, Minnesota’s official natural history museum and planetarium. The museum, founded in 1872, has long been considered a treasure for learning about art, science, and the environment. The Bell Museum recently opened its new facility on the University of Minnesota’s St. Paul campus, featuring a state-of-the-art digital planetarium, renowned wildlife dioramas, high tech exhibits, outdoor experiences, and more. Learn what makes the museum an ideal destination for the whole family as well as Denise’s perspective on the challenges and opportunities of running a 21st century natural history museum.	\$25 per person Registration ends Tuesday, March 19 at 5 pm.	

October 31, 2018

Jugal Agarwal
3015 12th St NW
New Brighton MN 55112

RE: Petroleum Tank Release Site File Closure

Site: Agarwal Rental Property, 7920 Terrace Rd, Spring Lake Park Anoka 55432

MPCA Site ID: LS0020374

Dear Jugal Agarwal:

The Minnesota Pollution Control Agency (MPCA) is pleased to let you know it has determined your investigation and/or cleanup have adequately addressed the petroleum tank release at the site (Site) listed above. Based on the information provided, the MPCA has closed the petroleum tank release site file.

The closure of the petroleum tank release site file means the MPCA does not require any additional investigation and/or cleanup work at this time or in the foreseeable future. Please be aware that file closure does not necessarily mean that all petroleum contamination has been removed from this Site. However, the MPCA has concluded that any remaining contamination, if present, does not appear to pose a threat to public health or the environment under current conditions.

The MPCA reserves the right to reopen this file and to require additional investigation and/or cleanup work if new information, changing regulatory requirements, or changed land use makes additional work necessary. If you or other parties discover additional contamination (either petroleum or non-petroleum) that was not previously reported, Minnesota state law requires that the MPCA be notified immediately.

You should understand this letter does not release any party from liability for the petroleum contamination under Minn. Stat. § 115C.021, subd. 1 or any other applicable state or federal law. In addition, this letter does not release any party from liability for non-petroleum contamination, if present, under Minn. Stat. § 115B, the Minnesota Environmental Response and Liability Act.

Please note that as a result of performing the requested work you may be eligible to apply to the Petroleum Tank Release Compensation Fund (Petrofund) for partial reimbursement of the costs you have incurred in investigating and cleaning up this petroleum tank release. The Petrofund is administered by the Petroleum Tank Release Compensation Board (Petro Board) and the Minnesota Department of Commerce. To learn more about who is eligible, the types of work, and the amount of reimbursement available, please contact the Petrofund at 651-539-1515 or 800-638-0418.

If future development of this property or the surrounding area is planned, it should be assumed that petroleum contamination may still be present. If petroleum contamination is encountered during future development work, the MPCA should be notified immediately.

Jugal Agarwal
Page 2
October 31, 2018

If you have any questions concerning this letter or need additional information, please contact me at 651-757-2315 or by email at allen.dotson@state.mn.us. Please reference the above MPCA Site ID in all correspondence. If you are calling long distance, you may reach the MPCA by calling 800-657-3864.

Sincerely,

Allen Dotson

This document has been electronically signed.

Allen Dotson
Project Manager
Petroleum Remediation & Redevelopment Section
Remediation Division

AD:ah

cc: Daniel Buchholtz, City of Spring Lake Park
Nyle Zikmund, City of Spring Lake Park
Laurel Hoff, Anoka County
Chris Loch, Carlson McCain, Inc., Plymouth

Video Production



Municipal Producer, Trevor Scholl, completed seven projects in October, including four episodes of Mayor's Minutes. Programs were also produced by Danika Peterson, Rusty Ray and T.J. Tronson. Trevor reaches out to City officials and department contacts, every month, regarding potential programming for the channels. City staff and elected officials are encouraged to contact Trevor with any ideas or requests for programming.

▪ October Completed Videos/Playing on City Channels & Internet

Title	Producer	Runtime
Mayor's Minutes: Centerville Fall 2018	Trevor Scholl	00:05:30
Mayor's Minutes: Blaine Fall 2018	Trevor Scholl	00:05:30
Mayor's Minutes: Lino Lakes Fall 2018	Trevor Scholl	00:05:52
Mayor's Minutes: Lexington Fall 2018	Trevor Scholl	00:03:33
SBM Live Fire Training	Trevor Scholl	00:03:00
Urban Air	Trevor Scholl	00:07:14
Barbells for Boobs Fundraiser	Trevor Scholl	00:03:45
Local Decision 2018: Blaine City Council Ward 2	Danika Peterson/Rusty Ray	00:13:32
Local Decision 2018: Blaine City Council Ward 1	Danika Peterson/Rusty Ray	00:08:16
Local Decision 2018: Centerville City Council	Danika Peterson/Rusty Ray	00:32:01
Local Decision 2018: Spring Lake Park Mayor	Danika Peterson/Rusty Ray	00:22:32
Blaine Block Party	Danika Peterson	00:01:25
Centennial School Levies	Danika Peterson/Rusty Ray	00:P04:30
Veteran's Memorial	Danika Peterson/Rusty Ray	00:02:41
Ham Lake City Council Forum	T.J. Tronson	00:36:16
Ham Lake Mayoral Forum	T.J. Tronson	00:22:48
House District 31B October 11th Forum	T.J. Tronson	00:37:56
NMTC Meeting (10/17/18)	T.J. Tronson	00:16:59
Anoka County Board Meeting (10/9/18)	T.J. Tronson	00:54:03
Anoka County Board Meeting (10/23/18)	T.J. Tronson	00:53:16

Some projects that Trevor is working on or is scheduled to produce include:

- Met with Ham Lake Senior Center representatives about possible projects
- Booked shoots at the Ham Lake Senior Center
- Spoke with Spring Lake Park Mayor regarding participating in Mayor's Minutes and got commitment to start production
- Worked with NMTV Drone pilot to shoot footage for Circle Pines promo
- Working on update for the employee login video at Lino Lakes

Equipment Consulting/Technical Support



Blaine

- 10.2.18: Roark requested assistance with updating the city logo on the meeting graphics.

Centerville

- No equipment consulting was necessary.

Circle Pines

- 10.3.18: Met with Patrick Antonen and Z Systems to go over final details on the HD upgrade.
- 10.4.18: Ordered transmission equipment for HD signal transport.
- 10.5.18: Select projector solution for upgrade.
- 10.8.18: Gathered camera location and council member data for input into Ross LCS.
- 10.8.18: Requested block of 15 network addresses from Jim at Roseville. Informed him of Makito X and network needs for that.
- 10.17.18: Installed the new Makito X in master control for the Circle Pines HD upgrade. Adjusted the main router to forward UDP port number 5009 to the Makito X decoder in master control.
- 10.24.18: Tear out of old equipment. Z Systems began running cables and removing unwanted equipment.
- 10.25.18: Patrick called regarding confusion with Z Systems on camera placement. Went to city hall to correct any confusion. Recommended steal rack and old equipment be recycled. Went over where control desk should be located.
- 10.29.18: Ran SDI cable and installed the Ross Frame Sync for Circle Pines.

Ham Lake

- 10.8.18: Had to reboot Carousel unit. Researching problem with Tightrope.
- 10.23.18: Document camera problem. Investigating. Thought it was an AJA distribution amp problem but amp tests fine.
- 10.25.18: Revisited document camera problem. Tested camera directly. Doesn't work. Got it to work, but it goes out intermittently. Still under warranty, so if there are more problems call so it can get sent out.

Lexington

- No equipment consulting was necessary.

Lino Lakes

- 10.25.18: Live streaming server on its way back.

Spring Lake Park

- 10/1/18: Went to city hall to investigate camera 1 color issue. Discovered all the cables in the chamber were disconnected. Reconnected entire cable system that had been disconnected for carpet cleaning. Determined camera is dead. Recommended ordering new one to match others in system. Recommended city staff call NMTV if cables need to be disconnected, en masse, in the future.

- 10.4.18: Administrators laptop did not work during last meeting. Discovered that nothing on the dais was working. Realized that all of the routes on the router were changed. Did not have a diagram to reroute. Through trial and error rerouted inputs to make system work.
- 10.16.18: Installed new camera. Re-designated the macro buttons set for positions and adjusted the white balance and gain to get a brighter image.

Master Control



Programming Coordinator, Michele Silvester, along with help from Eric Houston, Tarkor Zehn, and Trevor Scholl, is responsible for processing and scheduling the programming on the City channels. There are three categories of programs that are scheduled on the City channels; live and replayed meetings, NMTV staff created video content, and informational graphics pages. All categories of programming must be encoded, scheduled, and entered into the Tightrope playback system or entered into the Carousel video files. As each live meeting is being recorded at City Hall, it is routed to the North Metro TV head-end and then sent out over the cable system live. At the same time it is also encoded on a server for future playbacks. The following meetings were processed in October:

Title	Producer	Runtime
Blaine Traffic Commission Meeting (10/2/18)	Blaine Staff	00:46:59
Blaine City Council Meeting (10/4/18)	Blaine Staff	02:52:45
Blaine Planning Commission Meeting (10/9/18)	Blaine Staff	01:04:03
Blaine Natural Resources Conservation Board Meeting (10/16/18)	Blaine Staff	00:53:00
Blaine City Council Meeting (10/18/18)	Blaine Staff	02:16:49
Blaine Park Board Meeting (10/23/18)	Blaine Staff	01:01:52
Centerville City Council Meeting (10/10/18)	Centerville Staff	00:54:20
Centerville City Council Meeting (10/24/18)	Centerville Staff	01:53:44
Circle Pines City Council Meeting (10/9/18)	Circle Pines Staff	00:55:47
Circle Pines Utility Commission Meeting (10/17/18)	Circle Pines Staff	00:10:04
Circle Pines City Council Meeting (10/23/18)	Circle Pines Staff	00:57:33
Ham Lake City Council Meeting (10/1/18)	Ham Lake Staff	01:28:06
Ham Lake City Council Meeting (10/15/18)	Ham Lake Staff	00:15:30
Ham Lake Planning Commission Meeting (10/22/18)	Ham Lake Staff	00:09:38
Lexington City Council Meeting (10/4/18)	Lexington Staff	00:28:01
Lexington City Council Meeting (10/18/18)	Lexington Staff	00:17:31
Lino Lakes City Council Meeting (10/8/18)	Lino Lakes Staff	00:44:44

Lino Lakes Planning & Zoning Meeting (10/10/18)	Lino Lakes Staff	02:03:43
Lino Lakes City Council Meeting (10/22/18)	Lino Lakes Staff	01:04:39
Spring Lake Park City Council Meeting (10/1/18)	Spring Lake Park Staff	01:25:40
Spring Lake Park Planning Commission Meeting (10/1/18)	Spring Lake Park Staff	00:17:11
Spring Lake Park City Council Meeting (10/15/18)	Spring Lake Park Staff	00:41:29
Spring Lake Park Planning Commission Meeting (10/22/18)	Spring Lake Park Staff	00:21:51
23 New Programs		23:04:59 New Hours

Meetings are scheduled for replay based on schedules requested by each City. Additional longer-length video programming produced by NMTV staff is also scheduled on the channels. With the arrival of the Carousel units, shorter-length videos and promos are loaded onto those devices, rather than being scheduled as separate playbacks. The short videos cycle through, with graphics pages, and play on the channels whenever a scheduled program is not playing. Depending on whether a City selected the split screen or full screen Carousel option, the shorter videos are cycling 24 hours a day. The table below outlines how many times a longer-length video program was entered into the Tightrope system, and played back on each City channel.

City	Number of Times Programs Played	Hours Programmed on Channel
Blaine	211	327:22:30
Centerville	76	81:06:39
Circle Pines	167	136:05:00
Ham Lake	112	90:47:09
Lexington	123	67:36:02
Lino Lakes	92	86:29:34
Spring Lake Park	186	153:55:06
Totals:	967 Program Playbacks	942:22:00 Hours of Video Programming on Channels

The last category of programming on City channels consists of bulletin board, or graphics pages, that display information about the City or about events and issues of interest to citizens. With the installation of the new Carousel units complete, Eric Houston has assumed responsibility for updating the information on all seven channels. He works closely with each City's representative to ensure that all requested data slides are created and posted to the satisfaction of the City. Even though Eric is doing the work of creating the data pages, the Cities will always maintain editorial control. In addition to the graphics pages, the new Carousel units play video. Trevor Scholl is responsible for

encoding any videos that will be displayed. The following work was done for City Carousel units in October:

Blaine

- Transcoded and uploaded 7 videos to Carousel.

Centerville

- Transcoded and uploaded 3 videos to Carousel.

Circle Pines

- Transcoded and uploaded 2 videos to Carousel.

Ham Lake

- Transcoded and uploaded 2 videos to Carousel.
- Created 10 bulletins for Carousel.
- Revised 2 bulletins.

Lexington

- Transcoded and uploaded 3 videos to Carousel.

Lino Lakes

- Transcoded and uploaded 3 videos to Carousel.

Spring Lake Park

- Transcoded and uploaded 3 videos to Carousel.
- Created 1 bulletin for Carousel.
- Edited City meeting to remove closed session.

City Channel Signal Monitoring

Blaine

- No channel signal problems.

Centerville

- Recurring humbar. Contacted Comcast. They replaced modulator and checked signal path. Discovered possible short in rack.

Circle Pines

- No channel signal problems.

Ham Lake

- No channel signal problems.

Lexington

- No channel signal problems.

Lino Lakes

- Streaming server crashed. Out for 1 to 2 weeks.

Spring Lake Park

- No channel signal problems.

All Cities

- No channel signal problems.

Meetings on Demand



NMTV has created a video on demand service, with line-item bookmarking, for our Cities meetings. In order to accomplish this, each encoded meeting has to undergo several steps. The meeting must first be transferred and transcoded from the playback server to the video on demand server. The length of time necessary for this varies based

on the length of the meeting and whether it is recorded in SD or HD. Once that is done, a staff member must go through the meeting entering a bookmark at the start of each meeting line-item, and type in the corresponding line-item information. Staff utilizes marked agendas provided by City staff members for this step. If marked agendas aren't provided by City staff we go to the City website to find unmarked agendas and place the meeting on VOD without bookmarks. Once that is done and saved the bookmarked meeting is then linked to the NMTV website's city meeting page for video on demand. The following number of meetings were bookmarked and/or placed on VOD for the Cities in October:

Blaine

- 6 meetings bookmarked and placed on VOD.

Centerville

- 2 meeting placed on VOD.

Circle Pines

- 3 meetings bookmarked and placed on VOD.

Ham Lake

- 3 meetings bookmarked and placed on VOD.

Lexington

- 2 meetings placed on VOD.

Lino Lakes

- 3 meetings bookmarked and placed on VOD.

Spring Lake Park

- 4 meeting bookmarked and placed on VOD

Administrative



The issues dealt with in October include meeting with CenturyLink to plan an exit strategy for Prism TV, following issues regarding the FCC NPRM and Small Cell Rules, coordinating the building roof replacement, and processing and analyzing the 3rd quarter franchise and PEG fee reports and payment.

CenturyLink Franchise Compliance Issues

- Followed up with CenturyLink regarding second meeting to discuss a plan for the end of Prism TV. .
- Participated in meeting with CenturyLink representatives and Mike Bradley to outline an exit strategy for Prism TV.
- Discussed requirements for exit. Got CenturyLink to agree to a detailed plan.
- Will have the plan by mid-November and will present to the Cable Commission for consideration in December.

FCC NPRM

- The FCC released a Second Further Notice of Proposed Rulemaking (NPRM), proposing to reverse how cable franchise consideration has been treated for the past 34 years, resulting in a reduction in cable franchise fees for local franchising authorities.
- The NPRM addresses three different issues: 1. reducing cable-related, in-kind contributions from cable franchise fees; 2. preempting local governments from regulating non-cable services; and 3. preempting state cable statutes.
- The Cable Commission made a motion at their October meeting to participate in filing comments and reply comments to the FCC regarding the NPRM.

New Federal Small Cell Wireless Facilities Rules for State and Local Governments

- Mike Bradley attended the Operations Committee and Executive Committee meetings to discuss the impact of this ruling on Cities.
- He stated that an updated Model Small Cell Ordinance that reflects the new rules will be made available to Cities.

3rd Quarter Franchise and PEG Fees

- Received 3rd quarter franchise and PEG fee reports and payments from Comcast and CenturyLink.
- Entered data into spread sheets for PEG fees received, franchise fees received, and gross revenues.
- Comcast franchise fees were up \$5,830 over the previous quarter. PEG fees were up \$1,565 over the previous quarter.
- Comcast franchise fees appear to be trending upward, albeit slightly.
- Comcast PEG fees are at the highest amount ever received.
- CenturyLink franchise fees were down \$815 over the previous quarter. PEG fees were \$966 less than the previous quarter.
- CenturyLink continues to steadily lose customers.

Miscellaneous

- Revisited complaint by Blaine resident regarding Comcast 811 response. Requested additional information from Comcast. Issue resolved.
- Reviewed roofing bids. Prepared memo and recommendation for Cable Commission. Contractor selected at Cable Commission meeting. Contacted Contractor and scheduled roof replacement.
- Received Closed Captioning Study rough draft from Legal Counsel. Reviewed study.
- Read industry articles.

North Metro TV

October 2018 Update

Program Production

In October, a total of **114 new programs** were produced utilizing the North Metro facilities, funds, and services. This constitutes **95:00:00 hours of new programming**.

- 38 programs were produced by the public
- 53 programs were produced by NMTV staff
- 23 programs were produced by City staff



Van Shoots

The HD truck was used for **52:30:00** hours of production. Events produced live and recorded for additional playbacks include:

- Boys and Girls Soccer: Centennial vs. Blaine
- Football: Centennial vs. Blaine
- Volleyball: Spring Lake Park vs. Centennial
- Football: Champlin Park vs. Centennial
- North Metro Youth Football Championships:
 - 2nd Grade Game
 - 3rd Grade Game
 - 4th Grade Game
 - 5th Grade Game
 - 6th Grade Game
- Boys Soccer: 5AA Final: Centennial vs. Champlin Park
- Football: Forest Lake vs. Spring Lake Park



Workshops

Workshop	Instructor	Organization	Students
Editing	Eric Houston	General Public	7
Lecture Series - James Bond	Eric Houston	Spring Lake Park City Hall	9
Lecture Series - This is Orson Welles	Eric Houston	Mary Ann Young Senior Center	7
Lecture Series - Star Trek	Eric Houston	Anoka County Libraries	6
Intro to NMTV	Eric Houston	General Public	5
Lecture - Monster Movies 1	Eric Houston	General Public	10
6 Workshops			44 Students

Home Movie Transfers

Home movie transfers have become one of our most popular services. Residents can transfer their family videos themselves for free, or pay NMTV to do it. NMTV can also transfer film, slides, and photos for a fee.

Month	Hours Transferred	Tapes	Film Reels	DVDs	Photos/ Slides	Fees Paid
January	201.75	57	122	20	409	\$1,159.00
February	120.5	41	53	15	1,164	\$780.00
March	167.5	64	0	74	237	\$381.00
April	128.00	52	53	17	781	\$195.00
May	59.00	29	18	9	0	\$460.00
June	133.75	45	36	31	475	\$354.00
July	166.5	27	54	28	230	\$200.00
August	224.5	64	11	62	649	\$1,157.00
September	138.75	35	0	3	1,112	\$345.00
October	80.75	34	0	14	0	\$577.00
TOTAL:	1,293.00	448	347	273	5,057	\$5,608.00

Public Usage Stats

For statistical purposes, the public access department documents total numbers of unique individuals and total hours of usage of the facility by the general public, every month. These numbers include regular users, class participants, individuals transferring videos, people who attend events, and any other public usage of the facility. The numbers do not take into account the many members of the public who work with any other NMTV department, such as news, sports, municipal, or educational.

Month	Unique Individuals	Total Usage Hours
January	111	460
February	112	685.25
March	117	552.25
April	47	295.5
May	103	409.25
June	116	556.75
July	101	513.25
August	106	612.75
September	90	441
October	73	366.75
TOTAL PUBLIC USAGE:		4,892.75

Production Highlights

NMTV News Highlights

Each week Danika Peterson and Rusty Ray create a news program that highlights events, people, issues, and information important to citizens of our Member Cities. Some October highlights include:

- Centennial School Levies on the Ballot
- Barbells for Boobs Fundraiser
- Global Recycling Problems Could Impact Locally
- Granting Wishes to Families



- Homeless Services
- Connexus Energy Unveils Solar Storage
- Waldoch Farms is Best Pumpkin Patch in MN
- Support Sought for Blaine Veterans Park
- Hy-Vee is Approved in Blaine

In addition to daily playbacks of North Metro TV News on the cable systems, there are 526 local stories archived for viewers on the NMTV YouTube page. The page can be accessed through the northmetrotv.com website.

Local Decision 2018

The News crew, and T.J., taped four Local Decision 2018 debates and a Ham Lake Candidate forum in October. Meet the Candidate segments were recorded for the Blaine City Council Wards 1 and 2 races, along with candidate debates for the Centerville City Council and the Spring Lake Park Mayoral races. T.J. was on hand to record the Ham Lake City Council and Mayoral forums held at Ham Lake City Hall and he also taped a debate for House District 31B. In addition to debates and forums, the News Team put together an informative piece on the proposed Centennial School District levies.



Youth Football Championships

The Sports crew spent Sunday October 14th covering the North Metro Youth Football Championships. The 2nd, 3rd, 4th, 5th, and 6th grade championship games were recorded. This is an annual event for us, and we go all out. The games include pre and post coach and player interviews, professional graphics, announcers, and re-play. The games were streamed live on channel 15 and are receiving additional playbacks on the channel and are available on demand. This event is very popular with our viewing audience and also results in quite a few Blu-ray sales. It is a tradition for us to play-back a youth football marathon on Thanksgiving day. This year will be no different!



Mayor's Minutes Extravaganza

It was another big month for production of Mayor's Minutes. Blaine, Centerville, Lexington and Lino Lakes Mayor's were on hand for the fall version of the series. Each episode provides the Mayor a forum for communicating progress on projects, information about upcoming events, and issues facing the City. Look for Spring Lake Park to join in on the next series of productions!



Lecture Series Addition - Monster Movies 1

Instructor, Eric Houston, has created a new class for his traveling lecture series, just in time for Halloween. The class is Dracula, Frankenstein and King Kong: Monster Movies of the 20s and 30s. Eric travels back in time to the dawn of monster movies to meet the stars, directors, and make up artists that brought the screens most memorable terrors to life! Participants learn about the monster movie that started them all, find out about Bela Lugosi's troubled career, and find out how many different models it took to bring a giant gorilla to life. The class includes tons of rare

clips and behind the scenes photographs. Eric is also working on a Monster Movies 2 which covers the next wave of monster movies.

Drone Production Services

T.J. Tronson and the NMTV drone were hired by the non-profit, 23rd Veteran, to get aerial footage of their annual "Nearly Naked Ruck Sack March." This is the second time NMTV has been hired to cover the event, which took place at Bunker Hills on October 27th.

City Productions

Municipal Producer, Trevor Scholl, completed seven projects in October including a flurry of fall Mayor's Minutes. Projects completed include:

- Mayor's Minutes: Centerville Fall 2018
- Mayor's Minutes: Lexington Fall 2018
- Mayor's Minutes: Lino Lakes Fall 2018
- Mayor's Minutes: Blaine Fall 2018
- SBM Live Fire Training
- Business Profile: Urban Air
- Barbells Fundraiser
- Shot Local Decision Candidate Debates with the News team.



New and ongoing projects include:

- Met with Ham Lake Senior Center representatives about possible projects
- Booked shoots at the Ham Lake Senior Center
- Spoke with Spring Lake Park Mayor regarding participating in Mayor's Minutes and got commitment to start production
- Worked with NMTV Drone pilot to shoot footage for Circle Pines promo
- Working on update for the employee login video at Lino Lakes

Trevor touches base with contacts on a regular basis and also encourages Cities to contact him whenever they have an idea for a new show.

Production equipment consulting for cities and schools

Blaine

- 10.2.18: Roark requested assistance with updating the city logo on the meeting graphics.

Centerville

- No equipment consulting was necessary.

Circle Pines

- 10.3.18: Met with Patrick Antonen and Z Systems to go over final details on the HD upgrade.
- 10.4.18: Ordered transmission equipment for HD signal transport.
- 10.5.18: Select projector solution for upgrade.
- 10.8.18: Gathered camera location and council member data for input into Ross LCS.
- 10.8.18: Requested block of 15 network addresses from Jim at Roseville. Informed him of Makito X and network needs for that.
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- 10.23.18: Document camera problem. Investigating. Thought it was an AJA distribution amp problem but amp tests fine.
 - 10.25.18: Revisited document camera problem. Tested camera directly. Doesn't work. Got it to work, but it goes out intermittently. Still under warranty, so if there are more problems call so it can get sent out.
- Lexington**
- No equipment consulting was necessary.
- Lino Lakes**
- 10.25.18: Live streaming server on its way back.
- Spring Lake Park**
- 10/1/18: Went to city hall to investigate camera 1 color issue. Discovered all the cables in the chamber were disconnected. Reconnected entire cable system that had been disconnected for carpet cleaning. Determined camera is dead. Recommended ordering new one to match others in system. Recommended city staff call NMTV if cables need to be disconnected, en masse, in the future.
 - 10.4.18: Administrators laptop did not work during last meeting. Discovered that nothing on the dais was working. Realized that all of the routes on the router were changed. Did not have a diagram to reroute. Through trial and error rerouted inputs to make system work.
 - 10.16.18: Installed new camera. Re-designated the macro buttons set for positions and adjusted the white balance and gain to get a brighter image.

City Channel 16 Playback Stats

City	Number of Times Programs Played	Hours Programmed on Channel
Blaine	211	327:22:30
Centerville	76	81:06:39
Circle Pines	167	136:05:00
Ham Lake	112	90:47:09
Lexington	123	67:36:02
Lino Lakes	92	86:29:34
Spring Lake Park	186	153:55:06
Totals:	967 Program Playbacks	942:22:00 Hours of Video Programming on Channels

Programs Produced by the Public

Title	Producer	Runtime
Off Constantly (4 episodes)	David Bauer	01:46:27
Off Constantly (2 segments)	David Bauer	00:01:10
The Super 8 Show	Video Club/Eric Houston	00:29:24
Every Movie Ever (5 episodes)	Joe Scholz, Rick Bostrom, Ben Daniels/Ryan Frieundschuh, Gavin Van Trease/Brett Wong/Eric Houston	02:04:29
Bad Movie Bros	Video Club/Eric Houston	00:43:20
Puzzled	Video Club/Eric Houston	03:59:58
Cornerstone Church	Rick Bostrom	00:29:59
Christ Lutheran Church (5 episodes)	Jacob Nessman/Chance Amundson	05:21:36
The Power of Love (4 episodes)	Rick Larson	02:00:00
LovePower (4 episodes)	Rick Larson	04:00:00
Rice Creek Watershed District Meeting (2 episodes)	Theresa Stasica	04:08:10
Oak Park Moments (5 episodes)	Dave Turnidge	03:10:36
Hope Church (3 episodes)	Cindy Hardy	02:12:40
38 New Programs		28:27:49 New Hours

Programs Produced by NMTV Staff

Title	Producer	Runtime
Anoka County Board Meeting (10/9/18)	T.J. Tronson	00:54:03
Anoka County Board Meeting (10/23/18)	T.J. Tronson	00:53:16
NMTC Meeting (10/17/18)	T.J. Tronson	00:16:59
Ham Lake City Council Forum	T.J. Tronson	00:36:16
Ham Lake Mayoral Forum	T.J. Tronson	00:22:48
House District 31B Oct 11 Forum	T.J. Tronson	00:37:56
NMTV News (3 episodes)	Danika Peterson/Rusty Ray	01:01:06
Local Decision 2018: Blaine City Council Ward 2	Danika Peterson/Rusty Ray	00:13:32
Local Decision 2018: Blaine City Council Ward 1	Danika Peterson/Rusty Ray	00:08:16
Local Decision 2018: Centerville City Council	Danika Peterson/Rusty Ray	00:32:01
Local Decision 2018: Spring Lake Park Mayor	Danika Peterson/Rusty Ray	00:22:32
Blaine Block Party	Danika Peterson	00:01:25
Centennial School Levies	Danika Peterson/Rusty Ray	00:04:30
Blaine's Veterans Memorial	Danika Peterson/Rusty Ray	00:02:41
Mayor's Minutes: Centerville Fall 2018	Trevor Scholl	00:05:30
Mayor's Minutes: Blaine Fall 2018	Trevor Scholl	00:05:30
Mayor's Minutes: Lino Lakes Fall 2018	Trevor Scholl	00:05:52
Mayor's Minutes: Lexington Fall 2018	Trevor Scholl	00:03:33
SBM Live Fire Training	Trevor Scholl	00:03:00
Urban Air	Trevor Scholl	00:07:14
Barbells for Boobs	Trevor Scholl	00:03:45
Boys Soccer: Centennial/Blaine	Kenton Kipp/J. Millington	02:13:00
Girls Soccer: Centennial/Blaine	Kenton Kipp/J. Millington	01:48:16
Girls Soccer: Spring Lake Park/Coon Rapids	Kenton Kipp/J. Millington	01:32:05
Boys Soccer: Spring Lake Park/Coon Rapids	Kenton Kipp/J. Millington	01:54:02
Football: Centennial/Blaine	Kenton Kipp/J. Millington	02:44:06
Volleyball: Spring Lake Park/Centennial	Kenton Kipp/J. Millington	01:55:40
Girls Soccer: 5AA QF: Irondale/Centennial	Kenton Kipp/J. Millington	01:26:50
Boys Soccer: 5AA SF: Irondale/Centennial	Kenton Kipp/J. Millington	01:37:39
Football: Champlin Park/Centennial	Kenton Kipp/J. Millington	02:51:19
North Metro Youth Football Championships: 2nd Grade	Kenton Kipp/J. Millington	01:23:03
North Metro Youth Football Championships: 3rd Grade	Kenton Kipp/J. Millington	01:32:06
North Metro Youth Football Championships: 4th Grade	Kenton Kipp/J. Millington	01:17:02
North Metro Youth Football Championships: 5th Grade	Kenton Kipp/J. Millington	01:23:20
North Metro Youth Football Championships: 6th Grade	Kenton Kipp/J. Millington	01:25:45
Boys Soccer: 5AA F: Centennial/Champlin Park	Kenton Kipp/J. Millington	01:58:43
Football: Forest Lake/Spring Lake Park	Kenton Kipp/J. Millington	01:58:50
Girls Soccer: State AA QF: Wayzata/Blaine	Kenton Kipp/J. Millington	01:34:43
Boys Soccer: State AA QF: Duluth East/Centennial	Kenton Kipp/J. Millington	01:43:42
Football: 5AAAAA SF: Irondale/Spring Lake Park	Kenton Kipp/J. Millington	01:59:29
Athlete of the Week (5 segments)	Kenton Kipp/J. Millington	00:02:55
Coach & Captains: Spring Lake Park Girls	Kenton Kipp/J. Millington	00:02:30

Soccer		
Sports Den (5 episodes)	Kenton Kipp/J. Millington	02:26:41
53 New Programs		43:32:31 New Hours

Programs Produced by City Staff

Title	Producer	Runtime
Blaine Traffic Commission Meeting (10/2/18)	Blaine Staff	00:46:59
Blaine City Council Meeting (10/4/18)	Blaine Staff	02:52:45
Blaine Planning Commission Meeting (10/9/18)	Blaine Staff	01:04:03
Blaine Natural Resources Conservation Board Meeting (10/16/18)	Blaine Staff	00:53:00
Blaine City Council Meeting (10/18/18)	Blaine Staff	02:16:49
Blaine Park Board Meeting (10/23/18)	Blaine Staff	01:01:52
Centerville City Council Meeting (10/10/18)	Centerville Staff	00:54:20
Centerville City Council Meeting (10/24/18)	Centerville Staff	01:53:44
Circle Pines City Council Meeting (10/9/18)	Circle Pines Staff	00:55:47
Circle Pines Utility Commission Meeting (10/17/18)	Circle Pines Staff	00:10:04
Circle Pines City Council Meeting (10/23/18)	Circle Pines Staff	00:57:33
Ham Lake City Council Meeting (10/1/18)	Ham Lake Staff	01:28:06
Ham Lake City Council Meeting (10/15/18)	Ham Lake Staff	00:15:30
Ham Lake Planning Commission Meeting (10/22/18)	Ham Lake Staff	00:09:38
Lexington City Council Meeting (10/4/18)	Lexington Staff	00:28:01
Lexington City Council Meeting (10/18/18)	Lexington Staff	00:17:31
Lino Lakes City Council Meeting (10/8/18)	Lino Lakes Staff	00:44:44
Lino Lakes Planning & Zoning Meeting (10/10/18)	Lino Lakes Staff	02:03:43
Lino Lakes City Council Meeting (10/22/18)	Lino Lakes Staff	01:04:39
Spring Lake Park City Council Meeting (10/1/18)	Spring Lake Park Staff	01:25:40
Spring Lake Park Planning Commission Meeting (10/1/18)	Spring Lake Park Staff	00:17:11
Spring Lake Park City Council Meeting (10/15/18)	Spring Lake Park Staff	00:41:29
Spring Lake Park Planning Commission Meeting (10/22/18)	Spring Lake Park Staff	00:21:51
23 New Programs		23:04:59 New Hours

If you have any questions or comments regarding this monthly report please contact Heidi Arnson at 763.231.2801 or harnson@northmetrotv.com.



To Spring Lake Park
Police, EMT's, & dispatches-

Thank you so much for
your prompt and efficient
care October 25 regarding
my sweetheart. I just
wanted you to know I
really appreciate your
efforts to revive him.

Thank You Again
Dale Takie

Perhaps you sent a lovely card,
Or sat quietly in a chair;
Perhaps you sent beautiful flowers,
If so, we saw them there;
Perhaps you sent or spoke kind words,
As any friend could say;
Perhaps you were not there at all
Just thought of us that day
Whatever you did to console the heart,
We thank you so much, whatever the part.

The family of
Dennis F. Durand



Dear Law Enforcement Officer,

I want to thank you for everything you do to protect our families and communities.

I deeply appreciate your daily sacrifice to keep law and order, especially in these troubling times.

May God protect you as a first responder that keep us out of harm's way.

Gratefully,

Bob & Lynn Antwine
8143 Taylor ST NE

October 31, 2018

Terry Randall
Public Works Director
City of Spring Lake Park
1301 81st Ave. NE
Spring Lake Park, MN 55432

RE: Ongoing Inflow/Infiltration (I/I) Program
Peak Hourly Discharge Goals

Dear Mr. Randall:

This letter provides information specific to your community for the Metropolitan Council Environmental Services (MCES) Ongoing Inflow and Infiltration (I/I) Program. The I/I Goal is the maximum allowable peak hourly discharge from each metershed to the regional wastewater system. Wastewater flows for 2019 will be compared to the I/I Goal(s) below to determine if your community discharges excessive I/I.

Using community-specific wastewater flow and population growth data, the average adjusted daily flow (AAF) and peak hourly flow factor (PHF) are calculated for each metershed. The I/I Goal is equal to the AAF multiplied by the PHF, as shown below in million gallons per day (mgd):

Monitoring Period: Jan 1 – Dec 31, 2019			
Metershed	I/I Goal (mgd)	Adjusted Average Daily Flow (AAF, mgd)	Peak Hourly Flow Factor (PHF)
M214	2.52	0.646	3.9

All communities that discharge wastewater to MCES will be notified if measured peak wastewater flows are greater than 80% of an I/I Goal. Wastewater flow discharged from a metershed that exceeds 100% of an I/I Goal may result in a work plan assignment, which is the estimated investment to mitigate excessive I/I. Please see the table below for key dates of the Ongoing I/I Program related to the I/I Goal(s) above:

MCES communicates work plan assignments, if applicable	Communities submit work plans	MCES responds to work plan submittals	Communities implement mitigation projects
03/01/20	09/30/20	11/30/20	2021 – 2024

Thank you and your community for continued efforts to mitigate excessive I/I. More information on the Ongoing I/I Program is located at www.metroccouncil.org/iandi. Please email I.I@metc.state.mn.us or contact me at 651-602-1166 with your questions or comments.

Sincerely,



Marcus Bush, PE
Principal Engineer, Engineering Programs

cc: Daniel Buchholtz, City Administrator, City of Spring Lake Park
Lona Schreiber, Metropolitan Council Member, District 2
Jeannine Clancy, Assistant General Manager, Technical Services